CHOṬRAE DESMAṄJHI
REAḰ
KATHA

HUL LAHA NANKAR REAḰ
HUL REAḰ AR
ASAM GUMAṆ KOLONI BANDHAOEN
REAḰ

PUBLISHED BY
P. O. BODDING MEMORIAL TRUST

2018

Choṭrae Desmạńjhi Reaḱ Katha

Raya Soren

Soḱdoriḿ:—

P.O. Bodding Memorial Trust

Khijuria, Dumka, Jharkhand

Turuiaḱ Chapa:—

January, 2018

Chaḱpako:—

Diamond Art Press

37/A, Bentinck Street

Kolkata-700069

Sajao Sapṛao:—

Marsal Umul

Kolkata-700015

80 taka

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Noa reaḱ Santali do̱ aso̱l Santali kana e̱nte Bodding aćtet́ge noa Santali do̱e sirjau akawat́bona.

Noa re Trust ren rạsiạko ar DTP salaḱ Lalchand Murmu tekoaḱ go̱ṛo̱ do̱ o̱ho̱ hiṛińlena. Hoe daṛeaḱa noare mit́bar bhulko ńamoḱ, ona lạgit́ do̱ ikạle khoj kana.

Asoḱale noa puthi apeaḱ tire se̱ter ocoete jo̱to̱koaḱ baṛphại hoyoḱa.

Nirmal B. K. Soren

Secretary

P. O. Bodding Memorial Trust

Dumka, Jharkhand

January, 2018

CHOṬRAE DESMAṆ́JHIE LẠI AKAṬ́ LEKA*

(1) Nankarre Ho̱ṛ ho̱po̱nko rean̉ bibo̱ro̱n:

1. Hul ạuri kho̱nge alere̱n haṛamko do̱ Nankarreko bo̱lo̱ akan tahẽ̱kana in̉aḱ disạ bhorre Nankarre nit menaḱ atoko do̱ mit́ bar chaḍa sanamge un kho̱nge menaḱa; ona o̱kte̱re do̱ Benagạḍiạre Durgạ mạńjhi ar Mạṭru parganakin tahẽ̱kana, ar Baromạsiạre do̱ Ram pargana, ar Jambṛore do̱ Mạni pargana, ar raj do̱ Molhuṭireye tahẽ̱kana Iconcand Ray. Hul tayo̱m do̱ uniren ho̱po̱n Mahercand Ray, uni o̱kte̱rege uniren o̱n̉so̱ bo̱n̉sako ḍherente aema rajko hoyena, ona lekate Nankar hõ ạdi ṭhenko haṭiń ge̱je̱rkeṭ́a, ar parganako hõko ḍherena.

2. Pạhil do̱ Benagạḍiạre mit́ kulhige tahẽ̱kana, metaḱme Suṇḍi oṛaḱ kho̱n kuṛikoaḱ tahẽ̱kan dạkhin pạcri dhạbić nit menaḱ kulhi leka kuṛbạn̉ge. Suṇḍi oṛaḱ kho̱n Hiji bạbu oṛaḱ dhạbić do̱ Ho̱ṛ ho̱po̱n, ar Hiji bạbu oṛaḱ kho̱n kuṛikoaḱ pạcri dhạbić do̱ Mahle ar Ḍo̱mko tahẽ̱kana. Ona o̱kte̱rege nit menaḱ

hapṛamkoaḱ ḍera oṛaḱ ṭhen chata ṭạṇḍi ar Sitạnath oṛaḱ kho̱n pạchim se̱ćre do̱ pata ṭạṇḍi tahẽ̱kana.

3 Hul ạurire do̱ Benagạḍiạre Durgạ ar Mạṭruge ạkin ńutumrege pạurạ godamkin khulạu ocoleṭ́a, ar mit́tan̉ suṇḍi guti do̱ho̱kate ạkin oṛaḱrege pạurạkin cuạ ocoyeṭ́ tahẽ̱kana. Ona o̱kte̱ onko do̱ ạdi kisạ̃rko tahẽ̱kana, hoṛo caole, mĩhũ me̱ro̱m jo̱to̱ge, ar unkin do̱ mit́ matalgekin tahenkan tahẽ̱kana, oṛaḱrege pạurạkin cuạ ocoeṭ́ tahẽ̱kante. Jãhãe peṛa se̱ ńe̱pe̱l oprom ho̱ṛko he̱ćlen khan bhagetekin e̱makoa, ar jãhãe galmarao ocoḱ ho̱ṛko he̱ćlen khan, thoṛa dos ńamle khangekin ḍanḍo̱mkoa, ar o̱ṇḍe̱geko ńũia; ona o̱kte̱re unkin do̱ mit́ hạkim se̱ raj dawakin tahẽ̱kana, enkan khun mo̱ko̱rdo̱ma hõkin pacaoeṭ́ tahẽ̱kana; unkin uparte bo̱to̱rte o̱ko̱e mạńjhi se̱ parganage bako cuć daṛeaḱkan tahẽ̱kana.

Non̉ka leka ublạ ḍublạ ńũ buloḱte se̱sre unkin do̱ aema abgari khajna ṭakakin bạkiena. Ar ona bạki khajna karonte Mạṭru pargana do̱ Borhompurteko saṕ idiledea, ar ona ṭaka ạuri e̱m dhạbić hajo̱treko bhoraoledea, ado ać boehako kạḍa ḍan̉gra ạkrińkate ṭaka juṛạukateko chaḍao ạgukedea. Un kho̱n onko do̱ko hạrsuṛ ńõḱena, ar pạurạ do̱kan hõkin bạgi uṭarkeṭ́a.

4. Ona o̱kte̱re Nankarre ạdi o̱rjo̱n hoyoḱkan tahẽ̱kana. Hoṛo, jo̱ṇḍra, ho̱ṛe̱ć, rambṛa emanteaḱ

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* *Choṭrae do̱ pạhilko modre Benagạḍiạ kho̱n Asam kolonireye calaoena; o̱ṇḍe̱ Grahampur atoreye be̱re̱lena ar koloniren Desmạńjhiye hoyena. Ạḍi haṛamkateye go̱ćena. Sedae reaḱ uniaḱ katha ańjo̱mkaten̉ metadea, je̱mo̱n o̱kakoe disạ akaṭ́ onako o̱l do̱ho̱e. Ać bae o̱l daṛeaḱte Rayań bharadea, o̱l caṛhaotae lạgiṭ́. Unige noa No̱ṇḍe̱ chapa akan kathakoe olkeṭ́taea 1917 salre*

jo̱to̱aḱge ạḍi hoyoḱkan tahẽ̱kana. Birre hõ̱ ạḍi ro̱ko̱m pho̱l ḍo̱l ar ạḍi ro̱ko̱m arạḱ sakam tahẽ̱kana.

Ar ạḍi cõrõṭ tahẽ̱kante ho̱ṛren hõ̱ ạḍi mīhũ me̱ro̱m gạiṭ kaḍako tahẽ̱kantakoa, ar ạḍi bir hõ̱ tahẽ̱kana metaḱme, metaḱme Agor darha kho̱n Amcuạ baṛge latar se̱ćte Kạrijuạ ar Naran ṭola baṛge se̱ćte Salbona buru bhiṛạu dhạbić mit́ toṅgege akaṭ bir tahẽ̱kana, ar ona Agor darha ṭhe̱nge Jonsiń saheb do̱ kul ṭhe̱ne ger ghạl ocolena, ar inạ Sasaṅgạḍiạ nalarege ạḍi ho̱ṛ kule jo̱m akat́koa.

5. Ona o̱kte̱re ho̱ṛko reaṅ ạḍi suk tahẽ̱kantakoa, ạḍi rạskạte dinko ṭalaoet́ tahẽ̱kana, jãhãrege chata pata, kạli, dibi po̱ro̱b reaḱko ańjo̱m, ańjo̱m torage atoren kuṛi ko̱ṛa de̱ tumdaḱ ṭamak, kortal, tiriokoante e̱ne̱ćko ńir baṛaekan tahẽ̱kana, ar atokore hõ̱ dinạm lekage lagr̃eko e̱ne̱ća. Ho̱ṛ ho̱po̱n reaṅ ona o̱kte̱re do̱ inạge ạḍi sukko metaḱkan tahẽ̱kana, onạ chaḍa jãhãnaḱ bogeaḱ ma bako baḍaelet́.

6. Ona o̱kte̱re ạḍi bir tahẽ̱kana ar ạḍi janwar hõ̱ko tahẽ̱kana, ar sendra mạṛ hõ̱ ạḍi hoyoḱkan tahẽ̱kana. Ho̱ṛ ho̱po̱n reaṅ do̱ sendra do̱ ạḍi maraṅ rạskạtale, jãhãe dehri sendrae bartele khan ańjo̱m tora ko̱ṛa ho̱po̱n natage sendra caḷaḱ lạgit́ ạḍile riṅgi ṭiṅgiḱa, sendra calaḱ lagit́ apnaraḱ jo̱to̱ khanḍa bhanḍa, metaḱme, aḱ sar kapi, tarware, borlom ar ho̱ṛmo̱ reaṅ jo̱to̱ saj baj, [illegible] urmal paigan, lipur patka, noako jo̱to̱ ho̱ṛmo̱

reaṅ saj ho̱ro̱ḱkatele calaḱa, ar noako saj baj do̱ noa me̱nkatele idia, sendrare cet́ mũhĩn co̱ṅ hoyoḱ, baṅ do̱ń ruạṛ baṅ do̱ baṅ, baṅ do̱ jeliń idi oṭokaḱ baṅ do̱ jeliń ạgu darae, noṅka bujte apnar sapap̀ do̱ ḅale bagi oṭoaḱa.

7. Sedae reaḱ sendra nianmtale do̱ noage, sendrale calaḱ mit́ ke mit́ ho̱ṛ kulhi mucạt́rele oḍok jarwaḱa, onakate ṭolaren jãhãe o̱jha baṛe kaṭaotalea, noako me̱nkate pase̱ć jãhãe raṇḍi era, heme era baca bond go̱t́kaekan; beṛ kaṭaore ojha do̱ sendra calaḱ mit́ ke mit́ hoṛaḱ sapap̀ mit́ ṭhe̱ne ḍo̱ho̱ ocolea, ar ale do̱ ona beṛhaetele teṅgo ạcuroḱa; khan ojha do̱ kạṭić talaṅ dhubi ghãs kạṭić talaṅ jạnum ḍog, kạṭić talaṅ kadar ḍog cuput́kate ale beṛhaete pe̱ dhaoe ạcuroḱa, ạcuroḱre ojha do̱ ale beṛhae konḍ ona sap̀ akat́aḱ do̱ ać jaṅgakin latarteye tap̀ paro̱ma, ạcur e̱ho̱bo̱ḱ ṭhen e̱ho̱p̀kate pene dhaogeye onkaea. Onakate akoko calaḱ ho̱r talate̱tre ona cuput́aḱkoe do̱hoea; inạkate ale do̱ apan ạpinaḱ sapap̀ sap̀kate ekek te onale taṛam paro̱ma ar mit́ mohṇḍale calao idiḱa; arhõ̱ onakate apnar simạ paro̱moḱre do̱ kuḍạm naeke bul mãyãme jo̱ro̱ea noa me̱nkate, Ato simạ bhitriren, metaḱme, hurut́ khunṭut́ren, gaṛha so̱tren, jãhãrege menaḱko jo̱to̱ boṅgae dirho koa, baṅma, noḱoe ale do̱ sendrale calaḱ kana, pase̱ć jãhãe raṇḍi era, heme erako baca bond go̱t́kale kan; onako men naete napaete kaṭaotalepe, ar oka lagit́le calaḱkan, ona hõ̱ deao go̱t́ leao go̱t́alepe,

ar men napae napaete baṛele hec̓ ruaṛok̓. Bul mãyãm do kuḍam naeke jạnumteye pạtik̓a bulure, ar mãyãme pạṭi oḍoka ar onare adwa caoleye laṭpaṭaoa are doṛhokoa.

Onḍe khon do ekalte sendra birtele calak̓a, ar bir ạuri bolok̓re pạhil do dehri soṅgele n̓epelok̓a, ado uni doe kulilea. Okaren kanape? Eṭak̓ disom ren khac̓ disom selet̓ atole lạia; khan uni do ale n̓utumte sunum sakame n̓ela, n̓elkate beṛ bạnuk̓ khan, khulạsate sendra birte bolok̓e aṛak̓ got̓alea, beṛ menak̓ khane metalea, Hape, baba, beṛ menak̓tapea, beṛin̓ kaṭaoletapege. Beṛ kaṭao baṛa kateye n̓ela, kaṭaoena se baṅ, kaṭao akan khane metalea, Bogegeape ma bolok̓pe, ar baṅ kaṭao akana menkhan, mimit̓ hoṛak̓ n̓utum n̓umkạte sakamre sunume ṭuḍaga; unrege rakap̓a, jãhãere beṛ menak̓ khan, uni do oṛak̓teye ruaṛ got̓kaea.

8. Ado sendra mokon̓kate phạdko do gipitic̓ ṭhãireko oḍoṅ jarwak̓a ar dihri do guhriạ ṭamake ru ocoea, sendra phạdko oḍoṅ jarwak̓ lạgit̓. Ado hoho jarwakate dihri do disom phạde kulikoa. Cele baba cet̓ leka katepe oḍok hec̓entabona, pasec̓ jãhãeko sar kạpiteko bajao akanse kul bana hotete jãhãn mũhĩn hoe tanak̓ akan, se jãhãekoren jelko gulmal akan se jãhãekoak̓ jãhãn galmarao menak̓, jãhãekoak̓ pasec̓ jãhãtis desmạn̓jhi parganako posṛa akat̓ko, se haṛ dundkateko ḍanḍom akat̓ko, se galmaraoko lạnḍhu akat̓tako, se jãhãeko khanakhako jat biṭol akat̓ko se

jãhãekoak̓ jaṭ pạt biṭol katha menak̓ khan de lại sadẹpe, adobo galamarao jut tapea. Sendra birre do desmạn̓jhi, pargana do bako bicạra, tahenre hõko thirkok̓a; disom hoṛge hok hokko bicạra, okoe gurib hõ bako baṛijea. Unre jãhãe gurib desmạn̓jhi, parganako behok akat̓ko khan, se jãhãe ạuṛiak̓teko biṭol akat̓ko khan ona ṭaka do ulạ ruaṛ hoyok̓ takoa, unre jãhãe kange jãhãnak̓e roṛ baṛale khan inạ ghuṛitegeko thạiạ orlo porloyea, unre rae dohae do bạnuk̓anaṅ; sendra bir do hoṛ hoponko reaṅ Haikoṭ.

Ado kulhiko duṛup̓a, murubiko doko dorbara, koṛako do dãsãeko daṛana, ar loṅgrako do duṅgaṛko enec̓a, ar bad bạkiko doko daka utuia. Ar galmaraore jãhãnak̓ jaṭ biṭol reaṅko sạbutle khan, dosar hilok̓ do disom phạd ona atoteko calak̓a, ar uni hoṛak̓ racare duṅgaṛko enec̓a ar ạdi baṛic̓ko seren̓a; bar dhao kulhireko dãṛã rakap̓ dãṛã ãṛgoea ar mucạt̓re do uni hoṛak̓ racare dhadra haṭak̓ ar sạkṛi patṛa akakate jhạnḍiko bit̓aea, jol ghuṭiko barontaea, ạuriye jomjati ruaṛok̓ dhạbic̓. Jom jaṭire do disom hoṛe bhojakoa ar desmạn̓jhi, pargana, ar lạṭu lạṭu hoṛ patṛa dakare jageye daṛeak̓ ṭakae topawakoa, ado jom n̓u baṛakate jaṭreko rakabea se inregeko mõṛẽ hoṛ talaea.

HUL REAṄ

9. Iṅak̀ janam ato do̠ Benagaḍiaͅge; ale do̠ pe̠ boeha ar iraͅl miseratale, jo̠to̠re 11 boehale tahẽkana, ar jo̠to̠ko o̠ṇḍe̠gele harayena. Ona o̠kte̠re ale hõ aͅdi kisãͅrle tahẽkana, aͅdi mĩhũ me̠ro̠mko tahẽkantalea. Ale haraͅm ho̠rak̀ ṅutum do̠ Litaͅ Murmu, uni do̠ Benagaͅḍiaͅ pataren paͅṇḍa ar parganaren cakladar ar atoren kuḍaͅm naekeye tahẽkana, ar Benagaͅḍiaͅre Bunckholdt sahebe tahẽkan baṅgla reak̀ utaͅr, metak̀me huḍiṅ pukhri latar khon dhubi o̠raͅk̀ dhaͅbic̀ baͅihaͅr do̠ kuḍaͅm naeke maͅn ar dhiri pukhri cetan khon he̠se̠l muṇḍu mucaͅt̀ dhaͅbic̀ do̠ paͅṇḍa maͅn, ar ko̠raͅkoak̀ o̠raͅk̀ khon purubte bar paͅṭi do̠ cakladar maͅn tahẽkana. Miso̠n jaega-hoe akan kompa do̠ Benagaͅḍiaͅren ho̠rkoak̀ goḍa tahẽkana, ar ko̠raͅkoak̀ o̠raͅk̀ ṭhe̠n menak̀ siṅjo dare do̠ aleak̀ goḍarege, ar iṅgiṅ ho̠rho̠ baṅcao haralak̀a.

10. Benagaͅḍiaͅregele tahẽkan o̠kte̠rege hul do̠ hoe lena, ona jo̠khe̠c̀ iṅ do̠ laͅṇḍur-ḍhiṅ, metak̀me e̠ne̠geṅ ko̠ra godok̀kana, amdaj 14 se 15 bo̠cho̠r umer gan. Hul e̠to̠ho̠p̀ paͅhilre do̠ Sido Kaͅnhukin pasnaoket̀a, kaͅḍa nahel 8 ana ar ḍaṅgra nahel 4 ana bon e̠ma, ar raj noa katha bako do̠ho̠etabon khan laͅrhaͅibon e̠ho̠ba; bebak dekobon mak̀ go̠c̀koa ar abobon rajok̀a.

11. Ado hul e̠to̠ho̠p̀ paͅhilre do̠ Sido Kaͅnhu ṭhe̠n khon adwa caole sunum sindurko asen acur ket̀a ato bhaͅutic̀te, noa me̠nkate, boṅgako diͅrhoko laͅgit̀, je̠mo̠n laͅrhaͅireko saͅhaͅiako.

12. Ado inaͅ tayo̠m arhõ mit̀ uphaͅd aṅjo̠mena, ato ato kulhi saphae reaṅ, ar kulhi mucaͅt̀re ghaͅnṭi ṭo̠tko̠, dhadra haͅṭak̀, ṭhuṭki jo̠no̠k̀ akaete kulhi mucaͅt̀re jhaͅṇḍi bidpe, ar ona do̠ noa me̠nkate, baṅma, cele co̠e hijuk̀a, ar kulhi sapha bae ṅamle khan ona ato reaṅ cet̀ co̠ṅ hoyok̀.

13. Ado ona iaͅte aͅpan aͅpin ato kulhiͅ ar chaṭka bo̠to̠rte riliphiliko lak̀ saphaket̀a.

14. Inaͅ taenom arhõ mit̀ uphaͅd, ona do̠ haͅṇḍuṅko metak̀ kana, unre do̠ ghaͅnṭi ṭo̠tko̠ ḍaͅṇḍare akakate ar urmaͅl, paͅigan lipur ho̠ro̠k̀kate e̠ṭak̀ atorenko e̠ne̠c̀ o̠ṭokak̀a. Noako uphaͅd paro̠mkate mit̀ bar hapta taeno̠m khange hul e̠ho̠p̀ena. Asaͅr candore.

15. Sido Kaͅnhu do̠ kathae bhorkin ṅamkeda, Subaͅ Ṭhaͅkurok̀ reaṅ ar diso̠m ho̠ͅr aͅyurko reaṅ. Ado Sido Kaͅnhu khon hukum hoyena, baṅma o̠raͅk̀ o̠raͅk̀ mimit̀ ho̠ͅr o̠ḍokok̀pe laͅrhaͅite calak̀ laͅgit̀ jo̠to̠ Dekobon mak̀ go̠c̀ maraokoa, ar abogebon rajok̀a, ar o̠ko̠e noa katha bae aṅjo̠m uni do̠ ho̠re̠c̀ gadar uduk̀aepe, metak̀me mak̀ go̠jepe.

16. Ado kathae. Sido Kaͅnhu do̠ diso̠m phaͅd juṭaͅukate Mohispur luluṭkin calaoena; unkin do̠ khuͅrkhuͅritekin calak̀ kana, ar calakre diso̠m hõkin

sapha idiyeťa. Ar calaǩre jãhã atoregekin chạunik, oṇḏe kora kuṛikin eneć ocokoa; ado jãhãe kuṛire mẽť lagaolentạkin khan, unkinren paekanko do uni kuṛi bohoǩre unkinaǩ gamchako ladea, arko mena, uni do Ṭhạkurrene hoyena.

17. Ado uni kuṛi do pạlkite unkin ṭhenko ạguyea; arhõ eneć enećte jãhãre mẽť lagaolentạkin, uni hõ; onka leka bohoǩre gamchako ladeaea arko mena, Ṭhạkurrene hoyena; ado noa menkate pạlkiteko ạguyea, ado ene bana hoṛrenkin hoyena. Ado jãhãeren hoponerage se jãhãeren hon kiminge, khajuk unkinaǩ mẽť lagaoen ar kuṛi bohoǩre unkinaǩ gamchako ladele khange unkinrenko hoyoǩa, ar ona reań okoege ceť hõ bako roṛ daṛeaǩa; ar jãhãege jãhãnaǩe roṛle khan uni do horeć gadarko uduǩaea metaǩme, unkinren paekạnko maǩ gojea, onate botorte okoege ceť hõ bako roṛa.

18. Ar ato saphae reań do, ona atoren jãhãeren oṛaǩ hoṛ se hon kimin ḍali ḍharwạǩre ḍan menkateko sap akade, khan, ạkinren paekạnkin hukumakoa, Ma uni do idiyete horeć gadar uduǩaepe, daǩ ńũ idiyepe, bohoǩ hamalentaea. Ado paekạnko do idikateko maǩ goćkedege.

19. Ado Sido Kạnhu Mohispur luṭ lagiťkin seterenle ańjomkeť khan, Nankarre hõ barea Subạ Ṭhạkurkin janamena. Miť do Jambroren Mani pargana,

ar miť do Baromạsiạren Ram pargana. Nukin hõ notere phạdkin juṭauketlete Naranpur luluṭle calaoena. Ado Mostan sahebe lil kuṭhileť ona ṭaṇḍi rele ḍerayena ar en hiloǩ do goṭa ńindạ ḍubu ḍubu ṭamak ruru ar tutu tutu sakwa oroṅtele aṅgakeťa; ona botorte Dekoko do ńindạ bhitrirege dhon durib, mĩhũ merom, oṛaǩ duạr bạgikate jivi bańcao lạgiť jande man tande bir pakaṛreko okoyena.

20. Dosar hiloǩ aṅga tora khange phạd do ṭamak ru rute ar sakwa tu tu oroṅate Naranpur bajar luluṭle boloyena, ar celege bale ńamleťkoa. Tobe miťtań haṛam ar miťtań buḍhikin tahẽkana, ar jivi bańcao lạgiť ạdi kãuãrikatekin dohae dohaekeťa; enre hõ unkinaǩ dohae do bako ańjomlaǩa okoe kurmutạha hoṛ coko maǩ goćkeťkingea. Ado luluṭle portonena, jãhãege jãhãnaǩko hat daṛeaťa. Ado luṭ mokońkate ḍeratele ruạr hećena.

21. Ado Subạ Ṭhạkurkin neṇḍakeťtalea. Meań do Gunpurạ bajar luluṭbon calaǩa. Ado neṇḍa baṛakate ạyup ber apan ạpin oṛaǩtele calaoena ar Subạkin do Baromạsiạrekin tahẽyena. Ado neṇḍa dinre Gunpurạ luluṭle calaoena, ar oṇḍe hõ ṭamak reaǩ ḍubu ḍubu saḍe ar sakwa reaǩ tutu tutu saḍete Deko hopon do botorte phạdko ạurile seteroǩtege onte note jivi teweńkateko daṛkeťa; oṇḍe hõ khạtirjomale luṭkeťa. Ado luṭ mokoń baṛakate apan ạpin oṛaǩtele ruạr calaoena, ar Subạkin hõ apan ạpin oṛaǩtekin ruạr calaoena.

22. Onakate pe̱ pon mãhã khange Kulạibạṛiren Sam Subạ odokena, are neṇḍaketa, bańma nia hiloḱ Naranpur jarpa sendrabon calaḱa. Ado Naranpur jarpa sendra ạurile calaḱrege palṭon phạd do̱ Naranpurreko he̱ć tear akan tahẽkana. Bo̱dhal Dekoaḱ do̱lan co̱ṭ ko̱ṭhareko tãṛãḱ akan tahẽkana; ona do̱ lahare bale bạḍae kan tahẽkana.

23. Ado neṇḍa din hiloḱ Sam Subạ do̱ phạd juṭạukate ale se̱ne he̱ćena, ar ale no̱te̱nko hõ onko ńe̱ltele oḍokena; ado ṭamak ḍubu ḍubu ruite ar sakwạ tutu tutu o̱ro̱ńkate Naranpur bajarte jạrpa sendrale calaoena; luṭ luṭ idite Bo̱dhal do̱lanle tioḱketa. Ona do̱lan do̱ pạcrite e̱se̱ṭ akaṭ tahẽkana, ar jo̱to̱ duạrko kapaṭ e̱se̱ṭ akaṭ tahẽkana; ado kapaṭ rapuṭkate do̱lan bhitrite bo̱lo̱kate luṭa me̱nte Subạ do̱ guhriạ ṭamake ru ocoketa, je̱mo̱n jo̱to̱ phạḍko jarwaḱ. Ado ru ańjo̱mkate jo̱to̱ phạḍko jarwayena do̱lan beṛhaete.

24. Unre miṭṭań deko do̱ do̱lan phe̱ḍ reaḱ pukhrire jivi bańcao bo̱to̱rte kewate daḱreye bo̱lo̱ akana, ar ho̱ṛ aloko ńel ńamea mente bo̱ho̱ḱre dale lade akawan tahẽkana, me̱nkhan o̱ko̱e ho̱ṛ co̱ńko ńe̱l ńamkedeteko me̱n go̱ṭkeda; Hạniya daḱre sukriye jo̱be akan! Ado andha dhũnd bhageteko tuńkedea, tuń go̱ćkedeako dayage. Subạ Thạkur do̱e hukumketa, Ma kạpaṭ do̱ tiń rapudpe; pacri duar the̱nge hapṛaḱ hapṛaḱ dhiri tahẽkana, ado ini rapudko chuṭauena. Ar Sam Subạ do rumkate ar tarware boćkate dolan beṛheteye ńir

ạcuroḱ akna. Ado miṭṭań palṭon do̱ co̱ṭ do̱lan reaḱ khiṛki bhugạḱ khon Subạ Ṭhạkure ṭhu gitićkedea; uniye guren khange ale do̱ bo̱to̱rte jivi lae porante o̱nte̱ note sombo̱ṭ to̱ro̱ṭle dạṛketa. Ado palṭon do̱ ale dạṛeṭ ńelte co̱ṭ do̱lante de̱ćkate andha dhũndko ṭhukeṭlea. Paskaoente apan ạpin oṛaḱtele dạṛketa, ar luluṭ hõ hoṭ husiṭle bạgi utạrketa.

25. Ado bar pe̱ din taeno̱m khange o̱nte̱ note khon palṭon phạdko rakapena so̱bo̱ṭ so̱bo̱ṭ ar ato luṭ lutte, ar ato hõko je̱re̱ṭ ạguyeta. Ona ańjo̱mte diso̱m hoṛ dole umjhạuena; ado bo̱to̱rte jivi bańcaoa me̱nte oṛaḱ duaṛ, dho̱n dạulạt, mĩhũ me̱ro̱m bạgikate birte, burute dạdạṛle po̱rto̱nketa. Salbona burule pe̱re̱ćketa, kul danderkorele okoyena; unre do̱ kul bana hõ bale bo̱to̱raṭkoa palṭon bo̱to̱rte; to̱be̱ unre ado̱m hoṛ do̱ so̱ṅgete sambṛao dạreaḱ napit jo̱m ńũiaḱ ar mĩhũ me̱ro̱m ar kạḍa ḍańgrako idi to̱raleṭkoa.

26. Ado o̱ṇḍe̱ siń bhor okokate ńindạ khange o̱ṇḍe̱ khonle uṭhạunea, ar ńindạ bhitạrtege buru paro̱mkate, Saroibindhạ atole tioḱketa, ar o̱ṇḍe̱ le ḍerayena, ạdi utạr duńguṭ duńguṭ phạḍ. Bar din ona atorele tahẽkana; o̱ṇḍe̱ miṭ uphạd hoyena, ḍạn ạimại maḱ go̱ć maraoko reań. Mõṛẽ turui go̱ṭen maejiuko maḱ go̱ćkeṭkoa.

27. Ado onako ńe̱lkate ạḍi bạṛićle bo̱to̱rena, haere ceṭ hoyena, ceṭ muhinrebon paṛaona? Ado dadań tekinkin menketa. Me̱n delabon nitge noṇḍe̱ khonbon

dạṛa; aboren do̱ ḍher kuṛi hopo̱n meňaǩkoa, pasere paseť aboren hõ ḍạn me̱nteko dusiǩeťkoteko maǩ go̱ćkeťkotabonge.

28. Ado ňindạge Naran mạňjhitele uthạuente rạt biṛạt, buru ar bir birtele calaoena ar Kodma atorele ḍerayena, ar ale Kodmarele ḍera akan jo̱khe̱ć Sido Kạnhu do̱ diso̱m phạdante Mohulpahaṛirekin ḍera akan tahẽkana. Ar o̱nḍe̱kin tahẽkanre Mohulpahaṛi atoren diso̱m hoṛkin chata po̱ro̱baťkoa. O̱nḍe̱ bar haptale tahẽkanre miť uphạd hoyena sạiha bapla reaň, baňma, kuṛi hopo̱n natege be̱go̱r baplate babon tahẽ ocoakoa.

Sindur bo̱do̱lte sunumteko ituťeťko tahẽkana, inage hoyena sạiha bapla; baplakate miťreko tahen se̱ baň, ona reaň jãhãn bicạr acar do̱ bạnuǩanaň ar khoj tolas hõ bạnuǩanaň. Niage mo̱nsubạ, je̱mo̱n hul bhitrire o̱ko̱e kuṛi hõ be̱go̱r baplate aloko tahen.

29. Ado o̱nḍe̱le tahẽkanre barea ạjiňṭạkinle sạihạ baplakeťkinạ. Cekaeam, baň aňjo̱mrema diso̱m hoṛko gogo̱ć kan, bo̱to̱rte aňjo̱mtege hoyena. Noako ňe̱lte mo̱n do̱ ạditeť khondoǩ mondoǩentalena; ona iạte o̱nḍe̱ kho̱nle uthạuena, ar Naran Mạňjhiteko o̱nḍe̱ gele bạgi oṭoaťkoa. Ale do̱ dạkhin pạchim nakha ḍera ḍeratele calao idiyena, ar calaǩ calaǩte Saptola buru Ramkhuṛi atole tioǩkeťa. O̱nḍe̱ do̱ ạdi ạdi diso̱mren hoṛ ạdi utạr gidrạ pidrạwante, mĩhũ me̱ro̱mante bir bhitrireko ḍera akana; ale hõ onko ňe̱lte ḍher bho̱rasale bujhạukeťa, ar e̱nḍe̱le ḍerayena.

30. Ado ale o̱nḍe̱ miť haptale ḍera akan tahẽkanrege, inạǩ khange o̱nḍe̱ do̱ palṭon phạdko tioǩkeťlea. Sado̱mre hạtire de̱ćkateko he̱ćena; tioǩkate pạhil do̱ Saptola burute ho̱ṛ sendrako lạgiťko rakaboǩ kan tahẽkana; un jo̱khe̱ć o̱ko̱e ho̱ṛ coň miť go̱ten palṭon sado̱m khonko tuň ňurke̱dea. . . . . .

31. Ado ona ňe̱lte Kaptan saheb do̱ bigule o̱ro̱ňkeťa; ona aňjo̱mte palṭonko do̱ dhạṛa dhạṛ andha dhũud ṭhuṭuko lagaoena, be̱ baṛić oť aṛaǩ lekako gurkeťkoa. Ṭhu ṭhute Ramkhuṛi ato, ale ḍera akan hoṛ hõko tioǩeťle ňe̱lte ḍera kho̱n gelbar mạňjhi do̱ loṭa dạǩante ar gola gamchakateko oḍok daramkeťa; ona ňe̱lte Kaptan saheb do̱ oka leka co bigule o̱ro̱ň ocokeť khange palṭon do̱ ekalte ṭhuṭuko thir go̱ťena.

32. Ado jo̱to̱ko jarwakeťlea ar Kaptan sahebe kulikeťlea, Cedaǩpe go̱go̱ć kana? Ale do̱ ạdi kãũạrikate nehõrkatele metadea. Ale do̱ baba, baňle go̱go̱ć kana, jivi baňcao bo̱to̱rtele ňirjo̱ň kana. Kaptan sahebe me̱nkeťa, Noǩõe coň nitge miť go̱ten palṭonpe tuň go̱ćkedea. Mạňjhiạko do̱ ạditeť hateyare jo̱ṛhatkateko me̱nkeťa, Baň baba, ale do̱le baň kana; tobe taeno̱m se̱n buru bhitrireko ḍera akan motore o̱ko̱e hoṛ kan coko; aleteť do, baba, baňgele go̱ć akaťkoa;

33. Ado inạkate Kaptan sahebe me̱nkeťa, Ma jo̱to̱ here̱l hopo̱n miť sejoǩpe ko̱ṛa hopo̱n sudhạ ape do̱ jo̱to̱le, go̱ćpea, apege thope lạṛhai kana! Unrele men ruạrkeť, Tobe, baba, alepe go̱ćlele khan aleren kuṛi

gidrạ ar maejiuko do okoe ạsulkotalea? Unre Kaptan sahebe menkeťa, Ona do alegele baḍaea, alegele ạsulkoa. Ado roṛ reaṅ ceť ạt hõ bạnuḱtaletele alaeyena, Ma baba, enḍekhanpe jãhã lekalege.

34. Ado Kaptan saheb doe metaťlea, Den apeaḱ laṛhại khanḍa ạguitape. Ado ale do aleaḱ jotoaḱ sar, kạpi, tarwaṛe, borlom, jotole ạgu jarwakeťa, ar akoaḱ ḍera ṭhãiteko idi ocokeťlea. Palṭonko doko ḍeralena Kukurtopa atore. Ado onakate Kaptan do palṭonkoe hukumaťkoa aleko luṭle lạgiť; ado jotoko luṭpaṭ caba utạrkeťtalea, ekalteko eken ti utạrkeťlea, miť bar hoṛ gại kaḍakole idileťkoa, onako sudhạko reċkeťlea, ekaltele tala ṭạnḍi utạrena.

35. Ado onkate Kaptane kulikeťlea, Okatepe calaḱa? Alele roṛ ruạṛkeťa, Nitoḱ do ạraḱ sakam jom jomte Sikạrtele calaḱa. Ado Kaptan sahebe menkeťa, Okoeko lahatepe calaḱ, onko do jotole goċpea ar taenomte apan ạpin ṭhãitepe ruạṛ khan bale goċpea. Adole menkeťa, Tobe babale ruạṛgea. Ado niạko galmaraokate palṭon doko bạgiaťlea.

36. Ado inạ miť bar din taenom khange dhaṛa dhạṛ ruạṛle portonkeťa, ḍera ḍerate ar koe koete onka onkate ale do Hasapathor atorele heċ ạyuṕena; ńelkeť dole, gota atogeko ḍahao caba akať, menkhan mìť bar gorako do jemon temonaḱ do bako jereťleťa. Ado onkan mitteċ jhador pador gorarele ḍerayena; onḍe do ale khon miť bar oṛakko heċ laha akan tahẽkana;

jom lạgiť ceť hõ baṅ tahẽkantalea. Ado ayo buḍhitale do ńindạge onko ṭhen kokoye calaoena; tak do onko hõko menkeť, bạnuḱtalea, ayo, ale hõ nãwã hoṛge ale hõ bạnuḱtalea. Ado ạḍiteťle hae nisạsena; ado iń doń disạ ńamkeťa, koṛakoaḱ oṛaḱ ṭhen menaḱ siṅjo dare, ona do iṅgeń joton haraleťa; ado ńindạge senkate siṅjo jole goť ạgukeťa arle teke jomkeťa, tobe ene jivire khạtirle ạikạukeťa. Reṅgeċ jala do ạḍi maraṅ jala kana, hoṛmo ruạ rog khon hõ maraṅgea ona do alele bạḍae akaťa.

37. Ado dosar hiloḱ khange Benagạḍiatele calao ena; calaokatele ńelkeť do, ona ato hõko ḍahao caba akať. Ado ạḍiteťle hae hiatińena, hae okarebon tahena. Tobe nit menaḱ Naran ṭola onḍege Naran Mạńjhiteko ar miť bar gharońjle sen ńamkeťkoa. Ale khon mõṛẽ turui din lahako kumbạ akana. Ado Naran mạńjhiye menkeťtalea, Kạḍa ḍaṅgra hõ baṅtabon celete katko hõbon gohol òḍoka? Ṭola ṭolare do ohobon oṛaḱ daṛelea; nonḍe do bir sorgea, nonḍe khon do goḱ dipil, bhạṛiạkate hõbon oḍok daṛeaḱa, ṭhãire do. Noa menkate onḍege oṛaḱle bereťkeťa, un khon ona ṭola do onḍege hoe akana ar un khon mạńjhi hõ Narangeye hoyena, ar pargana do Mạṭṛuge.

38. Ado noṅka lekate ale Hoṛ hopon do Sido Kạnhutekin reaṅ bedhorom lucạ łamoṭ kạmite ar unkinaḱ ulbuliạ, raj hoyoḱ bakhra uḍrạ uḍri kathate ạḍi maraṅ duk ar harkhet saset ar dorloe hoyentalea.

o̱ṛaḱ duaṛ, mĩhũ me̱ro̱m, gai, kaḍa ḍaṅgra jo̱m ńũaḱ jo̱to̱le at́ cabaket́a, e̱ke̱n ti utaṛenale.

39. Arhõ Sido Kanhutekinaḱ uḍrạ uḍrite ạḍi ho̱ṛaḱ jivi khotrayentakoa, sanam khon bãṛti utaṛ do̱ Naṅgoliạre Ho̱ṛ ho̱po̱nko palṭon tuluc̀ laṛhaire ạḍi ho̱ṛko gurena. O̱ṇḍe̱ do̱ Ho̱ṛ ho̱po̱nko ạḍi duṅgut́ duṅgut́ phạḍko jarwalena, palṭonko laṛhai bhagaokoa me̱nte. Pạhil do̱ palṭonko do̱ bo̱ro̱ ocokoa me̱nte e̱ke̱n daṛugeko awajket́a; ona ńe̱lte lelha ar be̱buj Ho̱ṛ ho̱po̱n do̱ko bhakaraket́a. Baṅya lagaoḱ kantakoa, be̱bak guli hoe leka oṭaṅoḱ kantakoa, aboren boṅgageye so̱ro̱sa! Noa me̱nkate bại bạite onko se̱ngeko se̱n idiyena.

40. Ado o̱ko̱e co̱rpo̱t co̱ṅ mit́ṭaṅ palṭonko tuń ńũr kedea; ona ńe̱lte palṭonko do̱ andha dhũnd joṇḍra o̱te̱joḱ leka ṭhuṭuko po̱rto̱nket́a; ado kathae unre do̱ ho̱ṛ ce̱tan ho̱ṛko bindaṛena, ar mãyãmreko thạliyena; ṭaṇḍi ṭikur mãyãm ạtuyena. Ado̱mko do̱ thu go̱c̀ ocoḱ bo̱to̱rte pe̱re̱c̀ Mor gaḍareko do̱n caḍoyenteko unum go̱c̀ena; ar adomko do̱ko ạtu go̱c̀ena. Noṅka lekate ạḍi ho̱ṛ akoaḱ jiviko khuạuket́takoa. O̱ṇḍe̱ do̱ alekha ho̱ṛko gurena.

41. Arhõ hul bhitrire Ho̱ṛ ho̱po̱n ạḍi kumãyãko kạmiket́a. Bhage bhage jãwãe kuṛi khaṅakha ḍan me̱nkate akoren jãwãeko reaḱ ḍanḍa kho̱n racaḱ chaḍaokateko hubạḱ go̱c̀ket́koa. Baṅko chaḍaoḱ kanre ma jãwãekoko metako kan; Maya chaḍaoem baṅkhan am sudhạ ho̱re̱c̀ gadarle uduḱama. Unre jãwãeko ạḍitet́

hateyare ar kãuãrikateko me̱nket́a. Cekaeạń, baba, bae chaḍaoḱ kan do̱, ma apegepe ja lekaye. Unre kumãyã ho̱ṛ do̱ jivi lae porankate, jivi baṅcaoa me̱nte, ạḍitet́ bhorsakate doḱ ocoḱ me̱nkateye haṛup uric̀ akạń kuṛi jo̱rmo̱ṭko o̱r chaḍaoea, bae chaḍaoḱre ma andha dhũnd bhageteko huṛuṅ ar so̱bo̱gete latawaḱkate o̱r chaḍaokateko maḱ go̱c̀ket́koa. Noṅkanaḱ duk ńe̱lte o̱ko̱eaḱ me̱t́ daḱ baṅ jo̱ro̱ḱa?

42. Ado noṅka leka Sido Kanhu reaṅ kumãyã ar uḍrạ uḍrite Hul bhitrire Ho̱ṛ ho̱po̱nko reaṅ hae hae, kạuạ rạuạ, raḱjo̱ṅ hoyentalea; ạḍi ho̱ṛaḱ jivi calaoena, ạḍi maejiuko rạnḍi dukhiyena, ạḍi gidrạko ṭuạr amarena, bhor bo̱ḍo̱lte ạḍi maraṅ sarap paṛaoat́lea.

43. Ado Hul taeno̱m khonge Ho̱ṛ ho̱po̱n do̱ lac̀ jalate am iń chir chạturoḱle po̱rto̱nket́a. Rajoḱ me̱nwan Ho̱ṛ ho̱po̱n do̱ lac̀ jalate se̱i ke se̱i Deko ho̱po̱nko ṭhe̱n ạsuloḱ lạgit́le leoṭheyena. O̱ko̱e do̱ nalha nalhate Sikạr se̱nko ruạṛena, ar ḍhertet́ do̱ Des se̱n Deko ho̱po̱n ṭhe̱n nalhajo̱ṅ me̱nteko calaoena; ar noṅka leka nalha nalhate So̱ho̱r dhạbic̀ko se̱n idiyena. Ar onka leka lac̀ jalate nalha nalhate Gaṅ nại paro̱mkate Pạnduạ bir, Sikharpur, Cạṭai Barin diso̱m dhạbic̀ Ho̱ṛ ho̱po̱nle pasnao idiyena, ar un kho̱nge sahan sakam, kuilạ ạkriń ar beparle nandhaoena. Ado̱m ado̱m ho̱ṛ nalha nalhate mit́ bar bo̱ho̱ḱ mĩhũ se̱ o̱ro̱ḱko ạuriko juṛaujo̱ṅ dhạbic̀ do̱ akoaḱ ṭhãite bako he̱c̀ ruạṛlena. Hul tayo̱m pon mõṛẽ bo̱cho̱r ane̱c̀ ho̱ṛko borjão ruạṛlena.

44. Ar Sido Kạnhutekin do̠ Saheb ho̠po̠nko sap̕ket̕kinte ar ạḍi ạḍi ho̠ṛak̕ jivikin khotra ocoket̕, ạḍi maejiukin rạṇḍi ocoket̕ko, ar ạḍi ạḍi gidrạkin ṭuạr amar ocoket̕ko, ạḍi ho̠ṛkin jale thale arkin rak̕ ocoket̕ko ṅutumteko bicạr dusiket̕kinạ ar ona iạteko sạstiket̕kinạ, metak̕me, matkom darere akakateko phạsi goc̕ket̕kinạ. Jhilimi ṭạnḍire.* Ar Pindrạren Bhogna do̠ kathae, ạḍi ho̠ṛe boṅgayet̕ko tahe̠kana; ona iạte uni do̠ khidi khidi samak̕ kuṭrạkate ạditet̕ harkhet o̠cokateko goc̕kedea; jemo̠n kami temon kuṛaiko ṅamket̕a.

45. Ado Benagạḍiạrele kumbạ kuṛiạyen thoṛa din taeno̠m khangele aṅjo̠mket̕a, baṅma, Laṭ saheb do̠ diso̠me rophaket̕a ar raj rapajko the̠n parwanae kol pasnaoket̕a, baṅma, Hul bhitrire jãhãe Ho̠ṛ ho̠po̠nren mĩhũ me̠ro̠m, gai kaḍako bilṭau akanatko khan, ado niạ mit̕ serma bhitrire jãhãregeko ṅel o̠ro̠mkotako ado ekalteko hat capṛakoa; adoko hat capṛaleko khan o̠ko̠e hõ bako aḍ daṛeakoa khạtirjo̠mako idikotakoa; bin khoro̠c e̠mteko ṅam ruạṛkotakoa.

46. Ado Laṭ sahebak̕ hukum ṅamkate ạḍi ho̠ṛ akoren mĩhũ me̠ro̠m, gai kaḍa ṅaṅamko dhuṛạuena; onka lekate unre ḍher ho̠ṛ akoren mĩhũ me̠ro̠m, gai kaḍako ṅam ruạṛket̕kote ạditet̕ko rạskạyena. Onkan ho̠ṛ do̠ ekalte casreko dhuṛạuena; unre Laṭ saheb.reaṅ dayate Ho̠ṛ hopo̠n reaṅ ạditet̕ upkạr hoyentalea.

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*[illegible] do [illegible] goc̕ena uni do bako phạsiledea, e̠ke̠n [illegible] P.O.B

47. Amdaj Hul do̠sar serma Saheb ho̠po̠n do̠ rel so̠ro̠k bak̕naoko e̠ho̠p̕ena; onate Ho̠ṛ ho̠po̠n ạsulok̕ reaṅ ạḍi maraṅ upại hoyena. Oṛak̕ ho̠rho̠e lạgit̕ mimit̕ babar ho̠ṛ bạgiakote jo̠ṭo̠ge mit̕ ke mit̕ so̠ṛo̠k kạmile calak̕ kan tahe̠kana. Ale do̠ jo̠ṭo̠re eae ho̠ṛ so̠ṛo̠k kạmile se̠nlena, iṅge ar turui goṭen miseraṅ. Ado unre Phatepurren saheb ciṭhi idiye kollediṅa Sạiṭạren saheb the̠n; ado calak̕re Mor gạḍa paro̠mo̠k̕re tala go̠ḍare ackate aleren mit̕ arãṛ kaḍaṅ ṅel o̠ro̠mket̕kintalea, mit̕ṭaṅ Bhũyạ̃ saṅga kaṭe sagaṛạkin kan.

48. Ado e̠ke̠nge hape hapeteṅ ṅel o̠ro̠m oṭokat̕kinạ, uni Bhũyạ̃ do̠ cet̕ hõ baṅ bolaoledea; ado saheb the̠n ciṭhi idiṅ calaoena. Ado calade tayo̠m sahebeṅ lạiadea, baṅma, Iạ saheb, ale Ho̠ṛ ho̠po̠n do̠ Laṭ saheb khon hukumle ṅam akat̕a, baṅma, Hulreko at̕ akan kaḍa ḍaṅgratale jãhãregele ṅel o̠ro̠mko adole hat capṛaokoa. Ado saheb hõe metạdiṅạ, Iṅ hõ ona hukum maṅ badae akat̕getape. Adoe kulikidiṅa, Am hõ jãhãre amrenem ṅel o̠ro̠m akat̕koa? Adoṅ lạiadea, Hẽ, nitge Mor gaḍaṅ paro̠mo̠k̕re aleren mit̕ arãṛ kaḍaṅ ṅel o̠ro̠m oṭo akat̕kinạ, mit̕ṭaṅ Bhũyạ̃ unkinte saṅga kaṭe sagaṛ ạgu akat̕a.

49. Ado saheb do̠ noako katha aṅjo̠mkateye metadiṅạ, Bogege, caprasiṅ e̠mam kana, idiyem ar amren kaḍa hat capṛakinme ar unkin kaḍate ar Bhũyạ̃te iṅ the̠n hijuk̕pe. Ado caprasiante se̠nkate kaḍaṅ hat capṛaket̕kinạ. Ado caprasi do Bhũyại metadea, Amte

ar kaḍate delabon saheb thẹn, Adole calaoena. Ado saheb dọ Bhũyạ̃i kulikedea, Unkin kaḍa dọ okarem ńam akat́kinạ? Bhũyạ̃i mẹnket́a. Mit́ họr thẹnin kirin akat́kinạ. Sahebe metadeạ, Hẽ họrren kaḍa kangeakin; nitok̇ dọ kisạ̃rtet́e oḍokena, ma emkakintaeme. Ado Bhũyạ̃ hõ khulasạteye aṛak̇kat́kina.

50. Ado iń dọ ạditet́ rạskạkate aleren kaḍa oṛak̇teń laga idiket́kinạ; ado ale oṛak̇ren sanamko eṅgań ạpuń, dadań jọtọko kaḍa ńẹlte ạditet́ko bhaṛoyena ar ạditet́ko rạskạyena. Adokọ kulikidińa, Ayogo okarem ńamket́kintabon? Ado cet́ lekateń ńam ket́kinạ, ona reaṅ hal bibọrọn oṛe oṛpat́iń lạiat́koa; adọ ańjọmkate ạditet́ko rạskạyena ar unkin kaḍa ńamket́kinte ạditet́ upkạr hoyentalea; ekalte casko ẹhop̣ket́talea ar ale eae họr dọ sọṛọk kạmiregele tahẽyena, jọmak̇ jọgao lạgit́ ar nalha nạlhate mit́ bar ọrọk̇ko juṛạujoṅ lạgit́. Ado noṅka noṅkate mit́ bar ọrọk̇kole juṛạuante jọtọkote casle nandhaoena.

51. Ar Hul taenọmre hõ pạhil tahẽkantale huda pạṇḍa, cakladar, kuḍam-naekele ńam ruạṛket́talea, ar pạhilak̇ mạn jumiko hõ jọtọle ńam ruạṛket́talea. Ado noṅka leka cas idite bạì bạite rẹṅgeć̣ dọle laga idiket́a, ar dinek dinektele juktạu idiket́a, pạhille ạsulok̇ kan tahẽkan lekage. Benagạḍiạ khọn Ṭhạkurpurạte aurile ucạṛok̇ dhạbić̣ inạ mạn jumiregele ạsulok̇ kan tahẽkana.

HUL TAYỌM REAK̇ KATHA

52. Hul taenọm Benagạḍiạ dọ arhõ bạì bạite borjão ruạṛena; mẹnkhan tala ṭola dọ un khon hiṭạń jhaṛạṅge tahẽyena; tayọm tayọmte mit́ bar Ḍọmko Bhũyạ̃koko oṛak̇ket́a ar mạńjhi dọ Narange ar pargana dọ Mạṭṛuge, ar noko dọ eae kọṛa boeha ar bar kuṛi, jọtọre are boehako tahẽkana, Hul tayọm maraṅić̣ dadattako Durgạ dọ Ṭhạkurpurạteye bẹgar calaoena, ar onko dọ jọmkao họrko tahẽkante pạhil leka khubko tuliạuena, ar Naran ar Mạṭṛu dọ khub matal họrkin tahẽkana.

53. Hul taenọm dọ Benagạḍiạre Tinkuṛi suṇḍi hạṇḍi dọkane khulạulak̇a ọnẹ nit hạbić̣ menak̇tae oṛak̇ ṭhẹnge. Ar Naran Mạṭṛu dọ aṅga ạyuṕ̣ suṇḍi godaṁregekin tahena, mit́ jọbege.

Ar jãhãe họr galmarao ocok̇ lạgit́ko hẹć̣len khan; ṭuṅ kathatekin ḍanḍọm gọt́koa; ado ẹnẹ hạṇḍi ńũi reaṅ ae hoyentạkina. Ar ale haṛam họr cakladare tahẽkante uni bọdọlte iń dọkin asen baṛań kan tahẽkana. Suṇḍi salre hõkin mẹtạńa, Neya cakladar, tinạk̇em ńũ daṛeak̇a, khub ńuime. Ar jãhãe họr saṕ̣ ạguye reaṅ katha tahen khankin mẹtạńa, Doya phalna saṕ̣ ạgu godeme, ḍanḍom kukujeabon. Adoń saṕ̣ ạgule khan ẹnekin ḍanḍom ḍhumbạk̇kedege; ọnẹ ado hạṇḍi ńũi reaṅ ae hoyenge. Noṅka leka ạdi họrkin ḍanḍom mõńjayẹt́ko tahẽkana, ar iń dọ ọntẹ notẹ aṭhaona paṭhaona jaogekin koleńa.

54. Ado jãhã atore ḏorbar hoelen khan soṅgetekin idi toraṅa phạṛi gog lạgit́. Ar oka ḏo mit́ oḍokte pon mõṛẽ din bahreregekin tahena, ado phạṛi ar huṇḍạ ar joṛo jelkin ńamle khan oṛak̓tekin kol goṭ́kạṅạ, arkin m̱etạṅa, Gapa ḏo phalna atore ḏorbarbon calak̓a, ạḍire hec̓ godok̓me hoṛ sasap̓ ạk̓gu hoyok̓tama. Ado iń ḏo ạḍi s̱etak̓re unkin ṭheniń hajir godok̓a. Jãhã atore ḏorbar lạgit́kin s̱enlen khan, s̱eṯer torage jo̱m ńũ reaṅgekin tolas maṛaṅa, Cele, jo̱m ńũ ḏope tear akat́a s̱e baṅa? Baṅ khan ma hako pako mero̱m tanak̓ ar niṭanto bạnũk̓kore hõ sim gaya s̱e sạṇḍi tanak̓ usạrate goc̓ hot́kope ar usạrate tear hodpe. Ạuri jo̱m daṛek̓re ma ḏorbarge bakin duṛup̓a; galmarao ḏo hoyok̓tae s̱e baṅ, e̱nre hõ jo̱m ḏo laharege lagaoaea, Ar iń ḏokin m̱etạṅa, Maya, usạra hot́ ocokom, ar hạṇḍi tanak̓ menak̓ khan ma dul ocokom, ar cakhna, m̱etak̓me, hako pako bo̱ho̱k̓tet́ teke hot́ ocokom, ar den hako pako ạgu hot́ ocokom. Ạuri lac̓ bik̓tạkin dhạbic̓ iń ḏokin jạu laṛaoiṅạ.

55. Ar khạsi bạṭi reaṅ ḏo- Jãhãreko khạsileko khan ona reaṅ ḏo mit́ phạṛi laha jaṅga reaṅ ar mit́ huṇḍạ ar barea joṛo jel ho̱ṛo̱ ho̱ṛokin ńama. Noako ḏo unkinak̓ bakhra, m̱etak̓me, mit́ khạsi reak̓ ḏo adha bhag jel ḏo ạkingekin haṁeṭ cabaea ar ja haḍa goḍa sarec̓ak̓ ḏo mõṛẽ hoṛak̓; Ar cakladar reaṅ ḏo bar joṛoń ńama, mit́ ḏo sào joṛo ar mit́ ḏo cakladar ńutumte. Ar o̱ṇḍe̱ bo̱ho̱k̓ jel ar inbo̱roko tekele khan ạuri isinok̓ kho̱nge, m̱etak̓me, nisenak̓ run ńok̓ akan khange Naran mạńjhi doe mena. Den ya agualińpe, cakhalegeliń, buluṅko

ada akana s̱e baṅa? Adoko m̱enle khan Hape baba, mit́ ghạṛi ạuri isinok̓a, Naran mạńjhi ḏoe m̱en goḍa, ape ḏo bape baḍaea aṛak̓ sakamge mãyãmana, jel ḏo baṅ mãyãmana, ḏen lo ạguipe thọ. Adoko cekaea, isin akanare hõ baṅre hõko lo napoṛat́kinge, jobeko hartawạkina ṯoḇe aṉec̓kin khạtirok̓a. Ạḍitet́ matal ar ạḍitet́ lebṛakin tahẽkana, ḍhertet́ ḏo Naran mạńjhige jel ńutum ańjo̱m s̱e ńe̱lle khange merel merel jel jo̱m sanayea ar ulidak̓ ḏo ṭoṛok̓ ṭoṛok̓ jo̱ro̱k̓taea.

56. Ho̱ṛko hõ ạḍiko bo̱ro̱ạkin kan tahẽkana; ạḍi ãṭṭekin phuḍṛạuk̓a ạḍi ãṭkin adopa, mit́ doroga lekakin aodayet́ tahẽkana. Noṅka lekate ạḍi ho̱ṛkin lipuk̓ arkin eṛe mojako arkin po̱sṛa maṅgalet́ko tahẽkante ạḍikin suk bho̱get́ tahẽkana; ạuri pạḍṛi saheb Benagạḍiạteko rakap̓ dhạbic̓kin eṛe mojayet́ko tahẽkana. Benagạḍiạre Pạḍṛi saheb rakap̓kate hõ Naran mạńjhi ḏo ńũ bulkate bar p̱e choṭ Kerap saheb ṭẖen s̱enkateye m̱etaekan tahẽkana, No̱ṇḍe̱ bạń tahẽ ocoapea, uṭhạu calak̓pe no̱ṇḍe̱ khon; baṅtet́ geń tahẽ ocoapea. Unạk̓e adopet́ tahẽkana.

57. Papa ar Kerap ḏo e̱nre hõ bakin e̱dṟeadea bickom ho̱ṛkin m̱etat́koa, Ma samja sumjạkate oṛak̓te idikaepe. Ado taeno̱m taeno̱mte Kerap saheb ḏe unkinak̓ suṅgại rạput́ket́tạkina, m̱etak̓me jo̱kho̱n Papa ar Kerap ḏo̱ Benagạḍiạ khon suṇḍi salkin uṭhạu ocokeda, ona ńe̱lte Naran mạńjhi ḏoe baḍaeket́a, Saheb ho̱po̱n so̱ṅge ḏo o̱ho̱le daṛelena; un kho̱n Naran mạńjhitakin ḏo hoṛ orako, dandomko, phudṛa phudṛ

bhaka ro̱ṛ, bạḍại maraṅ bujhạuḱ, noako khonkin nembro̱tena ạrkin bạgi idiket́a.

58. Ado onka ḷeka hạṇḍi ńũ ńũte se̱sre nunạḱkin bạkiyena, bakin hala dạṛeaḱ kante bhage bhageaḱ bạihạṛ jumi Suṇḍikin bhornawadea, me̱taḱme, Benagạḍiạ so̱ro̱k reaḱ sakho latar khon Amcuạ̃ bạihạṛ dhạbić bhage bhage jumi do̱ hạṇḍi ńutumtekin bhornaket́a. E̱nre hõ̱ ńũńũ do̱ bakin bạgi utạrlaḱa; noṅka no̱ṅkạteko̱ hạrsuṛ idiyena.

59. Hul taeno̱m Benagạḍiạrele be̱re̱l ruạṛen mõ̱rẽ turui serma dhạbić khubgeye sãwãet́ tahẽ̱kante o̱rjo̱n hõ̱ besge hoyoḱkan tahẽ̱kana ar ho̱ṛ hõ̱ bes tuliạu ruạṛoḱko e̱hop̓ bạṛa go̱do̱ḱkan tahẽ̱kana, me̱nkhan inạḱtege arhõ̱ Hulre leka maraṅ do̱rlo̱e, maraṅ akal hoyena; unre do̱ bhage bhageaḱ jạrhi bạihạṛ hõ̱ o̱rećena se̱toṅte, ar onkan bạihạṛ reaḱ hoṛo e̱ke̱n co̱ṭ co̱ṭ gelelena, ar e̱ke̱n mit́ bar danage belelena, baṅkhan khạli e̱ke̱n pe̱ṭe̱ćge, ar jo̱to̱ hoṛoge auri gele oḍokoḱre se̱toṅte ro̱ṅgo̱ kuṛcup̓ena.

60. Ado unre do̱ re̱ṅge̱ćte ạditet́le halakena ar ạditet́le jale thaleyena, re̱ṅge̱ć jalate arhõ̱ Dekoko the̱n nalhale calaoena. Unre bar din pe̱ din dhạbić ho̱ṛ upạsteko tahẽ̱kana, cekaeako okare cet́ge baṅ ńamoḱ kana, jo̱to̱ ho̱ṛ inạ do̱sare. Unre do̱ Ho̱ṛ ho̱po̱n mare mare boṛ koṭa koṭate, bạrge reaṅ mare mare gidi he̱re joḱ samṭaokate ona atakate huṛuṅ gunḍakate matko̱m tuluć le lathe jo̱m akat́a. Ar bir reaḱ jahanaḱ, aṛaḱ

sakam ar e̱manteaḱ da tekekatele jo̱m akat́a. Arhõ̱ ado̱m ado̱mko do̱ mare mare naṅgle, camṭa samaḱkate re̱ṅge̱ć jalateko teke jo̱m akat́a; ạditet́ harkhet saset ar kosṭo jo̱mkate e̱n serma do̱le paro̱m akat́a ar o̱ko̱e noa harkhetle ńe̱l akat́ alegele buj arle baḍae akat́a. Baṅ ńe̱l ho̱ṛ do̱ lạite o̱ho̱e bujhạu daṛelea.

61. Ar noa akal do̱ pạhil reaḱ kante maraṅ akalko metaḱ kana, ar harkhet hõ̱ ona reaṅ do̱ maraṅgea. Ar noa akal do̱ Ho̱ṛ ho̱po̱nko reaḱ mit́ṭaṅ disạ cinhạge hoyena, metaḱme jãhãnaḱ gho̱ṭnare se̱ gidrạko reaṅ janam se umer disạ ńam reaṅ mit́ṭe̱ć cinhạge tahẽyena. Ado ona taeno̱m khon do̱ dinek dinekte sãwãye kom idiket́a ar o̱rjo̱n hõ̱ kom idiyea, ar o̱t hõ̱ siṭhạ idiyena, taeno̱mre do̱ sahar jorte, jãhãerenge saṅge gại kạḍa, onkankoge besko arjaojoṅ kan tahẽkana; coṛõt hõ̱ kom idiyente mĩhũ me̱ro̱m hõ̱ko marao idiyena.

62. Arhõ̱ noa paro̱mkate amdaj po̱n mõ̱rẽ serma tayo̱m mit́ṭen huḍiń akal hoyena, ar noa akalrege pạhil do Nankar Benagạḍiạre Pạḍri sahebko rakap̓ena. Pạhil ṛekap̓ić do Jonsiń saheb, uni do pạhilre do Belbunireye rakap̓ maṛaṅlena ar ona akalre uni do̱ onten ho̱ṛ mit́ṭaṅ maraṅ okoće kaṅgaḷi bho̱jat́koa, onkoaḱ harkhet ńelte mãyãte.*

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* *Okaṭaḱ Choṭraeye lạiyet́ no̱ṇḍe̱, ona ma aće disạket́ lekage; ar un jo̱khe̱ć do̱ boṅga ho̱ṛe tahẽ̱kana. Miso̱n reaḱ mare ripoṭko leka Baptist miso̱n do̱ Johnson sahebko bharadea, Ho̱ṛ ho̱po̱nko talare kạmi e̱ho̱b lạgit́. (Unre 1865-66 salre) Sihuṛi kho̱n thoṛae e̱ho̱p̓ket́a. 1867 salre uni ar Papa sahebteko Belbuniteko*

63. Menkhan Jonsiń saheb do̱ Belbuni atore tahẽ gạḍiạu utạroḱ reaṅ mon do̱ baṅ gạḍiạulentaea, ona iạte taenomte do Benagạḍiạteye rakap̍ calaoena. Ado senkate Naran mạńjhi, Mạṭru pargana ar Citrạgạḍiạren mạńjhitekoe ho̱ho̱ jarwaket́koa ar galmarao bujhạukate ac̍ tahen lạgit́ ḍinḍai koeket́koa; ado pạhil ḍoko uduḱadea Citrạgạḍiạ ṭạnḍi metaḱme, maraṅ pukhri mucạt́ utạr purub ṭạnḍire orạḱ benao lạgit́.

64. Me̱nkhan Jonsiń saheb do̱ ona ṭạnḍire orạḱ benao do̱ mo̱nre baṅ gạḍaoadea. Saheb do̱ nit menaḱ miso̱n kompa, me̱taḱme, Bunckholdt sahebe tahẽkan ar ape guruko hõ so̱mo̱e so̱mo̱e ona baṅglarepe ḍeraḱ kan, o̱nḍe̱tet́ge orạḱ ḍinḍai ko̱eket́koa. Unre onko ḍoko me̱nket́a, Am do̱ saheb ho̱po̱n kanam, ale casa hoṛ talare do̱ cet́em cekaea? Cet́ lab hoyoḱtama? Saheb do̱e me̱tat́koa, Acha bogege, orạḱ iń benaolege, ado

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he̱c̍ena; ar o̱nḍe̱ kho̱n Benagạḍiạteko he̱c̍ena. Okaṭaḱ Choṭraye lạyet́ o̱nḍe̱n hoṛko daramket́ko reaṅ, ona do̱ jo̱to̱ge ṭhik. Me̱nkhan e̱ke̱n Johnson saheb do̱ baṅ jo̱to̱ko tahẽkana. Johnson do̱ Chitrạgạḍia se̱c̍ pạhil miso̱n lạgit́ jaegae bachaoana; ado o̱nḍe̱ baṅ jutlente thoṛa dạkhin macha se̱c̍ Papa sahebge jaegae goṭaket́a ar 1867 sal reaḱ 26 Sepṭembor candore pạhil dhao o̱nḍe̱ sima reaḱko laket́te ona din kho̱n do̱ aboaḱ miso̱n reaḱ eto̱hop̍ge lekha akana. Papa sahebge pạhil orạḱkoe benaoket́a. Kerap ar Papatekin Kolkatatekin calaoen reaṅ do̱ noṅkage; Miso̱n caḱlaoko thenkin calaoena, bujhau agujoṅ lạgit́, baṅ do Benagạḍia eko berel utạroḱ baṅ do baṅ. Ona reaṅ ciṭhiko agukẹta hakum emanko reaḱ hukum parwana do̱ baṅ tahẽkana.

taeno̱mrepe bạḍae ńamgea, cet́koń kạmia se̱ cet́koń cekaea. Apeaḱ do̱ cet́ hõ bạń loksantapea.

65. Adoko arạḱadea; ado Jonsiń saheb do̱ o̱nḍe̱ge chamḍae benaoket́a, ar oṇare tahente mit́ṭaṅ hopon baṅgla orạḱ benao e̱ho̱p̍ket́a, o̱ne̱ nit hõ menaḱge; me̱nkhan e̱to̱hop̍re un maraṅ do̱ baṅ tahẽkana; Papage taeno̱mre marańe benao ocoket́a, ar ac̍ do̱ mit́ bar din ãṭre Rampur Haṭ se̱nge se̱noḱ hijuḱle ńe̱lea. Onka onkate ona ho̱po̱n baṅgla orạḱ do̱ sạtena.

66. Ado onka hijuḱ se̱noḱte mit́ dhao do̱ ackatege Papa sahebe ạgu darakedea. Amdaj o̱nḍe̱ mit́ haptakin tahẽkanre mit́ din Benagạḍiạren ar Amcuạ̃ren ho̱ṛ Agor darha ṭhe̱n mit́ṭaṅ kul aṅga ńam akanko ńamkedea ar uni kul lagayea me̱nte ạḍi phạdko jarwa akana; me̱nkhan uni tuńe lạgit́ se̱ lagaye lạgit́ o̱ko̱ege bo̱to̱rte bako dil daṛeaḱ kana. Ado Jonsiń sahebko lạiadea; ado Jo̱nsiń saheb ar papa do̱ kul ṭhu go̱jea me̱ntekin calaoena. Ado saheb do̱ kul pańja ńamkate ṭhuye sãotege do̱n ladeyenteye kãṛgo gitic̍kede, ar leṅga ti moka bara bạrire jańe ge̱r rạput́ket́taea ar saheb do̱ ac murukte banar jaṅgate kule kolsa pạsir go̱t́kadea; ado ghuriạ̃ do̱ bae ladelena; inạ dạṛgeye dạṛ utạrket́a.

67. Ado Papa saheb do̱ hako pako saheb ṭhen ńi se̱ne̱nte mẽ̱t́ daḱ jo̱ro̱ḱ tuluc̍ bogeteye hae hae cok cokḱet́a. Ạḍitet́ Papa do̱e bhabnayena ar ale hõ bạpuric saheb ạḍile mãyãwadea. Ar Papa do̱ hako pako romalte ghal thene badhi hot kedete oraḱtele goḱ idikedea. Pap

do̱ turā̃tge iṇạ ghạṛitege gạḍi sapṛao ocoket́te Rampurte ḍaktọr ṭhene idikedea. Tayo̱mrele añjomket́a, boge do̱e bogeyengea, me̱nkhan tiko samaḱ kuṭṛaket́taea. Ado Jonsiń saheb do̱ iṇạ se̱ntegeye se̱n uṭạrena, ado ghuriã̃ do̱ bạe he̱ć ruạṛlena. *

68. Papa Jonsiń saheb idi oṭokate amdaj mit́ hapta gan tayo̱m Benagạḍiạteye he̱ć ruạṛena. Ado Naran mạñjhi ar Mạṭṛu pargana ho̱ho̱at́kinteye galmarao at́kiṇạ, Jonsiń saheb mạe calaoen, bạń do̱e he̱ć ruạṛoḱ bạń do̱ bạń. Adoe metat́kiṇạ. Iṅgeń tahena no̱ṇḍe̱, to̱be̱ oṛagoḱ lạgit́ ṭhā̃i e̱mạńben. Ado unkin do̱ jhā̃ṛiạgekin metadea. Ṭhā̃i do̱ o̱ho̱liń aṛaḱlema, ma jā̃hā̃rege ńe̱ljo̱ńme. Papa do̱ jut jutteye metat́kiṇạ, Aṛaḱạńben bạṛe, tahengeań ar apeaḱ do̱ jā̃hā̃naḱ bạń loksantapea; jumi baṛge hō̱ bạń hataotapea; ińaḱ oka kạmi iṇạgeń kạmia, ma aṛaḱạńben bạṛe.

* *Kul se̱le̱t́ katha do̱ Jonhson saheb ar Papa saheb banar mit́tekin lại akat́a, bańma, kul go̱je lạgit́ Johnson saheb do̱ Papa sahebe riạukedea. Papa saheb ma jive̱t́ janam tis hō̱ Banduk bae saṕ baṛalet́a. Tire ṭheṅgawante ńe̱le lạgit́e calaoena. Johnson saheb do̱ ac̀ eskar so̱ḍo̱ḱteye ā̃ṛgoyena, kul reań ńe̱l lạgit́; o̱ṇḍe̱ ā̃ṛgokate kule ńe̱l ńamkedea ac̀ samańre gel bar moka gan ac̀ kho̱n sạṅgińre. Kul do̱ Johnson saheb bạnduke je̱re̱t́ket́ khan kul bae jo̱sledea. Ona tayo̱m do̱ kule aṛaḱkedea ar ghuṭuteye rakap̀ena, ar Johnson saheb do̱ uni tayo̱mte ghuṭuteye rakap̀ena ar o̱ṇḍe̱ Papa sahebe ńe̱l ńamkedea, kul laḱga kan. Papa saheb do̱ kul Jonhson sahebre lade akane ńe̱lkede khan ac̀aḱ bhasateye ho̱ho̱ket́a. "E Probhu, rukhiạyeme." Ado ho̱ḱho̱e e̱ho̱pḱet́a, ar tiye thayoket́a; ar kul do̱ Johnson saheb aṛaḱkate Papa saheb ṭhen ńir paro̱mente*

69. Ado nońka leka katha re̱pe̱ć re̱pe̱ćtege unkin do̱ tirit́ lekakin me̱net́a. Bạṅgeliń aṛaḱama Ar Papa muruk jidkateye me̱takin kana, Aṛaḱạńben bạṛe. Ado nońka leka katha re̱pe̱ć re̱pe̱ćtege Papa do̱ jidkate chamḍae tear ocoket́a. Onakate oṛaḱ benao reań hō̱ Papae me̱tat́kiṇạ, No̱ṇḍe̱ oṛaḱiń benaogea. Ona lekate ac̀aḱ jidtege oṛaḱ jo̱ḱkha hō̱e e̱ho̱bo̱ḱkan ńe̱lte Naran mạñjhiteko raj ṭhenko calaoena arko lạiadea. Oka kho̱n co̱ń Saheb ho̱po̱ne he̱ć akana ar aleaḱ kulhi mucạt́regeye ḍera akana, ar uṭhạuḱle me̱tae kana; bae calaḱ kana, ar ac̀aḱ sanatege oṛaḱe jo̱khayet́a; barone kanale, me̱nkhane me̱net́a, Iń do̱ bạń uṭhạuḱa, jā̃hā̃ lekańgepe, e̱nhō̱ iń do̱ no̱ṇḍe̱ oṛaḱiń benaogea. Nońkae ro̱ṛet́a. Ma ado apege jā̃hā̃lekate uni saheb ho̱po̱n do̱ uṭhạu go̱t́kaepe.

porko talareye burumena hạṇḍṛạuḱ kan. Ho̱ṛkin ho̱ho̱at́koa je̱mo̱n ạkin ṭhen he̱ćkate sahebko kuṭuń idiye. Bako dillaḱa, e̱ke̱n barea ko̱ṛa he̱ćkate Papa sahebkin go̱ṛo̱adea; uni do̱ ac̀aḱ ṭheṅga Johnson saheb dea latareye do̱ho̱ket́a, ar onkate pharakre jarwa akan ho̱ṛ ṭhećko kuṭuń idikedea. Ado mit́ṭeć parko̱m ńamkate oṛaḱteko idikedea.

Iṇạkate Johnson saheb do̱ Iṅglonḍteye calaoena; o̱ṇḍe̱ khon ruạṛkate Dudhiạnire kạmiye e̱ho̱pḱet́a; me̱nkhan thoṛa cando tayo̱m (1871 salre) eṭaḱ se̱će oḍok calaoena, je̱mo̱n Jisu Mạsi reaḱ katha bako añjo̱m akat́ ho̱ṛe po̱rcarako, Johnson saheb do̱ ho̱ṛ ro̱ṛe cet́ ńo̱ḱket́a, e̱nhō̱ ạdi bhage do̱ bań. Kerap saheb do̱ ho̱ṛko talare thoṛa cando tahẽkate hoṛ bhasate po̱ḱrcare e̱ho̱pḱet́a. ar robibar piche mit́ dhao ho̱ṛte ar mit dhao baṅglateye girjawat́koa. Papa saheb do adwa caole sermare ho̱ṛte ro̱ṛe e̱ho̱pḱet́a.

70. Ado raj·jumidar he̱ćkate Papako me̱tadea, No̱ṇḍe̱ do̱ oṛaḱ alom benaoa, po̱rja ho̱ṛ baṅko kusiḱ kana. Ado Papa do̱ raj jumidare galmaraoat́koa, Ma po̱rja ho̱ṛ do̱ bujhạuakope, je̱mo̱n oṛaḱko benao ocoạń. Adoko me̱n ruạṛadea, Po̱rja jo̱kho̱n bako kusiḱ kana, ale do̱ cekate tahen se̱ oṛaḱ benaole hukum daṛeama; ma jãhãrege ńe̱ljo̱ńme.

71. Ado Papa do̱ rajko se̱n hõ̱ ar pargana mạńjhiaḱko se̱n hõ̱ tạkić kathae ńamket́ khan, Sihuṛiteye ruạṛ calaoena ar noako reań galmaraokate Papa ar Kerap do̱ Kolkata kho̱n, marań marań ho̱ṛko kho̱n Benagạḍiạre tahen reań, rajko ńutumte parwanakin ńamkeda, je̱mo̱n rajko ona parwana ńe̱lte hukum parwanawante mit́ hapta gan tayo̱m Benagạḍiạ tekin he̱ć ruạṛena. Ado he̱ćkate Papatekin do̱ raj jumidarkin mańgaoket́koa.

72. Ado unre do̱ Naranṭola dạkhin pạchim bir hanasa bạihạṛ sorre kạuhạ dare buṭạre do̱rbarko duṛupena. Ạdi mạńjhiḱko ar diso̱m ho̱ṛko jarwalena ona do̱rbarre. Ado Papatekin do̱ ona parwana raj jumidar ar diso̱m ho̱ṛko paṛhao sunạnat́koa; me̱nkhan jumidarko ar diso̱m ho̱ṛko ona parwana ańjo̱mkate hõ̱ o̱ṇḍe̱ tahẽ̱ ocoakin baṅgeko hẽ̱ḱet́a; sojhege jumidarko bo̱hoḱgeko hutmạyet́a, ar ho̱ṛko hõ̱ rạgạu rạgạu gulko lagaoket́a, baṅtet́ge tahẽ̱ ocoakin reań.

73. Ado unre ạdi rete pete ar ạdi gulmal hoyena. [illegible] Mehercand raje

me̱nket́a, jumidarko ar diso̱m ho̱ṛe galmara[illegible] bujhạuat́koa, bańma jo̱kho̱n hạkim kho̱naḱ no̱ṇḍe̱ oṛagoḱ reaḱ parwanakin ńam akat́a, e̱ṇḍe̱khan ab[illegible] do̱bon cele kante hạkimaḱ hukumbon roda; ma tinaḱ hukum lekate ạditet́ re̱te̱ pe̱te̱ ar gulmalkate ạditet́ bar[illegible] dukre e̱ne̱ć tahẽ̱ ocoakinko hẽ̱ḱlaḱa.

74. Ado Papatekin do̱ rajaḱ hukumte jaegakin ńamket́te curmar baṅgla oṛaḱ benaokin e̱ho̱pena, on[illegible] sãotege iskul ko̱ṛa ar kuṛiko tahen lạgit́ kạtić kat[illegible] oṛaḱkin benao ocoket́a ar mit́ṭeć huḍiń macha gir[illegible] oṛaḱ ar mit́ barea kạtić kạtić cecet́ko tahen oṛaḱki[illegible] benao ocoket́a. Ado Papa ar Keraptekin do̱ Mama [illegible] Kerap sahebren me̱m saheb ar Paparen gidra pid[illegible] ạḱgukin calaoena Sihuṛite.

75. Ado Papa ar Kerap sahebteko do̱ sạmti um[illegible] jo̱toko uṭhạu he̱ćena Benagạḍiạte, ar unre Hiji bab[illegible] hõ̱ko ạgu darakedea ko̱ṛakoren cecet́ić me̱nte, ar u[illegible] do̱ pạhil kho̱nge um ho̱ṛe tahẽ̱kana.

76. Adoko he̱ć mohńjamen khan, thoṛa din tayo̱m[illegible] Papateko do̱ Uṛisa diso̱m Midnipur miso̱n kho̱n po[illegible] um kuṛiko ạguket́koa, barea do̱ Deko kuṛi ar barea [illegible] Ho̱ṛ kuṛi; iskul kuṛiko gạhiko menkate; kuṛik[illegible] ạguket́ko khan iskul e̱ho̱b reańko ro̱ṛ sạḍeket́a. A[illegible] ona o̱kte̱rege Siṛạm do̱ Sikạr Barha diso̱m kho̱n olo[illegible] paṛhaoḱ cet́joń me̱nte diso̱m dãṛã dãṛãte Benagạḍ[illegible] teye chaṭa he̱ćena; arhõ̱ ona o̱kte̱rege Benagạḍiạre pa[illegible]

sahebko be̱re̱l akana ańjo̱mte Deoghar se̱ć kho̱n, gidrạ pidrạwante Dhano, Rạmjit ar Rạghu, pe̱ boeha; arhõ̱ onkoren gusṭige mit́ Rạmjit, arhõ̱ onkoren peṛage Balea ar Surại unkin bar boeha, ar unkinren jo̱to̱ gharo̱ńj sudhạ, arhõ̱ noṅka lekatege eṭaḱ eṭaḱ se̱n kho̱n hõ̱ Hạtiạ haṛam, Unup ar Bisạmteko hõ̱ era ho̱po̱nante nalhajo̱ṅ lekate Benagạḍiạteko he̱ćena, ar Papateko ṭhengeko nalha ạsulokḱan tahẽ̱kana.

77. Ado Papate̱ko do̱ kuṛikoko ạguketko khan, onko kuṛikoante ạḍi kurumuṭu, dulạṛ ar lo̱lo̱ mo̱nte ato ato Iso̱r Baba reaṅ jivi baṅcao katha lại pasnaoko e̱ho̱ṕena. Jãhã atoko calaḱa, o̱ṇḍe̱ do̱ pạhil do̱ sere̱ńko e̱ho̱ba, ar ona ańjo̱mte atoren he̱re̱l maejiu, gidrạ pidrạ jo̱to̱ko jarwaḱa; un jo̱khan do̱ Papa, Kerap saheb ar mamateko do̱ Ho̱ṛ pạrsi do̱ bako bạḍaekan tahẽ̱kante, Deko bhasateko se̱re̱ń arko po̱rcaret́kan tahẽ̱kana; ado po̱rcar mo̱ko̱ńkate iskul lạgit́ gidrạko ko̱eyet́le tahẽ̱kana.

78. Adoko me̱talea, Noko bogetetape gidrạko den e̱mo̱ḱpe, o̱lo̱ḱ paṛhaole cet́akotapea; bhage hoyoḱ takoa taeno̱mre, ar bin damtele cet́akoa; cet́ kho̱ro̱c hõ̱ baṅ lagaoapea, jo̱to̱aḱko ńama, jo̱m ńũ, kircić, ar jãhãnaḱte jạruṛ, jo̱to̱ bin damtele e̱makoa. Ar ma noko ńe̱lkope, ape ho̱ṛ kuṭi kangeako, ado o̱lo̱ḱ paṛhaoko cet́ akat́te cet́ leka ape kho̱n do̱ be̱gargeko ńe̱loḱ kana; onkage apekoren gidrạko hõ̱ o̱lo̱ḱ paṛhaoko cet́le khan bhageko hoyoḱa. Ar jãhãekoren re̱ṅge̱ć oreć gidrạ se̱ ṭuar amar

gidrạ menaḱko khan, kolkope; ạsul hõ̱ko ạsuloḱa, ar cet́ hõ̱ko cet́jo̱ṅa, tayo̱mre bhage hoyoḱtakoa.

79. Me̱nkhan eṅga apa ho̱ṛ do̱ ona kaṭha ańjo̱mte pạhil do̱ e̱moḱ baṅtet́geko re̱be̱nlena. Ako akoreko me̱njo̱ṅkan tahẽ̱kana, noko do̱ e̱nka bulạukateko ko̱yet́bona; ado nãhãḱ e̱nkateko umkotabona. Noko do̱ jạtko khuạu ocoetabon lạgit́, baṅbon e̱mo̱ḱa. Noṅka ke̱te̱ćko ro̱ret́ tahẽ̱kana. To̱be̱ e̱nre hõ̱ din dinte noa katha ańjo̱m idite, ar onko kuṛiko khub bhage saphako ńe̱loḱkan ńe̱lte mit́ bar re̱ṅge̱ć o̱re̱ćko ar mit́ bar ṭuạr amarko do̱ iskulte bo̱lo̱ḱko e̱ho̱ṕena.

80. Ado o̱ṇḍe̱n nalhajoṅ ho̱ṛ hõ̱ bin damte jo̱maḱ, kicrić ńamoḱ ańjo̱mte, ar mit́ bar reṅgeć o̱re̱ć ar ṭuạr amarko bo̱lo̱ḱkan ńe̱lte akoren gidrạko hõ̱ iskulteko aderket́koa. Ona o̱kte̱rege Ṭhạkrạnṭolaren Ạnpi, Rano, Saṅkhi ar eṭạḱko, Lacho, Dulhạn, Mohi ar ińren miserań Aladi, nokoko iskulteko bo̱lo̱yena; noko do̱ o̱ko̱e do̱ apat ṭuạr, ar o̱ko̱e do̱ eṅgat ṭuạrko tahẽ̱kana.

81. Ado noṅka lekatege ko̱ṛa iskulre hõ̱ bin damte Pạḍri sahebko cecet́kan, ar jo̱to̱aḱge ńamoḱkan ańjo̱mte ado̱m ado̱m ko̱ṛa do̱ eṅga apa be̱go̱r lạite akoaḱ sanatege cet́jo̱ṅko bo̱lo̱yena. Pạhilten bo̱lo̱yen ko̱rako do̱ Sirạm, Jagot, Rạghu, Kạru, Masaṅ, Lal, Sunạ, Durgạ, Phạgu, Nimại, Birsiń, Hindu, Maṅgat ar Mańjdhiri Chitrạgạḍiạ Siṅgrại, ar uni Juri Bãskhandri Pạṇḍu.

82. Ado noko ko̱ṛako ar kuṛiko be̱sko cet́joṅkan ar bhage bhage sapha kicric̍ko ho̱ro̱ḱ bandeḱkan, ar onkoaḱ ho̱rmo̱ cehra hõ pherao idiḱkan ńe̱lte eṭaḱ eṭaḱ eṅga apawan ko̱ṛa se̱ kuṛi onko ńe̱lte ṛaskạte eṅga apa be̱go̱r lạite akotegeko bo̱lo̱ḱkan tahẽkana. O̱ko̱e o̱ko̱e ko̱ṛa se̱ kuṛi do̱ ako akoren jãwãeko reaṅ ruhet́ ạriste ar ado̱m ado̱mko do̱ akoren bạhuko reaṅ khijlạute, ar ado̱m ado̱mko do̱ eṅga apa reaṅ ruhet́ ạriste̱ usạt́kate, akotege iskulre bo̱lo̱ḱko e̱ho̱ṕena; noṅka lekate bại bạite iskul do̱ jomkao idiḱ e̱ho̱ṕena.

83. Ado ko̱ṛako ar kuṛiko o̱lo̱ḱ paṛhao cet́joṅte ar Iso̱r reaḱ katha ańjo̱m ańjo̱mte ko̱ṛako mo̱to̱re pe̱ ho̱ṛaḱ mo̱n do̱ ạcurena. Pạhil mo̱n ạcurenko do̱ Sirạm, Jogot ar Rạghu, ar nokoge abo miso̱nren Ho̱ṛ ho̱po̱nko mo̱to̱ren pạhil umko do̱. Ado noko umkore do̱ Papa ar Kerap do̱kin lại pasnaoat́lea, baṅma, ape ho̱ṛ mo̱to̱re 3 ho̱ṛ Iso̱r ṭhen monko ạcur akat́a, ado dela hijuḱpe. Agor darharele umkoạ, adope ńe̱la, cet́ lekate jạt calaḱ kantapea e̱ke̱n umte do̱.

84. Ado noa katha ańjo̱mkate ạḍi ạḍi atoren ạḍi gadel ho̱ṛle jarwalena umo̱ḱ ńe̱l lạgit́, bhala cet́ lekateye umkoa, ona reaṅ targharle ńe̱ńe̱l kana; me̱nkhan ado̱m ado̱m phepṛa ar bạḍại dhomokiạ mańjhi do̱ baṅtet́geko sorlena hirkh̍ạte. Ale atoren Asa mańjhile riauledea; sojhe rukhet́geye ke̱ṛe̱ḱ kana, [illegible] Iń do̱ baṅ calaḱa; onkon ńe̱lleko e̱ne̱ć lać [illegible] onkoń ńelleko enec dhorom hoyoḱtińạ? Ma

apege ńe̱ńe̱l sanape kan khan ńe̱lkope. Nui do̱ Nanka mo̱to̱re ạḍitet́ phepṛa ar bạḍại ho̱ṛ kanae.

85. Ado ho̱ṛko jarwa thuren khan, Papa do̱ onk pe̱ ho̱ṛe umket́koa ado onko umket́ko ńe̱lte Surigare Phạgu, Bạjạl, Surju ar Dạkhin ar mit́ bar atoren ado̱ ado̱m ho̱ṛko me̱pe̱n kana, O̱ne̱ co̱ṅ be̱sgeko umen onat do̱ cet́ jạt calaḱ kana? E̱ke̱n tho̱ bo̱ho̱ḱre ti capokatey o̱ta unumket́koa, ar e̱ke̱n tho̱ boṅga bạḱgigeye me̱net́ inạge tho̱. Ho̱! Bạgikoabo boṅga do̱; cet́ bako e̱mabo kan. Ado̱mko do̱ko me̱nket́a, Oh! Boṅgań bạgikoa Bạń bạgikoa, hapṛam tatań kho̱n boṅga boṅgatel he̱c̍ena; nitiń bạgikoa? O̱ho̱ hoe̱lena.

86. Ado un kho̱nge ho̱ṛ reaḱ mo̱n do̱ b ro̱ko̱mena, umoḱ ńe̱l kho̱nge ado̱m ado̱m ho̱ṛ rea mo̱nre Iso̱r reaḱ itạ ạṅkuroḱ e̱ho̱ṕena. Ado Sirạm, Jog ar Rạghutekoko umen khan, Papa do̱ onko hõ porc kạmireye dhurạuket́koa; galmaraoat́koae baṅm Nitoḱ ape cet́ leka Iso̱r Baba kho̱n maraṅ daya dulạṛpe ńam akat́a, onka lekage ape hõ aperen H ho̱po̱n boehako lại jạhirakope, je̱mo̱n onko hõ m ạcurte Iso̱r ṭhenko hirlạjo̱ṅ.

87. Ado onko hõ ạḍitet́ lo̱lo̱ mo̱nte Iso̱r kat po̱rcarko e̱ho̱ṕena, mit́ belako iskula, ar mit́ bela kat pasnaoko daṛana. Arhõ taeno̱m taeno̱mte onko do ko̱ṛakoaḱ mo̱n hõ ạcurena; taeno̱mteko bo̱lo̱yen ko̱ṛa modre do̱ Kạru, Lal, ar Hindu ar uniren eṅgat bud

Phạgu, Nimại, Bunsiń, Masań, Sunạ, Durgạ, Mańgat nokoko um ocoye̱na.

88. Ado nokoko umen khan, nokoren eńgat apat do̱ ạditet́ko e̱dre̱ arko hiṛkhạwat́ko, arko chi chiat́koa; jãhã leka chuṭikate oṛak̓teko se̱nlen khan dur dur, haṛi haṛi me̱nkate bako sor ocoakokan tahẽ̱kana; bońga bhostok̓ bo̱to̱rte apnar gidrạ hõ̱ bako bo̱lo̱ ocoakokan tahẽ̱kana, ar jo̱tet́ hõ̱ cet́ hõ̱ bako jo̱tet́ ocoakokan tahẽ̱kana. Daka hõ̱ bahrereko e̱m giḍiakokan tahẽ̱kana, dak̓ kaṇḍa parjat bako tań ocoakokan tahẽ̱kana, unạk̓ko ac bicok̓kan tahẽ̱kana pạhil pạhil do̱.

89. Ado nokoko umen khan, Papa do̱ noko hõ̱ mit́ bela katha pasnaoe dhurạuket́koa. Noko hõ̱ pạhil pạhil do̱ lo̱lo̱ mo̱nteko kạmikan tahẽ̱kana. Me̱nkhan taeno̱m taeno̱mte noko mo̱to̱re ḍhertet́ko ulbuliạyen teko pạc ruạṛena. Se̱i ke se̱i Soetan doe go̱bo̱l ruạṛket́kotaea. Onko mo̱to̱re mucạt́ dhạbić̓ko ṭarhao akanko do̱ Hindu ar eńgat buḍi ar Nimại ḍakṭor ar Kạru mahasoe. Ar Chitrạgạḍiạren Jugiạ ho̱po̱n Mańgat́ doko jo̱m jạtikedea. Ar Jugiạ haṛam ma Kerap sahebren, Ho̱ṛ ho̱po̱n reak̓ Hapṛamko reak̓ katharen gurui tahẽ̱kantae. *

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* *Hapṛamko reak̓ katha se̱le̱t́ Kerap sahebren guru do̱ Paṇḍra disom Pabea atoren Buku guru ṭhen cet́ akat́ Kolean haṛamge; Uni Kolean do̱ Kerap ar Jugiại celaket́ kinạ; acak̓ kathae lại cabawat́kina 1871 sal reak̓ 15 Phebruari tarikre.*

90. Jugiạ haṛam do̱ Benagạḍiạre e̱to̱ho̱ṕ khon ạḍi serma dhạbić̓ guruko ṭhen siń ńindạ Iso̱r kathae ańjo̱mlet́re hõ̱ mo̱n do̱ bań ạcurlentaea, bicko̱m dhiri cạṭani leka mo̱n do̱ ke̱ṭe̱ć̓entaea. Soetan do̱ bae paskao ocoadea, me̱nkhan norok kunḍreye ńurhạkedegea. Ar Paṇḍu ar Sińgrại do̱ e̱to̱ho̱ṕ khon, Iso̱r kathakin ańjo̱mlet́re hõ̱ mo̱n do̱ bań ạcurlentạkina, bicko̱m Soetan do̱ dhiri cạṭani lekae ke̱ṭe̱ć̓ ocoket́kinạ. Sińgrại do̱ Iso̱r katha lại̱ae khane me̱na, iń do̱ Bạhni bońga me̱naetińạ, uni do̱ ạdi marań bońga kanae, uni do̱ o̱hotet́geń bạgilea.

91. Me̱nkhan Sińgrại do̱ ạuriye gujuk̓rege noṛok reak̓ bo̱to̱r doe ńel ńamket́a. Uni do̱ ḍher serma tayo̱mte nalhajoń lekate abo miso̱n reak̓ Mornai ca bagwanteye he̱ć̓lena, me̱nkhan ruạ ńamkedeteye Pagla lekayena ado gujuk̓ pon mõ̱ṛẽ din lahare dãṛã baṛaete Grahampur kompateye he̱ć̓lena, ar ḍakṭo̱r khana sor mit́ṭań dare buṭareye tahẽ̱yena. Ado̱ ạditet́e lańga idiyena; ado unre aleren ḍakṭo̱r Raya Soren mo̱n ạcur ńutumte ạḍiye galmarao bujhạuadea. Me̱nkhan tirit́ lekae me̱nket́a, bań, bań alotet́gem lại̱ańa; iń do̱ Bạhni bońga bańgeye aṛagiń kana, ińak̓ bańcao ar do̱ bạnuk̓a; nitok̓ do̱ mo̱n bań ạcur daṛeak̓ kana. Soetane gherao e̱se̱t́ akadińa, bańcaok̓ reak̓ as bḥorsa do̱ chuṭạu akantińạ. Gujuk̓ dhạbić̓ ạḍi ke̱ṭe̱ć̓geye ro̱ṛket́a. Ar gujuk̓ bar din lahare do̱ gujuk̓ bo̱to̱rte ạditet́e udạsena, bar ńinda do bogeteye kuhrãua, ar bo̱to̱rgeye gaḍra godro are

ạḍraoket́a ar bogeteye raḱket́a, O haere, O haere cet́ hoyentińạ, ar kạuãrikate gaḍra goḍro bogeteye ho̱ho̱ket́a; E̱ bạbu, E̱ bạbu phalna dela hijuḱme, celẹ co̱ń bo̱to̱rgeko he̱ćakana, bogete jo̱rmo̱ṭko dhaklaoedińa, ar mẽṛhet́ kuṭạsite bogeteko kuṭạmedińa; haere haere, okateko idiyedińa. Ar hae hae kateye me̱nkeda. Alope idińa, alope idińa; okatepe idiń kana? O haere, O haere, bạbu, maseko idińkan do̱, E̱ se̱ alope ḍhaklaoińa, alope kuṭạmińa! O haere, norok se̱ṅge̱lteko idińkan do̱! Adoe me̱tadea, Nitoḱ do̱le cekamea: Lahare mo̱n bam ạcurlaḱa; cekatele doḱ daṛeama? Nońka leka kuhrạ̃u kuhrạ̃ute as chuṭạukateye go̱ćena.

92. Ado nońka leka uniaḱ gaḍra goḍro ar aḍrao ar chaṭpaṭ as chuṭạukate gujuḱ ńe̱lte, ńe̱lket́ ho̱ṛ ar uniaḱ onako bo̱to̱r ro̱ṛ ańjo̱mte ạḍitet́ bo̱to̱rko ạikạuket́a. Soetan go̱bo̱lren gujuḱ ho̱ṛ do̱ ạuriye gujuḱ khonge bo̱to̱r ar jivi udạs ar no̱ro̱k se̱ṅge̱lko ńe̱l ńama! Iso̱r dayate nońkan gujuḱre do̱ cele manwa hõ je̱mo̱n aloko paṛaoḱ ma; e̱nte jo̱no̱mre hõ ona kho̱n khalasoḱ reaḱ as do̱ bạnuḱ utạra.

93. Ado Iso̱r reaḱ katha po̱rcar ańjo̱m ańjo̱mte ar lahateko um akanko reań dil ńe̱lte Surńgạren Phạgu, Bajạl, Dạkhin ar Surju ar Ṭhạkrạnṭo̱laren Durgạ haṛam ar Mohon haṛam, nokoko reań mo̱n ạcurena, ar noko joto do̱ gharońj sudhạge ar noko sãotege pạhil bo̱lo̱ iskul kuṛiko hõ, ar kompareko nalhajoń kan Dhano,

Rạmjit, Balea, Surại, Bisạm, Hạtiạ, Unup, arhõ do̱sra Rạmjit ar noko jo̱to̱ko hõ gharo̱ńj sudhạ mit́ dhaote Papa do̱ Agor darhareye umket́koa.

94. Ado noko umket́ko khan Papa do̱ Phạgu, Bajạl, Dạkhin, Surju, Durgạ, Mohon, Bisạm, Hạtiạ, Unup noko jo̱to̱ do̱ hapṛam kạmireye bahalket́koa. Nokoko umen tayo̱m, Kerap saheb ar Mama do̱ gidrạko id otokako lạgit́ Bilạt diso̱mkin se̱nlena; me̱nkhan Kerap sahebren mem do̱ Bilạt ạuriko calaḱregeye be̱nḍaoena Kerap saheb do̱ ạḍi marań duk ar bhabnareye paṛaoena duk ar bhabna sombhuri sahao doroḱkate boro alegeye mãyãwat́lea, je̱mo̱n ale Ho̱ṛ hopo̱n no̱ro̱kt alole ńũroḱ me̱nkhan je̱mo̱n jaejug jio̱nle ạidạrijo Inạgetae uniaḱ mo̱n jo̱s; aćaḱ duk bhabna bo̱rońe d gidiket́a Ho̱ṛ hopo̱n khạtirte, Unạḱge Iso̱r Baba d uniaḱ mo̱nre Ho̱ṛ hopo̱n ńutumte dulạṛe ader pere akawadea.

95. Ar Mamateko Bilạt ạuriko calaḱrege Harg saheb ar Musṭon sahebtekinkin he̱ćlen. Me̱nkhan o se̱ć khonkin he̱ćlena, ona do̱ bale badạe kana, okoekin laha taenoma, ona reań ṭhik utạr disạ do̱ b hijuḱ kana. Musṭon saheb do̱ mahajoni karbar me̱ ko̱m sudte rinte ṭakae bạisạualekan tahẽkana; me̱nkh iń ańjo̱m akat́a, ạḍi ṭaka ḍubạuentaea. Ar Harge̱ṭ sah do̱ Papa go̱ṛo̱ae lagit́ ar ko̱ṛakoren gupiyiće tahẽkan ado bana hortege Papakin go̱ṛo̱aekan tahẽkana.

96. Ado Phạgu, Bạjạl ar jotoko hapṛam kạmireko bahalen taenom noko do ạditeť kurumuṭu ar lolo monte Isor raj reaṅ kạmireko lạgiạ̃ paṛaoena. Ado bại baite Isor raj Nankarre pasnao idiyena ar ḍher atoren hoṛ monko ạcurkeťa, metaḱme, Kurundaren ato sudhạ leka ar Ghoṭokren, Belbuni, Bạṅkijoṛ, Ṭhạkrạntola, Hatbạri, Cirạpathor ar Gamhar. Pahaṛi atoren Sibuteko. Ado noṅka leka porcar idite ḍher hoṛ mon ạcur idiko ehop̓ena. Umen taenom noko hõ akoren gidrạ iskulte aḱderko ehop̓ena, noṅka lekate iskul hõ bạṛtige jomkao idiḱ ehop̓ena ar girjạ hõ jomkao idiḱ ehop̓ena.

97. Ar Hargeṭ saheb hõ abo misonreye tahẽkan bhor do ạdi kurumuṭu ar ạditeť lolo monteye kạmikan tahẽkana, ar ạdi ãṭḱate din dine daṛankan tahẽkana. Ar daṛanre jãhãrege takre jãhãnaḱgeye ńam, baṅ do reaṛ daḱ mạṇḍi, baṅ do joṇḍra daḱ mạṇḍi, onageye jomeť tahẽkana. Ar miť dhao do daṛan daṛante ale ṭhene senlena, adole metadea, Ceť jom hõ bạnuḱtalea; reaṛaḱ joṇḍra daḱ mạṇḍi menaḱtalea; inage jomkatalem. Adoe menkeťa, cedaḱ baṅ jomtapea, den emaṅpe. Adole emdea; jomkeťae. Ar sanam khon jãhãre um hoṛ ruạḱe aṅjomle khan ekkalte, baṅ do siṅ baṅ do ṅindạkan, begor ạṇḍuṅte hiḱriye calaḱa. Ruạḱ hoṛ do ạditeťgeye mãyã are ḍulạṛkoa. Uni do ḍakṭor kạmiye badaekan tahẽkana, ar ạditeťgeye hiriyeťle tahẽkana. Menkhan mucạť dhạbić do abo misonre do bae ṭarhaolena; uni

do taenom taenomte ac̓aḱ motlobte begarte Baṅgla Hạripurre mison bandhaoe menoan tahẽkana.

98. Menkhan Kerap saheb Bilet khon ruạṛkate noae aṅjomkeť khan, begarte mison bandhao bae aṛaḱadea. Ciṭhiye koladea, baṅma, Otre do oṇḍe begarte misom ohom bandhao daṛelea; tobe hoere se dare coṭrem bandhao khan ma hẽge, ar baṅkhan ṅeljoṅme. Ona lekate abo mison khon doe pharakena, ar begarte Kaerabạni misone bandhaokeťa.

99. Ar Dhona, Ramjit, Balẹa, Surạiteko do umen taenom do Kaerasol atoteko ucạṛena onakore cas baṛajoṅ lạgiť. Ado oṇḍe onko tahente oṇḍen hoṛ do onkoaḱ koe, girjạ ṅelte mon do orentakoa; ado Papa noa kathako lạiadea. Ado Papa do Kaerasolren hoṛ lại bujhạu ar ceťako lạgiť Sirạme kolkedea; ado oṇḍen ato sudhạ hoṛaḱ mon ạcurentakoa. Ado onko umko lạgiť Papa do koṛako ar kuṛiko idi toraketkote oṇḍen hoṛe umkeťkoa, ar oṇḍen um boehako rạskạ ocoko lạgiť Papa do khube bhojaťkoa. Ar Sirạm do oṇḍeye tahẽyena koe ar girjạwako lạgiť. Ar gidrạko hõ oloḱ paṛhaoe ceťakoa, ar miť bela inạ sor atokoreye daṛana.

100. Ar Papa ar Kerạp do din dinte hoṛ pạrsikin ceť idikeťa. Hoṛ pạrsikin ceť idikeť khan ado Baṅgla bhasa dokin bạgi idikeťa. Ado Hoṛ roṛtegekin koe arkin girjạia, arkin porcareť tahẽkana. Menkhan ona okṭere Roman akhorte Hoṛ roṛte puthi baṅ tear akan tahẽkante

ạḍi din dhạbić Baṅgla Bạibel kho̱n to̱rjo̱makate Ho̱ṛ ro̱ṛtekin po̱rcaret́ tahẽkana ar se̱re̱ń Ho̱ṛ ro̱ṛte baṅ tahẽkante Baṅgla se̱re̱ńge ạḍi din dhạbićko se̱re̱ńet́ tahẽkana, arhõ Midnipur miso̱n kho̱n baṅgla akho̱rte Ho̱ṛ pạrsiteko to̱rjo̱ma akat́ se̱re̱ń puthiko maṅgaoket́a.

101. Ado o̱ṇḍe̱nak se̱re̱ń puthi maṅgaokate se̱re̱ń reaṅ hõ alga hoyena; ente ona do̱ Ho̱ṛ ro̱ṛteko to̱rjo̱ma akat́ tahẽkana; ona iạte ho̱ṛ hõ algạteko se̱re̱ń dạreat́a. Ar Kerap saheb do̱ Ho̱ṛ pạrsi ced lạgit́ mit́ṭaṅ ho̱ṛ gurui do̱ho̱ana, Baromạsiạren Khudu ńutumanić. Uni do̱ o̱lo̱k parhao ho̱ṛe tahẽkana; ar uni do̱ iṛtić guṛtić o̱ṛe o̱ṛpat́ Ho̱ṛ pạrsi bạḍaeren ạḍitet́ husiạr ar gạkhuṛ utạr ho̱ṛe tahẽkana ar ạḍi sojhe ho̱ṛ. Ona iạte Kerap saheb do̱ mo̱ner mo̱to̱n ho̱ṛe ńawante ạḍitet́e rạskạyena, ar algate ho̱ṛ ro̱ṛe cet́ idiket́a. Ar ho̱ṛ ro̱ṛe cet́ ńõḱket́ khan Kerap saheb do̱ baṅgla akho̱rte Ho̱ṛ ro̱ṛte Ho̱ṛ se̱re̱ńe to̱rjo̱ma ket́a. Noṅka lekate se̱re̱ń hõ alga idiyena ar ho̱ṛ hõ apnar ro̱ṛte se̱kreń kante ạḍi rạskạ mo̱nteko se̱re̱ńet́ tahẽkana. Noṅka lekate kam kaj calao reaṅ subita idiḱ e̱ho̱ṕena. Ar Papa do̱ ańjo̱m ańjo̱mte ar kạmi iditege ro̱ṛ do̱e cet́ idiket́a.

102. Ar ale do̱ Pạḍṛi sahebko rakaṕen do̱sar serma Benagạḍiạ ato kho̱n Ṭhạkurpurạ atotele ucạṛena. Ucạṛen reak karon do̱; pe̱ dhaoteń birkiyena, Pạhil do̱ lạn ạimai ńindạko riạukidińa ako tulući daṛan lạgit́. Ado baṅ senat́takoteko dhirạukidińa. Acha bam [illegible] din simraḱ gai kadań

aṛaḱ akat́kore baṛge latarre maraṅ o̱ko̱ć kule ese̱t́kidińa; ado mit́ṭaṅ do̱sra gupiyić uni hõ kạḍae aṛaḱ akat́ko tahẽkana; ado bogete kạuạ rạuạń ho̱ho̱ adea, adolin tiń ńirkedea. Ado mit́ dhao do̱ peṛa ho̱ro̱ḱ iń dukạna; ado ruạṛre Kạuạmuhul dhasna ho̱rre marań o̱ko̱ć kule ese̱t́kidińa, adoń ńe̱lkede khan taeńo̱m se̱nge̱ń ńir ruạṛena. Ado bar ho̱ṛ so̱ṅge̱ń ńapamena; adokin kulikidińa; Cedaḱem dạṛet́a? Ado kulin uduḱat́kina. Ado unkin hõ ńe̱lkate ạḍi bạṛićkin bo̱to̱rena. Ado etaḱ se̱ntele paro̱m calaoena. Ado noako reaṅ dadańtikinin lạiat́kin khan ojha ṭhenko ńe̱l ocoket́a; ojha do̱ko me̱nket́a, Nui ko̱ṛa do̱ ḍan ạimạiko bạṛić akadea. Ona bo̱to̱rte Ṭhạkurpurạ atotele dạṛket́a.

103. Ado ale do̱ ḍher dhao Papa ar Hargeṭ saheb tikinaḱ po̱rcar ańjo̱mte ar jao lekage hapṛamkoak po̱rcar ańjo̱m ańjo̱mte o̱ṇḍe̱n eae oṛaḱren ho̱ṛ reaḱ mo̱ ạcurentalea. Ado Papa do̱ hapṛamkoe hukumat́koa hukum pạtiạu cet́ale lạgit́. Ale cet́jo̱ṅ ńe̱lte aleren As mańjhi do̱ kul leka bạiriye teṅgoyena ale upạrte; al baṅ um ocoale reaṅ. Ar raṅgao sạtente ạḍi bạṛić bạṛić hirkhạ parkhae ruhet́ket́lea. Umenape me̱nkhan ekalte noa ato kho̱nin laga ńirpea. Ińren nije ho̱po̱ Durgạ hõ iskulreye umente oṛaḱte hõ bạń he̱ć ocoa kana; bape bạḍaeyet́a? Arhõ ape umoḱpe me̱net́a, lag ńir utạṛpeạń.

104. Menkhan e̱nre hõ ale do̱ uniaḱ adop ro̱ṛ bale paclena. Eae ke eae oraḱge mit́ dhaotele umen

Papa tite Pạḍṛi sahebko rakapen amdaj tesar sermarele umena. Umen taeno̱m Papa do̱ iń ar Pero do̱ hapṛam kạmireye bahalket́ lińạ; galmaraoat́ lińae, Ma nitok̃ do̱ aben hõ abenren peṛa pạrbhạko, ńepe̱l oprom ho̱ṛko ar jo̱to̱ ho̱ṛko ṭhenge Iso̱r katha lại jạhirben. Ạlin do̱ Khuṛipahaṛ buru hana sae kolkalińa, iń do̱ Telgapaṛa atote ar Pero do̱ Kusbạ atote. Ạlin do̱ onte̱re kạmi kạmite Iso̱r Baba dayate pe̱ atoren ho̱ṛkoak̃ mo̱n ạcurena, Telgapaṛa, Kusbạ ar Naranpurren.

105. Ado noko mo̱nko ạcurket́ khan umok̃ neṇḍa dinre Benagạḍiạteliń idiket́koa; ado Papae umket́koa. Ado nońka leka Iso̱r dayate buru paro̱mre hõ Iso̱rak̃ itạ omonok̃ e̱ho̱pena ar ạliń do̱ onte̱rege kạmi idi akaeliń tahẽyena. Ado nońka po̱rcar po̱rcarte Iso̱r raj do̱ pasnao idiyena Bańgla diso̱m mo̱to̱re do̱ pạhil do̱ Ạludoha, Lakṛapahaṛi, Bagjobḍha, Ḍaharlańgi, Bolko noako atoren ho̱ṛ mo̱nko ạcurket́a. Ado Papa do̱ Ạludoharen ato sudhạ ho̱ṛ cet́ako lạgit́ Sirạme kolkadea; ar hõ Lakṛa se̱nren cet́ako lạgit́ do̱ arhõ do̱sra hapṛam ar Mor paro̱m Bagjobḍha atoren Dasmat mańjhiteko cet́ako lạgit́ do̱ Papa do̱ Gamharren Sibu hapṛame kolkedea. Ar o̱nte̱re uniak̃ po̱rcar ańjo̱mte arhõ eṭak̃ eṭak̃ atoren ho̱ṛ mo̱nko ạcurket́a, Dhankonia Loskor mańjhiteko ar o̱ṇḍe̱n mõṛẽ turui gharo̱ńj. Belbuni pe̱ pon oṛak̃, Bakkhola mõṛẽ turui oṛak̃, Girijoṛ Kũạ̃ṛ haṛamteko ar o̱ṇḍe̱n mõṛẽ turui oṛak̃, noko jo̱to̱koak̃ mo̱n ạcuren takoa.

106. Ado Papa do̱ noko jo̱to̱ ṭhenren ho̱ṛ umkore do̱ baloki bạlika ar Musṭon saheb, Hargeṭ saheb, jo̱to̱koante saphor daṛanko oḍokena. Pạhil do̱ Ạludoha Litại Pargana ar ato sudhạ lekage Papae umket́koa, ar nãwã boehako rạskạ ocoko lạgit́ Papa do̱ khube bho̱jket́a. O̱ṇḍe̱ khonko calao idiyena Lakṛapạhaṛite; o̱ṇḍe̱n Cand, Mạndhu, ar eṭak̃ eṭak̃ko ar Bagjobḍharen Litṛi, Kũạ̃ṛ ar eṭak̃ eṭak̃ ḍher ho̱ṛ do̱ Papa mit́ dhaoteye umket́koa, ar onko boeha hõ Papa do̱ mit́ dhaoteye umket́koa, ar onko boeha hõ Papa do ạḍiye kusi ocoket́koa. Ar inạkate Phuljhińjren mańjhiko ar o̱ṇḍe̱n ho̱ṛe umket́koa, inạkate Kaerasolren boehakoe hiriket́koa ar o̱ṇḍe̱n boehako hõ Papa do̱e hiriket́kote are bho̱jat́kote ạḍiye rạskạ ocoket́koa.

107. Ar nońka leka ḍera ḍerate ar po̱rcar po̱rcarte Bańgla diso̱m paro̱mkate Jugdi, Sonkara, Belparta Mahamuda, Bagjobḍhateko calaoena; ado o̱nte̱n jo̱to̱ ho̱ṛ Papa do̱e umket́koa ar ạḍiye khusi rạskạ ocoket́koa. Ar onako ato ạḍe pase tho̱ra sạńgiń ńõk̃re Thopa Amren mõṛẽ turui oṛak̃ ho̱ṛ mo̱nko ạcurket́a; onko cet́ako lạgit́ do̱ Unup haṛame kolkedea ar onko hõ Papa do̱ unregeye umket́koa, ar Unup haṛamge onko girjạ idiako lạgit́ ar cet́ idiako lạgit́e tahẽyena, Sibu do̱ Bagjobḍha se̱cren ho̱ṛko girjạ ar cet́ idiako lạgit́e tahẽyena.

108. Ar Tilabani atoren Papa ado Bisam haṛame do̱ho̱kedea, ar o̱ṇḍe̱nko do̱ bara bạri leka ho̱ṛ mo̱nko

ạcurketa, ar onko mo̱to̱ren Rạmu hạṛam ar uniren ho̱po̱n Jeskan, Nukạ ar ho̱po̱nerako hõ ạḍi sojhe ho̱ṛko tahẽkana; noko do̱ mucạt́ dhạbićko ṭarhaolengea, Noko do̱ Bagjobḍharenko taeno̱mko um akana. Ado Papateko do̱ saphor mokońkate pe̱ pon cando taeno̱m Benagạḍiạteko ruạṛena.

109. Arhõ Iso̱r raj do̱ bãṛti idiyena, nońka lekate, ona o̱ktere mit́ṭań ṭanok̇ akal hoyena. Jo̱to̱ horo̱ go̱ć cabayente ho̱ṛ do̱ reṅgećteko jale thaleyena. Ado Papa do̱ ho̱ṛko reań noa harkhete ńelket́te ạḍi mãyã he̱ćadea, ar ạḍiye go̱ṛo̱at́lea. E̱nre hõ unạk̇ diso̱m ho̱ṛ ać eskarte toraoko do̱ ạḍi muskil ar e̱ke̱n mit́ bar din do̱ bań, mit́ bar serma leka pak̇lao hoyok̇a, ona do̱ ać eskarte sambṛao do̱ ạḍitet́ muskil.

110. Ado Papa do̱ Ho̱ṛ ho̱po̱nreye mãyãyente hạkimkoe baḍae ocoket́koa, je̱mo̱n noa re̱ṅge̱ćre hạkimko Ho̱ṛ ho̱po̱nko go̱ṛo̱ako. Ado hạkimko do̱ Papawak̇ ạrjiko muńjurket́taea ar noa re̱ṅge̱ćre Ho̱ṛ ho̱po̱nko toraoko lạgit́ ṭaka e̱mako gok̇adea. Ado Papa do̱ ona ṭakate ho̱ṛ upkạrko lạgit́ ạḍi atoren bandh pukhriye gelec ocoketa. Benagạḍiạ reak̇ marań sạr hõ unregeko la akata. Unre re̱ṅge̱ć jalate ạḍi sạṅgiń sạṅgińren ho̱ṛ he̱ćkate Benagạḍiạreko ḍeralena kạmi asulok̇ lagit́, me̱nkhan unre kạmite poesa mako [illegible] menkhan kirińte hõ [illegible]omak̇ bań ńamok̇kan. [illegible] bań hoelente mahajon se [illegible]okandar hõ okare horo [illegible] Toba Papa noa

reań hõe buddhiketa, je̱mo̱n ho̱ṛ poesa tahen tuluć re̱ṅge̱ćte aloko gujuk̇.

111. Ado Papa do̱ Musṭon saheb Borma diso̱m khon adwa caoleye mańgao ocokedea* ado ona adwa caolete ạḍi sạṅgiń diso̱mren ho̱ṛ, Deko ar e̱ṭak̇ e̱ṭak̇ jạtkole jo̱m bańcaoena. Unre Papawak̇ noa daya dulạṛ gun ńe̱lte ạḍi ho̱ṛ Iso̱r ṭhen mo̱nko ạcurkeda, ar ḍher ho̱ṛko umente girjạ o̱ṛak̇re hõ bako sahoṕ kana. Ona iạte Papa do̱ marań o̱ko̱ć chamḍae benao ocoketa, ạuri nãwã girjạ o̱ṛak̇ tearok̇ dhạbić.

112. Ado Kerap ar Mama Bilạt diso̱m khon ruạṛkate do̱ unre Bunckholdt saheb hõkin ạgu dara kedea. Ado Papateko do̱ um ho̱ṛ sańge idik̇kan ńe̱lte ar sạṅgiń sạṅgińren ho̱ṛ um go̱ṛo̱akin lạgit́ Ho̱ṛ ho̱po̱n mo̱to̱ khon bar ho̱ṛko pạdṛiket́kinạ, mit́ do̱ Sirạm ar mit́ do̱ Surju. Nukin do̱ ho̱ṛ mo̱to̱re ạḍitet́ sojhe ar ạḍi dho̱ro̱m ho̱ṛkin tahẽkana ar ạḍi ãṭ Iso̱rren kạmi ho̱ṛkin hoyena. Me̱nkhan Sirạm pạdṛi do̱ Ho̱ṛ ho̱po̱n mo̱to̱re ạḍitet́ mạhir gohle ar ạḍi dulạṛ mo̱n ar mãyãwane tahẽkana; Ho̱ṛak̇ duk bańgeye ńe̱l sahao dạreak̇a. Jivet́ bhorre mit́ dhao gan hõ rańgaok̇ se̱ uniak̇ moca khon mit́ teć bạṛić katha oḍokok̇ do̱ bańle ańjo̱mlak̇a.

* *Adwa caole sermare (1874) Papa saheb do̱ Sorkar Bahdu[illegible] then khon adwa caoleye hataoketa mit́ hajar mo̱nge. Borm[illegible] diso̱m reak̇ adwa caole tahẽkana; me̱nkhan o̱nḍe khon Pap[illegible]*

113. Papa hõ ac̓ un marań dhor̲om utạric̓ kanre hõe uni reań ạdi dhaoe lại akat́a. Abon do̲ o̲ko̲ege Sirạm dada leka boge do̲ babon hoelena, uniaḱ unạḱ dulạṛ ar sapha co̲lo̲n ńe̲lte. Ar uni do̲ pạdṛikate Aludoharegeko do̲ho̲kedea Baṅgla diso̲mren ho̲ṛ ayurko lạgit́, ar Surju do̲ Nankarren hoṛ ar buru paro̲mrenko se̲ ạde pase jãhãrege jạruṛ hoyoḱ. Hargeṭ saheb do̲ akoaḱ tabere tahen bae re̲be̲n kanteko chuṭạukedea. Musṭon saheb do̲ Naranpurre lil kuthiye uthạuket́a; ado lil cas casteye bạhuana, ar girjạ do̲ Robibar piche Benagạḍiạtekin hijuḱa.

114. Bunckholdt saheb do̲ ro̲ṛe cet́ket́ khan ko̲ṛakoren gupiyic̓e hoyena, ar ạditet́ mãyã ar dulạṛ gun mo̲nane tahẽkana. Sanam khon ruạ haso ar dukhạli ho̲ṛ do̲ ạditet́e mãyãwakoa. Ar jãhãe ko̲ṛako ruạ hasolen khan, ńindạre hõ bar pe̲ dhaoe hiriyet́ko tahẽkana ar nije jo̲me emakokan tahẽkana; ruạḱko do̲ ạditet́e mãyãwakoa.

115. Ar Papa, Mama ar Kerapteko do̲ akoaḱ suk suluk dea gidikate ale Ho̲ṛ ho̲po̲naḱ jivi ar ho̲ṛmo̲ bhạlại ńutumte upkạrle lạgit́ ạditet́ko teṅgoyena, ạdiko dulạṛ arko mãyãwat́lea ruạ hasore hõ ạdiko hiriket́lea, re̲ṅgec̓ o̲rec̓ko hõ ạdiko go̲ro̲at́lea duk dukạsre hõ ạditet́ko so̲hot́at́lea, sạu mahajon reaḱ hardund, hạuṇḍi, jumi bhorna khon, ar raj rapaj reaḱ e̲manteaḱ harbab, jor julum khonko doḱ bańcaoket́lea. Kerap saheb do̲ sau mahajon, raj rapajko hõe kạbuket́koa,

onko hõ ạdiko bo̲ro̲aekan tahẽkana. Papatekoaḱ noa daya mãyã dulạṛ kạmi reań do̲ go̲ta Baṅgla diso̲m ar o̲nte̲ no̲te̲ ḍher saṅgiń sạṅgiń dhạbic̓ ańjo̲m pasnaoena ado ańjo̲mkate Baṅgla diso̲mren ḍher mạńjhiạḱ, parganako go̲ro̲ ocoḱ lạgit́ Kerap saheb ṭhenko he̲c̓lena, noa katha ańjo̲mte.

116. Mohispur raj do̲ ạditet́e raṅgaoena, ar raj do̲ Smith saheb so̲ṅge so̲lhakate Kerap saheb hạre lạgit́ ạdikin kuṛpaṛlaḱa, me̲nkhan bakin harao daṛeadea, ar onko ho̲ṛe doḱket́kogea, ar rajaḱ harbab ar e̲manteaḱ jor julum jo̲to̲e cabaket́taea, bicko̲m se̲sre Kerap saheb do̲ ho̲ṛ juṭạuket́kote Mohispurteye se̲nlena mạricte raj o̲ge lạgit́, me̲nkhan raj do̲ bo̲to̲rte Basnại gaḍa suṇḍreye okoyena; un khon raj do̲ Kerap saheb do̲ puyul puyule bo̲ro̲aea; jãhãe ho̲ṛe me̲nle khan, Iń do̲ń Kerap sahebren kana, ńutum ańjo̲m to̲rako ạṛaḱ dapo̲ṛkaea.

117. Arhõ Kerap saheb do̲e ńe̲lkeda, Baṅgla bhasa ced ale Ho̲ṛ ho̲po̲n lạgit́ ạditet́ muskil, e̲nte ona do̲ po̲ṛ bhasa; ona iạte Kerap saheb do̲ buddhiye khaṭao ket́a, je̲mon Ho̲ṛ ho̲po̲nko algate o̲loḱ paṛhaoḱko cet́ daṛeaḱ; ar noa reań ạditet́ bhage utạr alga ạte ńawat́lea, e̲nte Kerap saheb do̲ Ho̲ṛ pạrsiren gạkhuṛ caba akan poṇḍete tahẽkana, ac̓ren guru khon hõ se̲sre do̲e so̲ro̲sena; uni leḱa baḍae utạr ar pusṭạu ro̲ṛ daṛeaḱ do̲ saheb hõpon mo̲to̲re hõko ko̲mgea; uni do̲ Romon akho̲rte Ho̲ṛ parsi puthiye tearket́a, ar akhor hõ Ho̲ṛ ucrạnte.

118. E̱to̱ho̱p'rc do̱ Pạhil puthi, Do̱sar puthi ar Buj rakap' puthiye tearket'a, niạko paṛhao cet' cet' iditege arhõ̱ Se̱re̱ń puthi, Girjạ puthi, Baibel Biboron, Keṭekisem. Ado noako puthi paṛhao cedte ale Ho̱ṛ ho̱po̱nko reak' mo̱nre Iso̱r Baba reaṅ marsal do̱ bo̱lo̱yena ar mo̱n mẽ̱t'ge saṛ idiyentalea ar hudis bundis duạr hõ̱ jhic' idiyentalea; ado Serma rajte bo̱lo̱k' reaṅ ho̱r hõ̱le bạdae ńam idiket'a, ar dhạrti manwa ṭhen bho̱dro̱ co̱lo̱n beohar reaṅ hõ̱le bạdaeket'a; ar Deko ho̱po̱n ṭhen posṛa maṅgal ocok' khon hõ̱le husiạr idiyena. Noa o̱lo̱k' paṛhao cet'te Ho̱ṛ ho̱po̱n reaṅ bin mucạt' po̱rho̱ge hoe akantalea, ar nitok' ma Ho̱ṛ pạrsite Nãwã Niạm ar Mare Niạm, ona chạdạ ạdi bhage bhage dho̱ro̱m puthi, dhạrti bidạ cet'jo̱ṅ puthige tear idik' kana, metak'me, noako jo̱to̱ do̱ e̱ke̱n ale Ho̱ṛ ho̱po̱n lạgit' po̱rho̱ ńutumtege, ar nunạk' algate cedok' kante ale budhi haṛam ho̱ṛko hõ̱ paṛhaotet' do̱le cet'ana; inạte Se̱re̱ń puthi ar Girjạ puthiko do̱le paṛhao daṛeak'te hõ̱ ale lạgit' ạdi maraṅ po̱rho̱tale.

119. Ar kathae romon o̱lo̱k' cet'akoren guru do̱ Bunckholdt sahebe tahẽ̱kana. Uni do̱ kikic' kuṛbạṅ ge̱ne̱c' ge̱ne̱c' ạdi mõ̱ńj ar jut utạre o̱l daṛeak'a, akho̱r o̱lo̱k're do̱ gạkhuṛ utạric'e tahẽ̱kana. Ona iạte uni do̱ Romon o̱lo̱k'ren gurui hoyena, ar uniak' o̱l sikhnạt ńeltege hendec' pendec' Ho̱ṛ ho̱po̱n do̱ nit hạbic'ko o̱l idi daṛeak' kana.*

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* ... do ... menkhan Muston saheb reak' mõ̱ńj utạr akhor

120. Arhõ̱ Kerap saheb do̱ ale Ho̱ṛ ho̱po̱n bhạlai ńutumte, lo̱lo̱ se̱toṅ sahao lahaokate so̱po̱k' ro̱ḍo̱k' buru bir sendraere hõ̱ ạdi sạṅgiń sạṅgiń diso̱me dhãs akat'a jãhãre sendra gipitic' reaṅe ańjo̱mle khan, aleko riạukateye calak'kan tahẽ̱kana. Kolṅgo buru sendra gipitic' dhạbic'le se̱nok'kan tahẽ̱kana; sendra gipitic ṭạṇḍire ạdi ńindạ hạbic' Iso̱r kathae po̱rcarakokan tahẽ̱kana; jo̱m ńũ se̱ gitic' reaṅ do̱ cet'ge bae moneak'kan tahẽ̱kana; jãhãnak'ge aṛak' sakam alele jo̱m, inạtegeye dhir-purok'kan tahẽ̱kana, ar gitic' reaṅ bichạnatae d ale leka ḍharwạk' ar busup' ạṭet'kateye gitic' aṅgak'ka tahẽ̱kana; noṅka leka odoe balbal ale ńutumte Iso Babawak' raj ḍamḍahe lạgit'e lạgiạ̃ paṛaok'ka tahẽ̱kana.

121. Ar Naran mạńjhi ar Mạṭru parganateko d um ho̱ṛ uparte ạḍi bạiri, ạḍi ke̱ṭe̱c', ạḍitet' o̱cbic ar ạḍite hirkhạk' ho̱ṛko tahẽ̱kana; me̱nkhan e̱nre hõ̱ Iso̱r Bab onkoak' mo̱ne lạbit'ket'takoa, ar Miso̱n bandhaoe amdaj 5 serma tayo̱mte ekkalte ato sudhạ ho̱ṛko umen ar umen taeno̱m do̱ boge sojhe ho̱ṛko hoyena ar ume taeno̱m do̱ Papateko do̱ Naran mạńjhi ar Ṭipsạ c hapṛam kạmireye bahalket'kinạ, ar Biram dada c Kerap sahebren puthi to̱rjo̱ma go̱kṛoyic' gur hoyentaea. Kerap sahebren guru Khudui go̱c'en Kerap saheb do̱ ạditet'e bhabnayena, ạditet'e h haeket'a; girjạre ekkalteye rak' utarket'a, hidir hidir m dak' joroyentaea, men utạrket'ae. Ho̱ṛ ho̱po̱n talare u

·lekan ho̱ṛ o̱ho̱ń ńam daṛelekoa. Uni do̱ umkateye go̱ćena, ạditet́ Kerap saheb do̱e dulạṛekan tahẽkana.

122. Me̱nkhan Kerap saheb do̱ pạhil cet́ lekan bhage gurui tahẽkantaea, taenomre hõ sinạm uni leka, gun man ar bhage ạkil ar gạkhuṛ utạr ho̱ṛe ńamkedete ạditet́e rạskạyena; ado uni ńamkate do̱ ạdi kusi rạskạ mo̱nte puthi to̱rjo̱ma idi algate hoe idiyentaea, ar Kerap saheb do̱ Birạm dada ạditet́e dulạṛekan tahẽkana, siń sạtup ać so̱ṅgeye do̱ho̱yekan tahẽkana. Ar jãhã se̱ngeye calaḱ tãhã se̱nge so̱ṅgeteye idiyekan tahẽkana; ạditet́kin dupulạṛoḱkan tahẽkana ar jivet́ bhor puthi to̱rjo̱ma kạmitege boge bogetege dine ṭalaoket́a.

123. Me̱nkhan Sogeṭolaren ho̱ṛ ar pargana dạhgiko do̱ taeno̱m taeno̱mte do̱ jo̱to̱ lekageko ulbuliạ ruạṛena; mucạt́ dhạbić do̱ bako ṭarhao daṛeat́a, inạ ṭola moto̱re do̱ Kharańjaliạ Bhimạ hapṛamtet́ do̱ sojhe ho̱ṛ lekae bujhạuḱkan tahẽkana.

124. Ar ona o̱kte̱re do̱ Nankarren ho̱ṛ ar mańjhi parganako ar eṭaḱ eṭaḱ diso̱mren ho̱ṛ ar mańjhi parganako hõ um ho̱ṛ upạrte ạditet́ko bạiriyena, ạdiko acbicoḱ ar ạdiko hirkhạwalekan tahẽkana, kaje bho̱jre hõ mit́ pantere bako duṛup̒ ocoalekan tahẽkana, daḱ hõ mit́ ghạtre do̱ bako lo ocoat́lea, se̱ se̱ṅge̱l ko̱ere hõ maejiuko racate bańko bo̱lo̱ ocoakoa, chạtka kho̱ngeko e̱m daramakoa ar ado̱m ado̱mko do̱ se̱ṅge̱l parjat bańko lai se̱ bańko e̱malekan tahẽkana, ar ale jo̱ṭet́aḱ

do̱ bańtet́geko jo̱met́ tahẽkana, unạḱ dhạbićko hirkhạwalekan tahẽkana, ar emanteaḱ bis bakhanko ruhet́et́le tahẽkana.

125. Ado boṅga ho̱ṛko um ho̱ṛ upạrte noṅka lekako acbicoḱkan, arko hirkhạwalekan, noa hõ Kerap saheb do̱ ạdi buddhikateye pheraoket́koa; ona o̱kte̱re Kerap sahebren Ho̱ṛ ho̱po̱nko reaḱ hapṛam katharen guru, Kolean haṛam do̱ mo̱ne ạcurket́teye um ocoyena; ado Kerap saheb do̱ Kolean haṛamko biṭolere do̱ ạdi sạṅgiń sạṅgińren mạńjhiạḱko ar parganakoe maṅgaoket́koa, ar ko̱ṛakoaḱ oṛaḱ ṭhenaḱ iń jo̱to̱n bańcaolet́ sińjo buṭạre do̱rbarle duṛup̒ena; ar Kolean haṛamle biṭolkedea.

126. Ado Kerap saheb do̱e me̱nket́a, To̱be̱ ado Kolean haṛam do̱ babon jo̱m jạtiyea? Nitoḱ mabon biṭolkede. Ado jo̱ṭoko hẽ hũket́a jo̱m jạtiye reań; ado Kerap saheb do̱ dine goṭaket́a jo̱m jạtiye reań, ar Kerap sahebge jo̱ṭo̱ kho̱ro̱c do̱e e̱mket́a; ado ne̱ṇḍa dinre saheb do̱ Jugdi, Sonkara, Belparta, Birbhũi, Mahamuda, Bańla diso̱m, noṅka leka sạṅgiń sạṅgińren ho̱ṛ Kerap saheb do̱e jarwaket́koa; ar bho̱j do̱ hoelena, Naranṭola baṛge latar lopoṅ buṭạre; khub hapṛaḱ hapṛaḱ mõṛẽ turui go̱ṭen bạdhiạko gurlena.

127. Ado jo̱ṭoko jo̱jo̱mko duṛup̒ena Mama, Kerap sahebtekin hõ inạ mit́ panterege, e̱nte Kolean haṛam mae um ho̱ṛkan, kajetege um ho̱ṛaḱ tite jo̱jo̱m hoyoḱ kan. Mạńjhiạḱko, parganako do̱ mãhã akbakreko

paṛaoena, metaḱmeko esto besto cabayena, jạt calaḱ bo̱to̱rte jo̱jo̱m ma baṅ sanayet́koa; me̱nkhan Mama ar Kerap ale soṅgekin duṛuṕakan, arkin jo̱jo̱mkan, e̱ṇḍe̱khan onko do̱ be̱go̱r jo̱mte okorko chuṭiḱ kana, ar bako jo̱mle khan Kolean haṛam to̱be̱ okore rakaṕ kana, ar ma nãhãḱ taeo̱mre jãhãe bae jo̱mle khan ona reaḱ dạyik lagaoea.

128. Ado ona lekate nacarte jo̱jo̱mtege hoyen takoa. Ado jo̱m baṛakate Kerap saheb do̱e me̱nket́a, Cele ado babon jut baṛaket́a? Kolean haṛam do̱ babon jo̱m jạtikedea? Adoko me̱nket́a, Hẽ̱, jut akat́abon, nit khon do̱e jo̱m jạtiena unre Kerap saheb do̱ arhõ̱e metat́koa, Cele e̱ṇḍe̱khan nitoḱ do̱ baṅbon mit́ boehayena? E̱nte Kolean haṛam mae um ho̱ṛkan; ado uni titebon jo̱mket́ khan, nitoḱ do̱bon mit́ena. Ado cet́ hõ̱ baṅko me̱n daṛeat́a.

129. Ado noṅka lekate Kerap saheb do̱ un khon boṅga ho̱ṛkoaḱ acbicoḱ, ar um ho̱ṛko hirkhạwako do̱e mạutạket́a; enre hõ̱ mit́ bar mạńjhiạḱko tayo̱m tayo̱mte ạdi henostako ro̱ṛet́ tahẽ̱kana; to̱be̱ onkan phepṛa ar bo̱dmas mạńjhiạḱko mo̱to̱re barea mạńjhi mit́ do̱ Ṭhạkurpuraṛen Asa mạńjhi ar met́ do̱ Mạńjhlạren Ram mạńjhi, nukin do̱ bo̱dmas ro̱ṛ karonte Kerap saheb do̱ hajo̱treye bho̱raŏlet́kinạ, ar ona eskar do̱ baṅ, me̱nkhane jarkhar are eke̱n ti are phukir utạrket́kinạ umi bạṛi jo̱to̱e recket́kina se̱ye lilạm bikri ocoket́kinạ. Ram manjhi ar onka leka Kauhamuhulren mạńjhi

paranik Khepa ar Dhirại hõ̱ ạḍi bạḍại ar ạḍikin ṭho̱kka tahẽ̱kana, ado tayo̱mte do̱ jo̱to̱ mạńjhi parganako sidh utạrena; ado tayo̱mte do̱ o̱ko̱e ho̱ṛge um ho̱ṛ upạr cet́ge bako ro̱ṛ daṛeat́a. Kerap saheb do̱ sanam sanam ar jo̱to̱ lekate Ho̱ṛ se̱ Deko jo̱to̱e kạbuket́koa.

130. Ar Papawaḱ sanam kho̱n maraṅ kạmitae d dinạm hiloḱ se̱takre hapṛamko tuluć kulhiye duṛuṕka tahẽ̱kana, metaḱme, din din hapṛamko dho̱ro̱m katha cet́ idialekan tahẽ̱kana, ar ạḍi dulạṛ mo̱nte dho̱ro̱ reaṅe uskur, sikhạu paṛhao are bud batlao idialeka tahẽ̱kana, ar dinạm hiloḱge hapṛamko babar ho̱ṛka Iso̱r katha lại pasnao kolet́ko tahẽ̱kana, ar din di ạyuṕge ko̱ṛa kuṛikoe girjạyet́ko tahẽ̱kana, ar jãhãt jãhãtis o̱pso̱r nạpitre boehakoe hiriyet́le tahẽ̱kana. No Asam koloniren boehako hõ̱ ạḍi dhaote Papa do̱e hi idi akat́lea, ar ạḍitet́ dulạṛ mo̱nte Iso̱r katha reaṅ sikhạu paṛhaoet́le tahẽ̱kana. Ho̱ṛ ho̱po̱nre ạḍitet́ mãy ar dulạṛ tahẽ̱kantaea; uniaḱ do̱ niạgetae jo̱s, je̱mo̱n Ho hopo̱nko aloko ado̱ḱ, me̱nkhan sermare jaejug jio̱n ńam. Ona ńutumte siń ńindạ ko̱ejoṅte Iso̱r Baba ṭhen dheanjoṅkan tahẽ̱kana. Papa do̱ noa puri reaḱ ho̱ṛm reaṅ suk do̱ bae be̱ṅge̱t́at́a me̱nkhan siń ńindạ serm puri ńutumteye dheanjoṅkan tahẽ̱kana, jive̱t́ bhor Ho hopo̱n dulạṛ idiakaeko tahẽ̱ṇtege dine khemao idiye tahẽ̱kana.

131. Ar Mama do̱ khube kurumuṭuyet́ tahẽ̱kan je̱mo̱n Ho̱ṛ hopon kuṛi gidrạko Iso̱r reaṅ dho̱ro̱mrek

hara buru idiḱ; noa ńutumte aḏiteťe kurumuṭuyeť tahẽkana. Ar reṅgeč oreč kuṛi se̱ ko̱ṛa gidṛako ar ṭuaṛ amarkoe haṛ sãohãyeťko tahẽkana, ar aḏi jo̱to̱nteye hara buruyeťko tahẽkana, ar iskulre kuṛi gidṛako jemo̱n olo̱ḱ paṛhao ar silạ̣i kạmi, ar dho̱ro̱mreko hara buruḱ, ar so̱ṅsar reaṅ kuṛi ho̱po̱nko reaṅ kam kaj ar boge beohar, boge co̱lo̱nko ceťjo̱ṅ, noako ńutumte Mama do̱ dine rate aḏiteťe kurumuṭuyeťko tahẽkana, ar jãhãe kuṛi gidṛako ruạlen khan aḏi mãyã mo̱nteye hiri are jo̱to̱neťko tahẽkana, ar ạuriko phariạḱ dhạbič se aḏiteť kạhilko tahen khan ghane ghaneye hirikoa, ar kạhil utạrko ṭhen do̱ tala ńindạ hạbič onko ṭhengeye tahena, se̱ po̱hrek po̱hrek hirikotegeye aṅgayeť tahẽkana, ar ruạḱko do̱ ko̱ṛa se̱ kuṛi akoaḱ nije jo̱me e̱makokan tahẽkana. Dharti ạuriye bạgiạḱ dhạbič daṛeaḱ bhor miť kạmigeye tahẽ idi akan tahẽkana.

132. Ar Papateko do̱ Musṭon sahebtekin Naranpur kho̱nko ạgukeťkinạ, miso̱n kạmi go̱ṛo̱ako lạgiť metaḱme, tho̱ṛa thuṛi balok ko̱ṛa Eṅgṛạji ceťako lạgiť, ar aso̱lteť do̱ Bilạt diso̱mren peṛako ṭhen ciṭhi o̱lo̱ḱ Papae go̱ṛo̱aekan tahẽkana, ar Miso̱n reaṅ jo̱to̱ hisạb kitạbe o̱l do̱ho̱e lạgiť, kathae, uni do̱ o̱lo̱ḱ ar hisạb bạḍae se̱čte do̱ gạkhuṛ utạrič kanae, o̱ltae hõ go̱ṭa go̱ṭa ạḍi sojhe, aḏiteť jut utạre o̱l daṛeaḱa, ạḍi maraṅ go̱ḱṛo̱yiče hoyentakoa.

133. Ona iate Papateko do̱ aḏiteťko kusiaekan tahẽkana, ar eken o̱lo̱ḱ paṛhao kạmi eskar do̱ baṅa,

me̱nkhan jãhãtis jãhãtis do̱ miso̱n ạḱyurič reaṅ hõe kạmikan tahẽkana. Ale Asam koloniren boehako gupile lạgiť bar pe̱ cho̱ṭe he̱člena, ar ạḍi kurumuṭukate haṛam buḍhitekin ạyureťle tahẽkana ale Ho̱ṛ ho̱po̱nko dho̱ro̱m se̱čte ạḍi kurumuṭukatekin uskur arkin sikhạu paṛhao idiyeťle tahẽkana, ḿe̱nkhan o̱lo̱ḱ paṛhao reaṅ kạmi bãṛti jaruṛ iạte Benagạḍiạteko idi ruạṛkeťkinạ, ar nit hạbič kạmi idi akae tahẽntege menaea ar uni do̱ aḏiteť kurumuṭukateye kạmia, duṛupte hõ bae ạrisoḱa, ar o̱lo̱ḱte hõ bae laṅgaḱa.

134. Ado Papateko do̱ sạṅgiṅ sạṅgiṅren ho̱ṛ mo̱nko ạcur idiyeť ńe̱lte miso̱n bandhao hõko e̱ho̱p idikeťa, pạhil do̱ Asanbani Grant saheb raj reaḱ Baṅgla ar ko̱mpa, ar Ḍumkạ reaḱ miťṭaṅ ko̱mpa ạkriṅ reaṅko aṅjo̱mkeť khan Papateko do̱ onakin jaegako kiriṅkeťa, ar Ḍumkạ reaṅ ko̱mpa kiriṅre do̱ Taljhạrirenko tuluč aḏiteť re̱pe̱č hoelena; Taljhạrirenko do̱ko me̱nkeťa, Alegele hataoa ar aboren hõko me̱nkeťa alege.

135. Ar Taljhạriren do̱ko pasuṛ napo̱ṛena, hatao reaṅ aḏiteť mo̱n jo̱s tahẽkantakoa; ạḍiko kastaoena pạsuṛenteko. Ado Papateko do̱ buru paro̱m khon Mor gạḍa dhạbičren um boehako po̱rcar ar gupiko lạgiť, Asanbạni baṅgla ko̱mpare Sunạ keṭekisṭ ar pe̱ pon hapṛam so̱ṅgete po̱rcar kạmi lạgiťko do̱ho̱ keťkoa. Uni Sunạ do̱ Taljhạri elekaren um ho̱ṛe tahẽkana; arhõ uni so̱ṅgete bar hoṛ; unkin hõ um ho̱ṛge, me̱nkhan unkin do̱ Tili jạtkin tahẽkana; noko do̱ pe̱ne̱ge o̱lo̱ḱ paṛhao

cet́ jon̐ lekate Benagạḍiạko he̱ć lena; ado iskul cecet́re uniak̓ bhage sojhe calco̱lo̱n ńe̱lte Papa do̱e kusiyena; ado taeno̱mre mit́ṭan̐ iskul kuṛi so̱n̐ge baplakate Asanbạniteye kolket́kinạ, ar uni do̱ Iso̱r raj rean̐ ạḍi kurumuṭu kạmi ho̱ṛe tahẽkana ar Iso̱rre ạḍi ke̱te̱ć pạtiạu tahẽkantaea, ar noko mo̱to̱re mit́ ho̱ṛ Ḍoman tili-uni do̱ iṅren miserań, iskulreye tahẽkan Aladi so̱n̐ge bapla hoylentaya, ar unkinak̓ bapla do̱ Taljhạrire hoylena, ar e̱nte unre no̱ṇḍe̱ mesal bapla do̱ ban̐ calak̓kan tahẽkana; baplakate unkin do̱ Kaerabani Harget saheb ṭhenkin kạmikan tahẽkana. Ar o̱ṇḍe̱ge kạmi kạmitege bana ho̱ṛkin benḍaoena.

136. Arhõ Papateko do̱ um ho̱ṛ san̐ge idik̓kan ńe̱lte Bilạt diso̱m kho̱n Jensen sahebtekin hạram buḍhiko ạguket́kinạ, ar unkin do̱ tho̱ṛa din Benagạḍiạre Ho̱ṛ ro̱ṛ cet́ ńõk̓kate Sunạ so̱n̐ge kạmi lạgit́ Asanbạniteko kolket́kinạ. Jensen saheb do̱ Papa leka ạditet́ dulạṛ ar mãyã mo̱nanić e tahẽkana ar ạditet́ mãhir ar gohle ar ạdi kurumuṭukate bo̱n̐ga ho̱ṛko Iso̱r kathae lại pasnaoakokan tahẽkana ar ạditet́ dulạṛ mo̱nte um boehakoe hiriyet́ko tahẽkana; me̱nkhan bạpuṛić kin ạḍi din Ho̱ṛ diso̱mre bakin ṭarhao daṛeat́a; sahebtet́ ge noa diso̱m rean̐ seton̐ bae sahao daṛeat́te bo̱hok̓ haso rog ńamkedea; noa le̱kate Bilat diso̱mte ruaṛok̓tege hoyentakina. Ho̱ṛ ho̱po̱n talare kạmi rean̐ ạditet́ mo̱n suba tahẽkantakina; menkhan rog karo̱nte bakin kạmi daṛeata

137. Papateko do̱ Ḍumkạ reak̓ ko̱mpa do̱kho̱l[…] do̱ Mama, Kerap, Bon̐kol saheb ar ḍher hapṛamko a[…] iskulren sẽṛã kuṛi ko̱ṛako idi to̱ṛalet́koa, ar khubk[…] bho̱jket́a, ar unrege Papa do̱ ban̐gla oṛak̓ benao jo̱kh[…] oṭokat́a ar Papa do̱ onakore po̱rcar lạgit́ ar ban̐gl[…] benao sạt ocoe lạgit́ bar ho̱ṛ bhage sojhekin bacha[…] kateye do̱ho̱ oṭokat́kinạ, mit́ do̱ iskul ko̱ṛa modre[…] Mandhoa, ar mit́ do̱ Pitho hapṛam; unkin do̱ banarg[…] o̱ra so̱ra dho̱ro̱m se̱ć te Iso̱rre ạḍi ke̱te̱ć pạtiạu ar sojh[…] cạlco̱lo̱n ar ạḍi kurumuṭute kạmi ho̱ṛkin tahẽkana, a[…] dharti kam kaj se̱ć te hõ ạḍi pạtiạrkin tahẽkana[…] Papateko do̱ nukinak̓ sojhe co̱lo̱n ńe̱lte ạḍitet́ko rạskak̓[…] kan tahẽkana. Pitho do̱ Pakoṛ se̱ć kho̱n Benagạḍiạre[…] pạḍri saheb ṭhen bo̱gete̱ ho̱ṛko umok̓kan ar nalha kạmi[…] hõ ńamok̓kan ańjo̱mte nalha kạmite ạsulok̓ menkatye[…] he̱ć idilena.

138. Ar Papateko ṭhengeye nalha baṛajo̱n̐kan[…] tahẽkana; ado o̱ṇḍe̱ge Iso̱r reak̓ katha ańjo̱mte mo̱n[…] ạcurentaeteye um ocoyena; um taeno̱m hõ o̱ṇḍe̱geye[…] kạmikan tahẽkana, jãhã kạmige Papa tekoak̓ jaruṛ[…] onageye kạmikan tahẽkana; siń sạtup̓ hajirgeye tahena[…] oka do̱ṇḍe̱ ḍakwala rean̐, oka do̱ṇḍe̱ mạli rean̐, oka[…] do̱ṇḍe̱ paniwala rean̐, oka do̱ kuṛi se̱ ko̱ṛako daṛle khan[…] Mama ar Kerap do̱ onko sap̓ ak̓gukin kolea; jãhãtak̓[…] kạmigeko ạcuye bae ạṇḍun̐ baṛaea, hukum ńam tora[…] culun̐ culun̐e kạmikan tahẽkana; ar jãhãtis jãhãtis Papa[…] do̱ o̱pso̱r napitre hapṛamko so̱n̐ge daṛane kolekan[…]

tahẽkana. Noṅka kạmi kạmite uni do̠ ạḍi pạtiạr lek ho̠ṛe hoyena; ado bana ho̠ṛ mo̠nkin ạcurket́ khan, ado ona iạte Papa do̠ uniak̕ pạtiạr kạmi gun ńelte Ḍumkạre do̠e do̠ho̠kedea ạḍitet́ biswạskate; ar Mandhwa do̠ ona okte̠ iskul ko̠ṛako mo̠to̠re ạḍitet́ do̠ro̠m ho̠ṛe tahẽkana ar ạḍi dulạṛ, daya mãyãwan; me̠nkhan ko̠ṛako mo̠to̠re jãhãe bạṛic̕ co̠lo̠n se bạṛic̕ ro̠ṛ se̠ galmaraoe añjo̠mleko khan, bań do̠ huḍiń, bań do̠ marań ho̠ṛ ạḍi ãṭ kateye sapko̠a ar bańtet́geye ńel sahaoa.

139. Mandhoa do̠ o̠lok̕ paṛhao do̠ ạḍi ko̠mgeye badaekan tahẽkana, me̠nkhan dho̠ro̠m sec̕te do̠ ạkilanko kho̠n hõe lãhãṭgea; uniak̕ boge co̠lo̠n ńelte Papa do̠ ạḍitet́e pạtiạuaekan tahẽkana, ona pạtiạu iạtege Papa do̠ Ḍumkạreye do̠ho̠ledea, ar uniak̕ do̠ Ạnpi so̠ṅge bapla hoelentaea; me̠nkhan ạḍi marań bhabna reań katha unạk̕ pạtiạu tahẽkantaere hõ Soetan do̠ biḍạureye ńur ocokedea ar sesre miso̠n go̠bo̠l kho̠n chuḍạr o̠ḍokkedete jiwet́ jo̠no̠me ac̕ go̠bo̠l utạr ocokedea. Ṇoa iạte Papa do̠ ạḍi marań bhabnae ńamket́a, ente mit́ṭań ńam bhiḍiye at́kedea.

140. Arhõ Papateko do̠ Co̠ndo̠rpurạ ar Mohulpahaṛire miso̠n bandhaoko e̠hop̕ena, ar onakore pạhil do̠ hapṛamkoko do̠ho̠ idilet́koa, pạri pạrite po̠rcar lagit́; ado bại bạite miso̠n phaelao idik̕ lekate Papateko do̠ arhõ Bilạt khon kạmi go̠ṛoako lạgit́ arhõ barea pạdṛi sahebko ạguket́kinạ, mit́ do̠ Pale saheb ar mit́ do̠ Berg saheb, ar uniren do̠ mem saheb hõe tahẽkana, ar onko do̠ Benagạḍiạre tho̠ṛa thuṛi ro̠ṛ cet́ ńõk̕ kate Pale saheb do̠ Co̠ndo̠rpurạteko kolkedea, ar Berg sahebtekin do̠ nãwã miso̠n bandhao lạgit́ Boṅgla Hạripurte, me̠nkhan ḍher din dhạbic̕ do̠ bako kạmi idi daṛeat́a; arhõ Bilạt diso̠mtegeko ruạṛ calaoena.

141. Ado Papateko do̠ tayomte do̠ Bunckholdt saheb Co̠ndo̠rpurạ Miso̠nte do̠ko kolkedea; ar uni do̠ ạḍi kurumuṭu ar lo̠lo̠ mo̠nte lo̠lo̠ se̠toń, jarge jạput́ sahao lahaokate ho̠ṛ ho̠po̠nko bańcaok̕ ńutumte so̠pok̕ ro̠ḍok̕e daṛankan tahẽkana, ar uni do̠ Papa leka ạḍitet́ dulạṛ ar mãyãwane tahẽkana, uni hõ re̠ṅge̠c̕ o̠re̠c̕ko ạḍiye go̠ṛoat́koa, ar sạu mahajon ṭhen hạunḍi ocokateko lạlis ocolenko hõ hạkim ṭhen dhạbic̕e teṅgolena oarko lạgit́, ar ạḍi ho̠ṛe dok̕ bańcao akat́koa, ar hạunḍikate jumi bho̠rnako hõe re̠c̕ ruạṛkat́takoa; ar sạu mahajon ṭhen rin jạbṛiko hõ ḍhere e̠m dok̕ket́koa; ado̠ noṅka leka uniak̕ dulạṛ kạmi ńelte ona ṭo̠thare hõ ạḍi ho̠ṛ mon ạcurkate Iso̠r ṭhenko hirlạ idiyena, ar um ho̠ṛ mo̠to̠re jãhãre ruạ haso reańe añjo̠mle khan, ńindạ ńutạ dhạbic̕ hik̕riye calak̕kan tahẽkana; ạḍitet́ge um ho̠ṛ do̠e dulạṛet́ko tahẽkana.

142. Ado noṅka lekate bại bạite Iso̠r Baba dayate Ho̠ṛ diso̠mre Iso̠r raj reak̕ marsal ado̠ ḍamḍahe idiyena, ar Iso̠ṛ ṭhen hõ ạḍi ho̠ṛle hirlạyena; hirlạyen suṛik jo̠to̠ ho̠ṛ do̠ mucạt́ dhạbic̕ bale ṭarhaole̠na. Ho̠ṛ ho̠po̠nko mo̠to̠re ạḍi ho̠ṛ pạtiạuko Jisu Mạsi ṭhen sermareko sen laha akana, ar ado̠nko do̠ ulbuliạyenteko pạc ruạrena.

ar ado̱mko do̱ nalhajo̱ṅ lekate so̱ho̱r ıko ãṛgo calaoena, ar ado̱mko do̱ nit dhạbić Iso̱rak̕ dayate Iso̱rak̕ dho̱ro̱m ho̱rre taṛam idi akae tahẽntege menak̕lea; asok̕ kanale ale hõ je̱mo̱n mucạt̕re se̱n laha ak̕an dho̱ro̱m peṛako tuluć ar ape aleren guṛuko so̱ṅge serma̱re Jisu Mạsi then jaegjugak̕ sukrebo se̱n ńapamok̕; niạkoge mare diso̱m Ho̱ṛ ho̱po̱n reaṅ bibo̱ro̱n at̕ tot̕iṅ lại daṛeat̕a.

143. Ado ale do̱ Asam diso̱mtele he̱ćena; ado ale he̱ć taeno̱mle añjo̱mket̕a, Ho̱ṛ mo̱to̱ren pe̱ ho̱ṛko pạdṛiyena, Pitho, Sunạ ar Sibu; ado ạdile rạskạyena. Arhõ taeno̱m taeno̱mtele añjo̱m ńamket̕a, baṅma Iso̱r reaṅ raj do̱ Cạtại, Bạrin ar Sikạrpur diso̱m hạbić paro̱m calaoena, onate o̱nte̱n bhiḍiko gupiko lạgit̕ otoṅ taeno̱m Jalpa ar Hạrikin pạdṛiyena; ado añjo̱mkate ạditet̕gele rạskạyena. Noate bạdaeok̕ kana, Ho̱ṛ ho̱po̱nre do̱ Iso̱r Baba reaṅ daya dulạṛ do̱ ạditet̕ asambherge̱a.

ASAM KO̱LO̱NITE UM HO̱ṚLE BO̱LO̱YEN REAṄ

1. Mare diso̱mre um ho̱ṛ do̱ reṅge̱ć jalate nalha asulok̕ lạgit̕ o̱nte̱ no̱te̱ko chir chạtur adok̕kan, ar girjạre hõ ạdi ko̱mko jarwak̕kan ńe̱lte Papa do̱ hapṛamkoe kuliket̕koa, Cekate um ho̱ṛ girjạte bako hijuk̕ kana? Ado hapṛamkoko lạiadea, Jo̱m baṅte o̱nte̱ no̱te̱ Dekoko then nalhako calak̕ kana. Ado Papateko do̱ to̱daro̱treko badae ńamkeda, baṅma, um ho̱ṛko mo̱dre reṅge̱ćte gidạr pidạr ạdiko ko̱sto̱k̕ kana, ar ona iạte reṅge̱ć jalate o̱nte̱ no̱te̱ko chir chạturok̕ kana, ar okoeren do̱ kada ḍaṅgra hõ bạnuk̕kotakoa, ar okoekoak̕ do̱ jumi bạri hõ bạnuk̕takoa. Noakọ jo̱to̱ Ho̱ṛ ho̱po̱n reaṅ harkhet ńe̱lte ar Iso̱r khon hõko chir chạtur adok̕kan ńe̱lte Papa, Mama ar Kerap do̱ ạdi daya rakap̕at̕koa um ho̱ṛ upkạrko lạgit̕.

2. Ado Papateko do̱ko so̱lhaket̕a, baṅma, um ho̱ṛ ạsulok̕ lạgit̕ mit̕ṭaṅ diso̱mbon ńamakoa, arbon kạḍa ḍaṅgrawakoa ar ạuriko sap̕ juktạuk̕ dhạbić jo̱mbo̱n palaokoa, je̱mo̱n taeno̱mre be̱s o̱ko̱ćteko cas ạsulok̕ ar je̱mo̱n taeno̱m daramre jivi reaṅ ar ho̱rmo̱ reaṅ bhạlại hoyok̕tako. Ado noako so̱lha baṛakate Kerap saheb do̱ mit̕ murukte diso̱m khok̕ṛoe o̱ḍok calaoena; pạhil do̱ Kolkatae calaoena, o̱n̠ḍe̱n maraṅ maraṅ ho̱ṛko then kuli bujhoṅ lạgit̕ ar o̱n̠ḍe̱nak̕ maraṅ maraṅ puthi khon tamdao tod lagit̕

3. Kuli baṛawanae, noa Bharo̱tborsore okare bhage putit jumi menak'a. Ado o̱ṇḍe̱ye baḍae ńamket'a, baṅma, Asam diso̱m Ḍibrugaṛ Lukhimpur jilaṛe khas putit urni bir menak'a; ado noako jo̱to̱ baḍae ńamkate Kerap saheb do̱ Benagaḍiạteye ruaṛ calaoena. Ado Asam diso̱mren maraṅ maraṅ sahebko ṭheṅ ciṭhi o̱po̱le e̱hop'ena, je, baṅmaṅ ańjo̱m akat'a Kolkatere maraṅ maraṅ ho̱ṛko ṭhen, Asam diso̱mre putit khas bir menak'a me̱nte; adope e̱mlen khan, aleren Ho̱ṛ hopo̱n um hoṛ ạḍi re̱ṅge̱c' hoṛ kanako, jumi baṛi hõ bạnuk'takoa, ado onko idikateń bo̱sko̱tkekoa.

4. Ado Asam diso̱mren maraṅ ho̱ṛko hõ ạḍi kusi rạskạteko hẽk'adea, baṅma, Lukhimpur jilaṛe ạḍi maraṅ khas putit bir menak'a; ma jãhã tinạk' ho̱ṛgem ạgu daṛeako, ma ạgukom. Arhõ Kerap sahebko diladea, baṅma, Alele go̱ṛo̱akoa, jage jaruṛtako, metak'me, jo̱m ńũ, rel bhaṛa, jahaj bhaṛa se̱ kaḍa ḍaṅgra se̱ jãhãnak'ge jaruṛako, jo̱to̱gele e̱makoa ar oṛak' benao hõle go̱ṛo̱akoa; be̱go̱r damte kaṭko ńama, ar oṛak' khunṭi oḍok lạgit' hõ hạtitele o̱r oḍok go̱ṛo̱akoa ar bir janwar kho̱n horho bańcaoko lạgit' mõṛẽ serma din palṭonle e̱mo̱k'a; je̱mo̱n khạtirjo̱mateko tahẽ daṛeak', ar khạtirjo̱mateko cas bas daṛeak'.

5. Ado Kerap saheb do̱ noako dil bhorsa ar khạtir kathae ńamket'te ado̱ um boehako ho̱ho̱ jarwakate noako kathae lại bujhạuat'lea, baṅma Boehako noa diso̱mre ạḍipe harkhetok' kana, o̱nte̱, note̱pe chir

chạturok' kana, ar Iso̱r kho̱n hõpe ado̱k' kana, ado̱ apeak' harkhet saset ńe̱lte ar Iso̱r kho̱n hõpe ado̱k'kan ńe̱lte ạditet' mãyã ar bhabnale bujhạuet'a; ado̱ apeak' bhạlạiok' ńutumte ạsulok' lạgit' ạḍi bhage diso̱mle khoṛo ńam akawat'pea.

6. Asam diso̱mre bogete hasa jumi menak'a; jãhãege jãhã tinạk'pe si daṛeak' o̱ko̱e hõ bako re̱c'pea, ar o̱ko̱e hõ bako dabaopea; ar jãhãnak'ge khoṛo̱c jaruṛabon, jo̱to̱ So̱rkar kho̱nbon ńama. Ar unregeye lạiat'lea, baṅma, Ape Ho̱ṛ hopo̱n mo̱to̱re jãhãnak'ge gulmal hoyok'tape, ona do̱ ape apetegepe galmarao juta, hạkim ṭhen calak' do̱ baṅ hoyok'tapea.

7. E̱ke̱n khun karap, kombṛo bokṛo, ona do̱ hạkimko ńe̱la; arhõ hạkimko so̱ṅgeń bo̱ndo̱bo̱s akawat'pea, baṅma, Ape Ho̱ṛ hopo̱nko reaṅ sedae jug reaṅ ạri lekate pargana, desmạńjhi ar mạńjhiạk'ko tahentapea, ar onkoge boge bạṛic' jo̱to̱ko juttapea; ar onako kạmi reaṅ hõ hạkimko muńjur akat'a, ar onako kạmi ńutumte hạkimko do̱ pargana, desmạńjhi ar mạńjhiạk'ko mõṛẽ bighạkate mạn jumiko e̱mapea.

8. Ado Kerap saheb do̱ ale boehako noako reaṅe lại bujhạuat'le khan, ado aleko hõe bupujhạu baṛayena e̱nkathae, Tinạk' noa diso̱mre re̱ṅge̱c'tebon tahena, se̱ okoe do̱ jumi baṛi hõ bạnuk'tabona, ar okoe do̱ o̱ro̱k'ko hõ bạnuk'kotabona, tobe bhagege guruk'ko ạsulok' diso̱mko ciạ akawat'bona; delabon calak'gea. Adole hẽ hũket' khan Kerap saheb do̱ disom ciạ se ńel agui lagit'

dine neṇḍaket́talea baṅma, nia̱ hilok̕bon calak̕a; ado̱ jãhã tinak̕ horge diso̱m cia̱ ńe̱l a̱gui sanayet́pe, ma joto̱ge hijuk̕pe.

9. Ado̱ neṇḍa dintet́re do̱ e̱ke̱n A̱ludoharen Lita̱i pargana, Ba̱ba̱jhuṭi Mo̱ho̱n, Gamhar Sibu Da̱khin, Paharpur Suna̱ ma̱ńjhi, Jeleń Durga̱ ar iń salak̕ eae ho̱ṛle juta̱uena. Ado̱ diso̱m ńe̱l Kerap sa̱he̱b do̱e mo̱hn̥ḍaket́lea. Rampurrele de̱ćena, ado̱ Kolkatatele calaoena; ar mit́ ńinda̱ a̱lu go̱damrele gitić aṅgayena; do̱sar hilok̕ do̱ se̱tak̕re Sealdarele de̱ćena, ar Ka̱unia̱rele phe̱ḍena.

10. Ado̱ mit́ ńinda̱ no̱ṇḍele gitićena; do̱sar hilok̕ setak̕re Ṭista̱ nãire la̱ukatele de̱ć paro̱mena noa sare do̱ un do̱ rel ga̱ḍi bako ba̱isa̱u akat́ tahẽ̱kana; ona iate Ṭista̱ kho̱n do̱ o̱ttege Kuṛigram dha̱bićle calaoena; ar Kerap saheb do̱ sado̱m ga̱ḍiteye he̱ćena Kuṛigram dha̱bić do̱. Ṭista̱ ar Kuṛigram do̱ amdaj 8-9 kos gan saṅgińa.

11. Ado̱ o̱ṇḍe̱ do̱ jahajrele de̱ćena, ado̱ ekkalte Dhubṛirele phe̱ḍena. Ado̱ ńinda̱ge Dhubṛiren maraṅ saheb Campbell saheb ar Kerap sahebtekinkin galmaraokana baṅma iń do̱ Ho̱ṛ ho̱po̱n diso̱m ńe̱liń agu akat́koa; Ḍibrugaṛ, Lukhimpur jila̱tele calak̕ kana. Unre Campbell saheb do̱ Kerap sahebe metadea, Okate un saṅgiń a̱na̱ṛi disomte do̱pe calak̕ kana? Maraṅ saheb do Kerap sahebe metadea, Am do̱ ona diso̱m bam ńe̱l akat́a, iń don ńel akat́a; ona urni birre do cele hor hõ

bako se̱n akana, ar cele ho̱ṛ hõ o̱ho̱ko tahẽ̱ da̱ṛelena; ona jaegare do̱ e̱ke̱n ha̱ti, gãṇḍ-garuṛ, kul, bana ar jel ar ar sukri menak̕koa, noko ia̱tege co̱ṅ o̱ho̱ko ṭika̱u da̱ṛelena, e̱nḍe̱khan do̱ cekateko̱ cas abad da̱ṛeak̕a.*

12. Ado unre maraṅ saheb do̱ Kerap sahebe metadea, Nõk̕õe co̱ṅ noakorege aema a̱sulok̕ jaega menak̕a; Guma̱ ar Ripure no̱ṇḍe̱ge ńe̱l kusik̕pe se̱; cedak̕ un sa̱ṅgiń haro̱n cuchak̕pe calak̕ lagit́. Ado Kerap saheb hõ sorre ńamok̕ kanteye hẽ hũket́te ado̱ setak̕en khan 3 ha̱tiko sajaoket́koa. Maraṅ saheb ar Kerap saheb mit́ṭen ha̱tirekin de̱ćena, ar ale eae ho̱ṛ do̱ barea ha̱tirele de̱ćena; kha̱nge diso̱m ńe̱lle mo̱hn̥ḍayena. E̱n hilok̕ do̱ Pagla hatrele tahẽ̱ aṅgayena; ho̱po̱n ho̱po̱n ḍera oṛak̕ tahẽ̱kana ar un jo̱khe̱ć do̱ so̱ṛok hõ a̱ditet́ bir gajaṛge tahẽ̱kana.

13. Ar do̱sar hilok̕ do̱ Bo̱ṛo̱badhatele he̱ćena, ar o̱ṇḍe̱ hõ ho̱po̱n ho̱po̱nge ḍera oṛak̕ tahẽ̱kana; ar o̱ṇḍe̱ do̱ e̱ke̱n ḍera ho̱rho̱ bar pe ho̱ṛko tahẽ̱kana, ca̱ukidar ar eṭak̕ko mit́ bar ho̱ṛge. Ado̱ o̱ṇḍe̱ hõ mit́ ńinda̱le gitić aṅgayena; do̱sar hilok̕ do̱ so̱ṛo̱k so̱ṛo̱kte Gosãegão se̱nle

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* *Choṭrae reak̕ katha tho̱ṛa juṭućak̕ ja̱ruṛgea. Emanteak̕ diso̱m Kerap sahebtekoko ńum akawat́ko tahẽ̱kana; pa̱hil do̱ Lukhimpurko goṭa akawan tahẽ̱kana; ado Asamren mit́ṭaṅ ḍakṭor saheb tùluć ńapamente Lukhimpur reaṅko ańjomket́a, ar ona ma a̱ḍi sa̱ṅgińge. Ado uniak̕ so̱lhate Dhubṛiren maraṅ sahebko o̱ladea ar unigeye nẽotaket́koa Ho̱ṛ ho̱po̱n Goalpa̱ṛa jila̱re be̱re̱lko la̱git́. Kerap saheb do̱ dhubṛire hećkate ... ać bae etak̕ ...*

sen idiyena ar onde khonge Campbell saheb do hati cot khonge disom doe udukat́lea buru bhirau dhabic, metat́leae, Tinak dhabic'pe ńel dareak kana, se tinak sangiń habic apeak mẽt́ calak kana, onako joto do khas putit kana. Ar gada reak dak hõe udukat́lea, ar nunak sapha rilamala ńelok kana, ekkalte ńel tabok kana, metakme, hako sudhako ńel ńamok kana unak sapha dak, ar ona gada reak ńutum do Mońjati ar hasa hõe udukat́lea, hasa do ńelok kana ac kathae, guric hasa leka hendege.

14. Adoe uduk barawat́lete Borobadhatele ruar hec'ena, ar enhilok ńinda do ondegele gitic angayena; ado dosar hilok jom ńũ barakate Dhubritle ruar calak kana. Ado nit menak Thakupura ato, ado ona jaega ńelle calaoena; onde do pahilko tahẽkan horak dinda tahẽkana, ar bagwan dareko hõ khub tahẽkana, mãt́ dare, ul, kanthar, kadam ar emanteak dare, ado dindakin udukat́lea.

15. Ado uduk barakatekin kuliket́lea, Cele, ado disom dope kusiyena se bana; Ado raska montele lai ruarat́kina, Aditet́le kusiyena. Adokin metat́lea, Ma dinda reak thora hasa motraepe, ar Mornae gada reak dak botolre bhoraope. Ado ekkalte Dhubritele ruar calaoena. Onde mit́ ńinda gitic angakate dosar hilok do hasa motra ar botol dak tewenkate disomtele ruar calaoena. Benagadiate seter kate Kerap saheb do marań girjareye hoho pasnaoket́a, banma, Joto um boehako mit́ ke mit́ hijukpe, nãwã disom reań halcaliń lai ańjomabona, ar ontenak cet́ cinhakole agu dara akat́a, onako hõbo ńela. Ado katha ańjomte adi hor girjareko jarwayena.

16. Ado girja mokońkate Kerap saheb do nãwã disom reań hal sal lalaiye portonket́a; ado lai mokoń kate idi torawak hasa ar dake udukat́koa; ado boehako do nãwã disom reań hal sal ańjomte ar hasa ar dak ńelte aditet́ko bharo arko maluń utarena. Adoe kuli ruarket́koa, cele, boehako, adope raskak kana se bana? Ado joto horko menket́a, Hẽ adile raskak kana. Ado ona hasa ar dak ńelte ar sahebak katha ańjomte ado galmarao ar uduk barawat́ko taenom adi horak mon lomosoroyentakoa, nãwã disomte calak lagit́.

17. Ado Kerap saheb do orak benao otokak reane riauket́talea, banma, Ma tinak hor orak benaope calaḱa, ma saprao tearokpe. Ado calak dine nendaket́talea. Mit́ cando taenombon calaḱa, jãhã tinak horge calakpe raskak, jotogebon calaḱa. Ado calak lagit́ ma aema horgeko raskalena; menkhan calak ańjomte adom adom horren maejiuko bogete kaua kambra garja garjiko lagaoket́a banma babon calaḱa, onte do kathae bogete gogoc'a, babon calak, noteregebon asuloḱa, enre hõ banbon calaḱa. Ado dher horge maejiuko reań katha ańjomkateko pacena.

18. Ado eken nenda dinre 15 horle jomkaoena orak benao otokak lagit́, metakmele senlena, Jasai haram, Ram, Raghu, Mohon, Chaku, Bajun haram, Bariar

haṛam, Sibu pargana, Dạkhin, Jogon haṛam, Surại, Liṭạ, Rạmại haṛam, Rakaṕ Tạruṕ ar ińge. Ado oṛaḱ benaore do̱ Papae ạguketʼlea; pạhil do̱ oḍokkate Dhubṛitele hećena; ado̱ Papa ar Campbell sahebkin galmaraoketʼa, Campbell saheb do̱ Papae metadea, Ma idikom, noko doń uduḱ akawatʼkogea, arko ńe̱l akatʼgea oka ṭhen oṛaḱko benaoa.

19. Ado̱ do̱sar hilo̱ḱ Papa do̱e ạguketʼlea Tamahaṭrele ḍerayena, ado̱ o̱ṇḍe̱ kho̱nge Papa do̱ oṛaḱ benaoe ạguketʼlea. Ṭhạkurpuṛạte, ado̱ oṛaḱ benaole e̱ho̱ṕketʼa. Onakorege bogete baje kaṭko tahẽ̱kana; onakoge mãḱkatele khunṭiketʼa, arle se̱ne̱rketʼa, ar to̱to̱l lagitʼ bogete bẽtko hõ̱ tahẽ̱kana, ar Papa do̱ mitʼ dingeye uduḱ ṭhik baṛawatʼlea. Ado̱ Tamahaṭ kho̱nge hijuḱ se̱noḱte oṛaḱko do̱le benao sạtketʼa, turui go̱ṭạn khub jeleń jeleń layen oṛaḱle benaoketʼa, ar Boerresenpurre saheb tahen lagitʼ mitʼṭen ḍera oṛaḱle benaoketʼa ar Ṭhạkurpurạ ar Boerresenpur talare mitʼṭen hopo̱n girjạ oṛaḱ hõ̱le benaoketʼa.

20. Ar Papa do̱ uduḱ baṛawatʼlete mitʼ hapta tahẽ̱kate Benagạḍiạteye ruạṛena; are galmarao oṭoatʼlea, bańma, ruạṛre do̱ diso̱mko ńe̱l ńe̱lte o̱ttege ruạṛpe ar ho̱r ḍaharko ciạ idipe, mare diso̱m kho̱n aperen gại kadakope ạgukore je̱mo̱n ona ho̱rtepe idi daṛeako. Tobe ale do̱ oṛaḱ benaore bar hapta lekale tahẽ̱kana. Ado oṛaḱko banao sạt baṛakate tạṛamtege oṛaḱ ruạṛoḱle [illegible]ḍayena. Hor dahar ciạ cia idite 12 din tayo̱mre

Rajmo̱ho̱lle tioḱketʼa; o̱ṇḍe̱ kho̱n do̱ rel gạḍire dećkate Benagạḍiạtele se̱ṭe̱rena. Ado̱ se̱ṭe̱rkate Papa, Mama ar Kerap johar baṛakate boge judạko kuli baṛaketʼlea. Tinạḱ oṛaḱpe benaoketʼa? Ado̱le lạiatʼkoa, Turui go̱ṭe̱n khub jeleń layen oṛaḱ, ar Boerresenpurre ape ḍeraḱ lạgitʼ mitʼṭań oṛaḱle benaoketʼa.

21. Ado Papateko ona ańjo̱mkate ạdiko rạskạyena; ado̱ko metatʼlea, ma to̱be̱ nitoḱ do̱ sapṛaoḱpe, curạmar ho̱ṛoko ir e̱n ho̱dtape, je̱mo̱n marań din taeno̱mbon uṭhạu calaḱ; to̱be̱ nạhi go̱ḍa ho̱ṛokope e̱r ńam daṛeaḱa, usạratepe se̱n ho̱tʼlen bań! Ado̱ oṛaḱtle calaoena.

22. Ado̱ marań din taeno̱m khange Kerap sahebe kuliketʼlea. Cele ado̱ bape ir e̱n caba akatʼa? Ma nitoḱ do̱ dhaṛa dhaṛ sapṛaoḱpe. Ado̱e metatʼlea, Nankarren do̱ Benagạḍiare jarwaḱpe, ar gại kạḍa hõ̱ ạgu jarwakotape, ar Bańgla diso̱mren do̱ Ạludohare Sirạm pạḍri ṭhen jarwaḱpe, ar gại kạḍa sudhạ o̱ṇḍe̱ge jarwakotape. Ado̱ Kerap saheb do̱ oḍokoḱ reaḱ dine ne̱ṇḍaketʼtalea. Ado̱ oḍokoḱ hiloḱre hõ̱ sapṛaoenko modren ado̱m ado̱mko do̱ko pạcena, akoren era ho̱po̱n gidạr pidạrko calaḱ bako re̱be̱nkan iạte, bańma, go̱go̱ć bo̱to̱rte.

23. Ar noko pạcenko modre ado̱m ado̱mko do̱ diso̱m ciḱyạko ar oṛaḱ beḱnaoko se̱nlen modren hõ̱ko tahẽ̱kana; diso̱m ciạko se̱nlen modre do̱ Litại pargana, Jeleń Durgạ ar Dạkhin ar Pahaṛpur Sunạ mańjhi ar oṛaḱ beḱnaoko se̱nlen modre do̱ Gamhar Ram ar

Birajren Bạriạṛ haṛam ar Bagjobḍha Litại; uni dọ mare disọmre Misọn ạḱyuric̕e tahẽkana.

24. Adọ nokoko pạcen, adọ unre Kerap sahebe mẹnket́a. Acha, jãhã tinạḱ hoṛgepe sapṛao ṭhik akan, ma oḍok jarwaḱpe, adọle idi oṭokapea. Adọ unrege Kerap saheb dọe roṛ dọhọkat́a, bańma, Nit ape sãote bako calaḱkan hoṛ dọ, hapen ńẹlpe, onko hoṛ dọ akotege taenọmre dọ tokre mit́ sẹn haṭaḱ khạclạḱ ar sim tọlkate, ar mit́ sẹn gidrạko bhạriạkate ar ẹnko era hopọnge sotoḱkate apnaraḱ jọm jọmteko pańjapea. Inạkate sapṛaoko dọle oḍokena.

25. Adọ pạhille berẹlenko reaḱ ńutum: Sirạm pạdṛi, Sibu pargana ar iń Choṭrae desmạńjhi, Rạghu, Bạrsạ, Kaole, Ạntu, Dhano, Balea, Surại, Lodga, Rakap̕ Tạrup̕, Sunạ, Jạsại, Bhatoṛ, Bulại, Bạsiạ, Sugdạ, Kạnhu, Rạmại, Kũạ̃r, Khilu, Bisnạt, Ạnpạ, Mohon, Loṛea Mohon, H. Surại, Bhoton, Kisun, ar Jolha; jọtọre amdaj pẹ gẹl oṛaḱle juṭạuena, ar gidạr pidạr salaḱ matha guntire mit́ sae lekale hoyena.

26. Adọ oḍokoḱ jọkhan Kerap saheb dọe menket́a, Okoe ạyurkoa nãwã disọmre dọ? Ẹnte disọm ciạle sẹnlenrege Kerap saheb dọ iń dọe desmạńjhi kidińa, ar Litại dọe pargana ledea; adọ Litạye pạcen khan Kerap saheb dọe menket́a, Tọbẹ nitoḱ dọ Sibui parganaḱa ar desmạńjhi dọ ińge. Adọ unre Kerap saheb dọe hạtińket́lińạ, pargana dọe metadea, Am dọ

gidạr pidạr sãote calaḱme, ar iń dọe metadińạ, gại kaḍako sãote calaḱ lạgit́.

27. Adọ hoṛko ạgukore dọ Kerap saheb dọ bae hẹc̕lena; mẹnkhan Papa ar Mamage hoṛko dọkin ạgu sẹṭẹrket́koa, ar ale 14 hoṛ dọ gại kaḍa sãotele hẹc̕ena. Papa ar Mama ar hoṛko dọ Rampurre dẹc̕kate Kạunia dhạbic̕ mit́tegeko hẹc̕ena. Ado Kạunia sẹṭẹrkate Papatekin dọ parganakin metadea. Ma am dọ gidạr pidạrko bẹs okoc̕te Dhubṛi dhạbic̕ idi sẹṭẹrkom; ạlıń dọ Dhubṛitelıń sẹn lahaḱ kana, ọṇḍelıń ńẹl darampea; noa menkate unkin dọ sadọm gạḍire dẹc̕katekin sẹn lahayena Dhubṛite.

28. Ar pargana ar Sirạm pạdṛiteko dọ Kạunia Ṭistạ nạire lạukạre dẹc̕kateko parọmena, ar noa sa dọ Ṭistạ khon Kuṛigram dhạbic̕ ọttegeko calaoena. Ṭistạ khọn Kuṛigram dọ 8-9 kos gan sạṅgińa ado unaḱ sạṅgiń calaḱte hoṛre mit́ dinko gitic̕ kana; ẹnte gidạr pidạrko bako taṛam taṛam daṛeaḱ kana; onkoko sotoḱ idiyet́koa arhõ ṭukuc̕ celań, mọtra jhọtra ẹmanteaḱko bhạriạ idiyet́a. Adọ dare buṭạreko ḍerayena, adọ ńindạ ạḍi bạric̕ daḱket́a ar jọto jinis pọtrọko lohọt́ cabayena: ẹnte hoṛ birre dọ ọkọe gọṛọakoa, okare oyon sẹ palat bọdọlọḱ lagit́ kicric̕ko ńama? Adọ setaḱre beret́kate enka lọhọt́ lọhọt́tegeko mọhṇḍayena. Kuṛigramte; ado ạḍi bạṛiạre anac̕ ạyup̕ ạyup̕ Kuṛigramko tioḱket́a.

29. Adọ ọṇḍe hõ mit́ ńindạko gitic̕ kana: tesar hiloḱ anec̕ Kuṛigramre jahajreko dejoḱ kana, tọbe calaḱ

alakte Kurigram ar Dhubṛi talare ạḍi marań mũhinreko paraoena, metaḱme jahaj do̱ o̱bo̱rena. Ado̱ noa gho̱tna nelte gidrạko ar maejiuko do̱ jiwi udạs ar o̱tạńena, ar nae nisạsko bujhạukeda. Oh haere! Nitoḱ do̱ cet́ hoyentabona, nõḱõebon unum gujuḱkan do̱, haere haere! Ado bogeteko kạuạ rạuạket́a, ar onko modre okoe̱koren apatko do̱ gạị sãore menaḱko se̱ mare disomren peṛakoko disạyet́koa, okoe do̱ eṅga apage se̱ gidrạko se̱ bhạyạdikoko bạgi oṭo akawat́koa, onako disaite bo̱ge̱teko kaua rauaket́a.

30. Ar bhagete he̱re̱l ho̱po̱nko e̱ge̱rket́koa, cedaḱpe aguket́bona? Nõḱõe nitoḱ do̱ cet́ hoyena, gotobon ḍubạuena, gidạr pidạr salaḱbon unum gujuḱ kana, haere haere! Mare diso̱mre bhage co̱ń nalha umnạlkatebon ạsuloḱkan tahẽkana, haere haere! Caḱgepe ạguket́bona? Ado̱ noako onkoaḱ kạuạ-rạuạ nelte jahajren Kaptan saheb ar Saron ar khalasiko ńir arwakateko galmarao bujhạuat́koa, Alope bo̱to̱roḱa, alope bhabnaḱa, o̱ho̱le unum ocopea, ma khạtirjoma tahenpe.

31. Ado̱ Kaptan sahebaḱ katha ańjo̱mte thoṛa do̱ jiwi rarećentakoa; ado̱ko khạtir ńõ̱ḱena; ado̱ jahaj kho̱n do laukateko oḍokket́koa ghuṭute, to̱be̱ aneć pho̱ ... rteko sahẽt́ket́a, Nitoḱ do̱bon bańcao akana; ado̱ ... raskạyena. Ado̱ Kaptan saheb do̱ Dhubṛiteye ... baṅma. Horre noṅka gho̱tna hoyena, ar ... ban seter dareat ...

32. Ado̱ noako mũhin reań katha Papa ar Mamakin ańjo̱mket́ khan ạdite̱t́kin bhabnayena; ạdikin hae haeket́a, Haere nunạḱ ho̱ṛlań ḍubạu ocoleko khan cet́ ńahaḱ diso̱m ho̱ṛ do̱ko metalańa ar cet́ lekate balań ńe̱pe̱l? Ar onko gidạr pidạr disạyet́kote ạdite̱t́kin hae hiạtińena. Mama do̱ onko ho̱ṛ rukhiạḱ ńutumte Iso̱r the̱n ạdite̱t́ kãuãri mo̱ntekin ko̱eket́a; ado̱ Iso̱r dayateko rukhiạyengea.

33. Do̱sar hiloḱ Papa do̱ mit́ bo̱sta taben, mit́ bo̱sta khajạṛi ar mit́ bo̱sta guṛ sapṛaokate lạukạre de̱ćkate onko the̱ne calaoena; ado̱ onko do̱ Papako ńe̱lkedete ạdite̱t́ rạskạ ar mo̱nre dil bho̱rsako ńamket́a. Ar Papa hõ̱ ạdi dulạṛ mo̱nte jivi raṛeć kathae galmaraoat́koa, cet́ leka akoaḱ mũhĩn ańjo̱mte Iso̱r the̱nkin ko̱eat́ko ar Mama hõ̱ gidrạko disạte ạdiye raḱket́a. Ado̱ papawaḱ noa katha ańjo̱mte boehako do̱ ạdite̱t́ko rạskạyena.

34. Ado̱ Papa do̱ gidạr pidạre jo̱m ṭonko ocoket́koa, ar inạḱtege jãhãj hõ̱ obor khonko uphlạu rakapket́a; ado jo̱to̱ko jahajreko de̱ćente Dhubṛiteko calaoena. Ado̱ se̱te̱rkate Papa do̱ ḍak baṅglaren bạburjiye metat́koa, Ma noko ho̱ṛ isin aroakope, Ado̱ jo̱m baṛakate o̱nde̱geko giticena; ado̱ Mama do̱ onko gidạr pidạr ńe̱lte ạdite̱t́e-rạskạye̱na, ar jiwi raṛeć kathae galmaraoat́koa; ado̱ko ńe̱pe̱l ńapamente ạdiko raskạyena.

35. Ado̱ do̱sar hiloḱ do̱ Papa do̱ giḍṛạko de̱ć idiko lagit́ sagaṛe ńam baṛaket́; me̱nkhan bae ńam daṛeat́a; e̱nte ona jo̱khe̱n do̱ Dhubṛi bajar do̱ ạḍitet́ huḍiń tahẽ̱kana. Ado̱ bae ńamlet́ Papa do̱ Siṛạm pạdṛi ar parganae metat́kinạ. Sagaṛ hõ̱ baṅ ńamoḱ kana, ma gidaṛ pidaṛ do̱ sotoḱ idikoben Kolonite jãhã tinạḱ dintegebon tiog. Ado̱ parganatekin do̱ giḍṛạko sotoḱkate Kolonite hijuḱko mo̱hṇḍayena, ho̱rre pe̱ ńindạ giticḱate anec̓ Ṭhạkurpuṛạko tioḱlaḱa.

36. Ar Papa, Mama, Campbell saheb, Pulis saheb, birren maraṅ saheb ar Tama baganren Menejo̱r saheb, ar mit́ bar bạbuko, mạuhạdar memb o̱rko, cạukidarko Ḍiṅgḍiṅga haṭ ṭạṇḍireko chạuni akanako he̱ć ńamket́koa; ado̱ papa ar Mama do̱ onko boge bogeteko se̱ṭe̱ren ńe̱lte ạḍikin rạskạyena, e̱nte ạuriko tiogre ạḍi bhabna tahẽ̱kantạkina; ado̱ko ńe̱pe̱len khan ạḍi mo̱n khulạsakin ạikạuket́a.

37. Ado̱ tak do̱ e̱n hiloḱge sahebko do̱ sendrare khub janwarko gur akat́ko tahẽ̱kana bir kaḍa, ganḍ gaṛuṛ ar jelko go̱ć akat́ko tahẽ̱kana. Ado̱ Mama do̱e metat́koa. Ma nõḱõe utu do̱ bogetele tear hataṛ akat́a, ma khạtirjo̱mate daka utuipe, jo̱mpe ar jirạujo̱ṅpe. Ado̱ saheb tinạḱ jelko jo̱m daṛeaḱa, inạḱko do̱ho̱ket́a, ar bad bạki do̱ jo̱to̱ko jimạwat́koa; ado̱ khubko anec̓ dhanec̓ena ar ona jel do̱ko ro̱ho̱ṛ hataṛ akat́ tahẽ̱kante ale hõ̱le jo̱m tioḱlet́gea, ar gaṇḍgaṛuṛ jel ma chuṛi chunti Deko ho̱po̱nrege baṅ anṭaolen; e̱nte gaṇḍ gaṛuṛ

jel do̱ Deko ho̱po̱n reaṅ ạḍi maraṅ dho̱ro̱m kana, mit́ kuṭi gane jo̱m ńaman khan, inạtege puruchun hoyoḱtakoa.

38. Ado̱ noko se̱te̱r tora kho̱nge Maraṅ saheb, ar Pulis saheb do̱ bạbuḱkokin hukumat́koa, je̱mo̱n ukhuṛ tok, sahan, sakam, ṭukuc̓ celaṅ, caole, dạl, buluṅ, sasaṅ ar jãhãnaḱge jaruṛtakoko ńawako; ado̱ onko do̱ hukum ńam tora membo̱rko, cạukidar ar bạbuko sudhạ uduṛ dhupuṛko chuṭạuena, o̱ko̱e do̱ Deko ṭhen ukhuṛ, tok, sahan sakam ar o̱ko̱eko do̱ dokan kho̱n ṭukuc̓ celaṅ, caole, dạl, buluṅ sunum ńam jarwaeko e̱ho̱ṕket́a. Ado̱ ona o̱kte̱re mit́ṭaṅ bạbu do̱e ro̱ṛ baṛaket́a, kathae, Hujur! Am mam kolet́le, me̱nkhan Deko bako e̱moḱ kana. Noa katha ańjo̱m tora Maraṅ saheb ar Pulis saheb do̱ uni bạbu do̱kin thạiạ orlo porlokedea; ona ńe̱lte bo̱to̱rte eṭaḱko do̱ curạ marko dhurạuena; ado̱m ado̱mkoaḱ do̱ jo̱bo̱r jạstiko ạguket́takoa, ado̱ noṅka lekate jo̱to̱aḱko saṕ sorat́koa.

39. Ado̱ noṅka lekate Maraṅ saheb ar Pulis saheb Ho̱ṛ ho̱po̱nko ạḍiko mãyãwat́lea arko dulạṛket́lea. Ado̱ jo̱to̱ jạruṛaḱko saṕ supṭạu oṭoat́kote sahebko do̱ Dhubṛiteko ruạṛ calaoena, ar Papa ar Mama do̱ mit́ hapta lekakin tahẽ̱yena, bud batlao, sikhạu paṛhao, bud bho̱rsa galmaraoako lạgit́, ar jãoṛe jãoṛekin sikhạu paṛhaoket́koa, Ko̱ejoṅ ar girjạ alotet́gepe ḍhilaua, Isor alope hiṛińea, uniaḱ daya hirlạre ko̱ejo̱ṅte bare tahenpe unige noa bir diso̱mreye go̱ro̱ are horho ạṅgepea.

..en taenomre Isor dayate boge hoyok'tapea. Nonka ... mit' hapta din ạdi kurumuṭu tekin sikhạu ...ṛhaoket'koa.

40. Arhõ Papa ar Mama do calak' dela dilirekin lại ...oat'koa, Aperen kaḍa ḍańgrako seterlen khange thoṛa ...n taenomre Kerap sahebe hijuk'a, ar uni hec'kate ...otoak' reak'e bondobos oṭoapea. Ado inạko bud batlao ...to baṛakate Papa ar Mama dokin ruaṛ calaoena. Ar ...le mare disom khon gạı kaḍa ạk'guko do Asam Koloni ...og lagit'te turui hapta lagaoat'lea, ar Kerap saheb gạı ...ida ạguko lạgit' mit'ṭań pase emat'le tahẽkana, jemon ...orre aloko ạṛuk' dhaṛuk'le lạgit', sạrige bako ạṛuk' ...haṛuk'let'lea, boronko goṛoat'lea.

41. Ado menkhan mucạt're Golobgonjreko ạṛuk' ...haṛuk'ket'lea; karon do sorok cetante pea kaḍako dec' ...aromlena; ado khoaṛteko idiket'koa; unre pasle ...duk'kat'koa, ar ạdi kãuạ̃rikate soṛokren bạbule lạiadea, ...e do, bạbu, mare disom khonle hijuk' kana. Dhubṛi ...aran sahebren poṛja kanale, Gumạ Kolonire boskotok' ...ıt le calak' kana Marań sahebak' hukumte ma ...yakate kaḍa aṛak'kakotaleme; ale jom reań muskil ...oe akantalea; ma bạbu, dayawaleme.

42. Menkhan babuk'ic' do bae ańjomlet'talea, pas ...capat' gidikat a, kaḍa hõ khoaṛteko idiket'koa; ...k daoko reań [illegible] hõ bạnuk'talea, ạḍitet'le khae ...ok'ena, [illegible] cekaea, cekatebo chaḍaokoa? ...menket [illegible] ńạ̃ge jãhã dapoṛok' dhubṛi Marań

sahebren poṛja kangeabo tho? Unige thoe ạguyet'bona; uni ṭhengebon calak'a ar abonak' dukbon lạiaea, ado unige jãhãnak'geye budabon. Ado noa menkate bar hòṛ do Marań saheb ṭhen Dhubṛitelin' calaoena, arko dolin' metat'koa, ma ape do idi jarwakope.

43. Ado Dhubṛi senkate Marań saheb joto duk harkhet reańlin' lạiadea. Ado Marań saheb doe kuliket'lin'a, Okoe bạbu kanae, ńel orom akadeaben? Adolin' lạiadea. Ńel orom akadealin', soṛok bạbu kanae. Ado Marań saheb do ạlin' songete bar sipạhiye kolket'kinạ are metat'lin'a, Okoe bạbu kanae udukạkinben. Adolin' uduk'at'kinạ, Nui bạbu kanae. Adokin hatkedea, arhõ pher Dhubṛitele calaoena, arle hajirkedea, Marań saheb ṭhen; ado ạyup'ente Marań saheb sipạhiye metat'kinạ, ma uni do nonjorbondre doho ańgayeben, gapa setak' in' ṭhen hạjirok'pe.

44. Ado dosar hilok' ạuri kacahạri lagaok'rege Marań seheb do ac'ak' bańglaregeye bicạrket'a. Marań saheb bạbui kulikedea, Amge nokoren kaḍam khoaṛ akat'koa? Adoe menket'a, Hẽ in'ge. Ado Marań saheb bạbui metadea, Cedak'em khoaṛket'koatakoa? Ado bạbui roṛ ruaṛket'a, Hẽ, soṛok cetante kaḍako dec' parom ocolet'koa, ona ịate. Ado Marań saheb do bạbui metadea, Noko hoṛ do cet' hõ bako lạiat'mea, se pas tanak' hõ bako uduk'at'mea? Ado bạbui menket'a, Lạiạdin'geako, ar pas hõko uduk'adin'a. Ado maran

saheb bạbui men ruạṛadea, Pasko udukátme khan, cedakém khoạṛketkoa?

45. Adọ bạbu dọe menkeťa. Hukum menaktińa. Marań sahebe metadea, Ọkọrtam ceť hukum dẹn udukạńme; ọkọe hukum akawaťme iń chạḍa dọ? Noa menkate marań saheb dọ uni bạbukić dale dalkedea se besumạrge, ar 15 ṭakae jurimana kedea ar kạmi khọne chuṭạu kedea. Adọ marań saheb dọ ạliń 3 ṭaka khorakiye emaťlińạ ar khọaṛ munsi lạgiť miťṭań ciṭhiye emaťlińạ, are kol goťkaťlińạ. Adọ khoaṛ munsi ciṭhiliń emadea, ar paṛhaokate kaḍae khalasaťlińạ, adọliń ạguketkoa, ar sọṅgetenko tuluć họrregele ńapamena. Adọko kuli baṛaketlińạ, Ceť lekateben chaḍaoketkoa? Adọ jọtọ hal bibọrọnliń lạiaťkoa; ańjọmkate ạḍiko bhabnayena, menkeťako Behalben dilkeť Marań saheb ṭhen rọrọṛ. Adọliń metaťkoa, Cekaeam bań dillere ma kajge bań hoyokkan, onateliń dilketgea, are ańjọmketgea.

46. Adọ gại gạḍa dọle ạgu seṭerketkoa Gumạ kolonite; adọ boehako dọ alele seṭerente ạḍiko rạskạyena ar ale hõ ạḍile rạskạyena. Adọ bogete hor reań duk sukko kuli baṛaketlea; adọ ceť leka mũhin khọnle parọm hẹćen ańjọmte ạḍiko rạskạyena. Ar mare disọm khọn ạgukore tinạk·gại kạḍa bhiḍi merọmle ạguyeťko tahẽkana, jọtọ dọ anamot bale ạgu seṭer dareaťkoa, họrre ạḍiko lọksanena, bhiḍiko ar bale mĩhũko dọ hijuk hijukteko laṅga thọpọń goćena;

adọmko dọko lẹbẹť gọćketkoa, ar gaḍakore parọmokre hõ ḍherko ạtu gọćena, ar iń hõ mare disọm khọn dọ 9 gọṭen gạiyiń ạguyeťko tahẽkana, barea dọ họrrekin lọksanena; noṅka lekate ḍherge lọksan hoyentalea.

47. Ar Papateko dọ ale ạuri seṭerokrege ale họrhọ ar ạyurle lạgiť ḍaktọr Arendrup sahebko kolaťlea; mẹnkhan oka khọne hẹćena, ona dọ bale baḍaelaka; ẹnte lahare dọ uni sọṅge bale ńẹpẹl akan tahẽkana; nọṇḍẹgele hẹć ńamkedea, Boerresonpur atoreye tahẽkana. Adọ Kerap saheb dọ ale seṭeren reań khọbọr ańjọmkate miť hapta taenọm Campbell sahebtekinkin hẹćena, ar Ḍakṭor saheb ṭhenkin ḍerayena. Adọ ale ṭhenko calaoena, adọ ạḍi rạskạ mọntele joharaťkoa, adọ ạḍiko rạskạyena.

48. Adọ jọtọ họrko jarwaketlea ar Kerap saheb dọ Marań saheb aleren gại kạḍakoe udukadea, Noko ńelkom, Họr họpọnren gại kạḍa mare disọm khọnko ạgu akaťkoa; noko mọtọre adọm dọ alele gọrọ akawaťkoa ar adọmko dọ akoteko juṛau akawana. Adọ Campbell saheb dọ Kerap sahebak katha ańjọmte ar aleren gại kạḍako ńelte ạḍiye rạskạyena, are menkeťa, Bogege, noa disọmre dọ ạḍiko bạḍoktapea ar ạḍiko benaoktapea; mẹnkhanin lạiape kana,·ạḍi sọntọrko tape; ẹnte ạḍi kul bana menakkoa; baṅkhanko jọmko tapea.

49. Ado Kerap saheb do ale Hoṛ hoponko noa somrele girobasoḱ reaṅ Campbell saheb soṅgeye ondobosaṫlea. Pạhil do oṛaḱ benao reaṅ. Campbell ahebe menkeťa, Oṛaḱ benao lạgiť tinạḱ kaṭ jaruṛapea, sahan, sakam, mãť, bẽt ekra, sạuṛi joto bin damtepe ama. Ado Kerap saheb do buddikateye metaťlea, Ma khub moṭa moṭa ar bhage bhageaḱ mõńj khunṭi baṛe akre lagaope, ar khub hapṛaḱ hapṛaḱ oṛaḱko naojoṅpe nitre; paseť taenomre bin damte ohobon amle; ona buj sujkate nitre ạtjoṅpe. Sạrige nitkate do ṛ reaṅ ạditeť jobod, begor damte sahan hõ baṅ ńamoḱ ana.

50. Ar jumi reaṅ doe bondobosaťlea. Campbell ahebe menkeťa, ma hamesa khạtirjoma tinạḱko aṅgao daṛeaḱa, mako jumijoṅ ma; taenom daramre o okoe hõ bako reckoa, ar jumi reaṅ khajna nirik do aihạṛ jumi reaṅ do bighạre 8 ana, ar goḍa do 4 ana gaoakoa, ar nia nirikge tahentakoa. Taenom daramre okoe hõ bako bãṛtitakoa, ar nãwã bhaṅgao serma aihạṛ jumi 4 ana, ar goḍa 2 ana lagaoḱa, dosar ma khon do purạ lagaoḱa. Ado noako reaṅ Kerap heb doe lạị bujhạuaťlea, ado ale hõle khusiyena.

51. Ado niako galmaraokate Campbell saheb do rap sahebe metadea, Delabon nitoḱ do Koloni reaṅ ń bandhao acurapea. Ado okoekope calaḱ kana agiť Ado hoṛ doko menkeťa. Okoe baṅ calaḱ? n hiṅekin calaḱa. nukinaḱge tho disom

do hoyoḱtạkina, ạkingekin ńel ạcurtạkina. Tobe ạliṅge arhõ bar hoṛliń soṅge torawana, ado ale pon hoṛ miť hạtire ar sahebtekin hoṛo hoṛo mimiť goṭen hạtire, ado simạ ńelle mohṇḍayena; Baonae gaḍa aṛe aṛete Boṛobadhatele calaoena; ado oṇḍe do sahebtekin ạḍi ghạṛicḱin galmarao kana, simạna reaṅge.

52. Campbell saheb do Kerap sahebe metae kana. Tinạḱ saṅgiń dhạbic simạń bandhaoapea, tinạḱ gan hoṛem ạgu daṛeakoa? Kerap saheb doe men ruạṛadea, Jãhãtin maraṅgem emale unạḱge porja ạgukoa; ona perej reaṅ do alom bhabnaḱa. Am do emalem se. Ado galmarao baṛakate ekkalte soṛok soṛokte Gosãegãotele calaoena. Ente Baonae gaḍa aṛe aṛete gajaṛ iạte calaḱ reaḱ johge bạnuḱ. Ado oṇḍe Gosãegão dhạbic Koloni simạ bandhao reaṅkin tojbij baṛakeťa; menkhan oṇḍe do bir koca iạte bạkin muńjurlena.

53. Ado oṇḍe khon do pher bir gajaṛ gajaṛte arhõle ạcur calaoena Harapuṭạ atote, oṇḍe do Boṛoko tahẽkana; ado oṇḍe hati coṭ khonge onte noṭekin beṅgeť baṛakeťa, ado oṇḍe khon do Baonae gaḍa ar ona jaega do miť sojhege ńeloḱ kana; adokin kusiyena. Adokin menkeťa, Purub simạ do noa lopoṅ dare dhạbic hoyena, ar ona lopoṅ dare do nit hạbic menaḱgea. Ado inạkate do Harapuṭạ gaḍa aṛe aṛete bir gajaṛ gajaṛte raṭ paṭle calao idiyena, nit menaḱ Harapuṭạ girjạ oṛaḱ then ado oṇḍe senkate do jotokoge hati khonle ãṛgoyena.

54. Ado̱kin oto ho̱r ocoket́lea, alete ar mạhutte gaḍa dhạbić; ado̱ gaḍatekin ãṛgoyena, ado̱ dak̀ko anjlekatekin ńe̱l baṛaket́a, ạditet́ sapha phaṛiạ phạṭi utar dak̀ kana; ado̱ ńe̱lkate ạdikin khusiyena. Ado̱kin metat́lea, Ạdi bhage dak̀pe ńam akat́a, ar aperen gai kaḍako ńũitapea, ar aperen gai kaḍako hõ̱ ar ape dhubpe paerak̀a.

55. Ado̱ gaḍa kho̱n rakap̀ ruạṛkate Campbell saheb ho Kerap saheb naksae uduk̀adea, ar uto̱r simạ do̱ taraputạ gaḍagekin goṭaket́a. Arhõ̱ Campbell saheb ho Kerap sahebe uduk̀ idiadea, bańma, noa gaḍa do̱ thoṛa saṅgiń ạtukate Soṅkos gaḍare dul mit́ena, arhõ̱ Soṅkos gaḍare thoṛa saṅgiń ạtukate Gurumarchoare dul mit́ena, arhõ̱ o̱nḍe̱ kho̱n oḍokkate Dạḍkhawa gaḍare mit́ena, ar Dạḍkhawa do̱ ạtu idik̀te Tama gaḍare tu mit́ena, ar noa Dạḍkhawa ar Tama gaḍage hoyena Koloni reaṅ pạchim simạ do̱.

56. Ado̱ inạko ńe̱l ar galmarao baṛakate hạtire dec̀kate mit́ mo̱hṇḍa bir gajaṛ gajaṛte Raṅsupur bir dec̀te Kaṛlin bir se̱c̀te ekkalte ḍerate Ṭhạkurpurạ atotele duạṛ hec̀ena. Ar dạkhin simạ reaṅ do̱e galmaraoat́lea, bańma, Taeno̱mre mit́ṭaṅ sahebe hijuk̀a, unigeye get́ degarapaea. Ente un do̱ Gosãegão dhạbić Gumạ morgonge tahẽ̱kana. _ Ado ·taenomre *Chief Commissioner* sahebge hec̀kate dạkhin simạ doe bandhaoat́lea, metak̀me, Boerresonpur ato kho̱n mit́

mayel sạṅgiń dạkhin, ona do̱ Simoljuṛi rakhako metak̀ kana, ona so̱rrege Simoljuṛi atoko bandhaolak̀a.

57. Arhõ̱ Campbell saheb do̱ noa diso̱mre girobasok̀ reaṅ ạdi ạdi kathae galmarao ar bud batlao are so̱lhawat́lea, bańma, Ma khub kurumuṭute oṛak̀ko benaope ar birko ghatra saphaepe, jumiko benaojoṅpe, ar hapen birpe saphale khan, ḍher jumipe tearle khan, taeno̱mre mo̱nḍo̱l ar konongokoń kolkoa; onko do̱ hec̀kate jumiko juriptapea, ar ho̱k ho̱k khajnako nirikapea.

58. Arhõ̱ Campbell saheb do̱ parganateliń galmaraoat́liṅạ, bańma, Ma po̱rjako do̱ be̱s okoc̀te ńe̱lkoben, ạdi kurumuṭu ocokoben; kurumuṭutepe kạmile khan taeno̱mre apeak̀ge bhạlại hoyok̀tapea. Arhõ̱ ape mo̱to̱re jãhãn gulmal hoelen khan, ona do̱ mõ̱ṛẽ̱ ho̱ṛ niạ abenge galmarao juttakoben; Dhubṛite calak̀ do̱ bań hoyok̀ tapea, ape mo̱to̱ reak̀ do̱ jo̱to̱ ape tirege tahena; ape talare do̱ o̱ko̱e hõ̱ bako bo̱lo̱k̀a; ape apetege jo̱to̱ak̀pe calaoa; cạukidarko hõ̱ ape mo̱to̱rengeko tahena, janam go̱ć reaṅ hõ̱ aperen pạḍṛi sahebge hisạbko doho̱etapea.

59. To̱be̱ khũn, kharapi, kombṛo, unum go̱ć, noako do̱ hạkimpe baḍae ocokoa; onkogeko ńe̱la. Noako chaḍa do̱ jo̱to̱ ape tirege, ape mo̱to̱tege jo̱to̱ak̀pe cabaea.

60. Arhõ̱ Kerap saheb ar Campbell saheb do̱ Dakṭor saheb ar Campbell sahebkin galmarao otoadea, bańma

noa bir diso̱mre noko ho̱ṛ do̱ am jimạge. Ma nitoḱ duk sukre, ruạ hasore, jo̱to̱aḱre am bho̱rsage; bud aoakom, sikhạu paṛhaokom ar kam kạjre uskurkom jotoaḱ ńe̱ltakome.

61. Arhō̱ Campbell saheb do̱e metat́lea, Kul bana npe dogoḱ lạgit́ ar aperen mĩhũ me̱ro̱mpe doḱko e lạgit́ ar apeaḱ cas abadpe ho̱rho̱ bańcao lạgit́ ndukiń e̱mapea; calaḱpe ado̱pe ạguia. Ado̱ Kerạp eb ar Campbell saheb do̱ jo̱to̱ jo̱to̱aḱ galmarao ado̱bo̱s, ar sikhạu paṛhao ar bud batlao oṭo awat́lete Dhubṛitekin ruạṛ calaoena. Ado̱ unkinkin ren taeno̱m ale do̱ eae ho̱ṛ Dhubṛitele calaoena; ado̱ go̱ṭen bạnduke emat́lea; ado̱ bạndukle ńamket́te e rạskạyena, ar ạditet́ upkạr hoyentalea.

62. Ado̱ Kerap saheb ar Campbell sahebkin ruạṛen nom ale do̱ Ṭhạkurpurạ ato kho̱n do̱le phoṛao yena, ge̱l mit́ oṛaḱ Boerresenpur atoteko ucạṛena, e eae oṛaḱle ucạṛena, ado̱ Bijạipurle ńutumket́a, a atoren mạńjhi do̱ ińge. Ar Ṭhạkurpurạ atoren do̱ Sibu pargana ar Boerresenpur atoren mạńjhi haku haṛam ar noako Ṭhạkurpurạ ar Boerresenpur utum do̱ Papageye do̱ho̱ket́a, ar Ṭhạkurpurạ do̱ nenkate; e̱nte e̱to̱hoṕre ado̱ abo Misonre Sisirjạuić hakur Baba menkate Kerap saheb do̱ ńutume ka, ar Boerresenpur do̱ Papa haṛam murubị nutumteye do̱ho̱ket́a.

63. Ado̱ onako atorele ucạṛen khan kumbạ kuṛiạket́ taeno̱m, curạ mar oṛaḱ khunṭi mamaḱle dhurạuena; mit́ bela do̱ oṛaḱle benaoa, ar mit́ bela do̱ bir hō̱le ghatra saphaya. Ar khunṭi oḍok go̱ṛo̱ale lạgit́ do̱ hạkimko barea hạtiko emat́le tahē̱kana. Ar unkin hạtite khunṭiko do̱ curạ marle oḍokket́a; ado̱ e̱n serma do̱ oṛaḱko benao baṛaete ar bir ghatra ṭạṇḍitege din do̱ khemaoena. E̱n serma do̱ bale cas abad daṛeat́a; mit́ bar saṅge ho̱ṛko baṛgekore mit́ bar bighạkateko ro̱hoe baṛalaḱa, ar ado̱mko do̱ bań utạrge. E̱nte e̱n serma do̱ nãwã iạte daḱ jirạukote bo̱gete gidạṛ pidạṛ jo̱to̱ ho̱ṛgele ruạyena ạdi din dhạbić, okoe do̱ go̱ṭa serma lekageko ruạyena.

64. Ado̱ ona lekage bhage do̱ bale kạmi daṛeat́a; me̱nkhan boge do̱ Papateko do̱ Iso̱r dayate Ḍakṭo̱r sahebko kolat́le, ini iạte ạdi marań rukhiạ ar upkạr hoyentalea; e̱nte Ḍakṭo̱r saheb do̱ ruạ hasore siń ńindạ ṭola ṭolaren ạditet́e hiriket́lea, ar ạdiye jo̱to̱nket́lea; Ḍakṭo̱r saheb ho̱nań aloe tahē̱len khan, ạditet́ harkhet hoekoḱtalea, noa bir diso̱mrele hale ḍale arle go̱ć maraokoḱa. E̱nte jo̱to̱ge ṭola ṭolaren gharo̱ńj sudhạle ruạḱkan; o̱ko̱e bań ranko hō̱ ạguale, o̱ko̱e bań daḱko hō̱ sorale, o̱ko̱e bań hirile, ạditet́le anthaṛi utạrkoḱa ho̱nań.

65. Iso̱r Baba do̱ ạdi marań asambheṛ dulaṛtae Ho̱ṛ hopo̱nre, noa bir diso̱mre hō̱ bae hiriń sae gidịlet́lea, aćaḱ mãyãte ale ho̱ṛhole lạgit́ sat samud paro̱m khon

…ktor sahebe aguat́lea. Ar Ḍaktor saheb do̱ aḍitet́ …aya mãyã ar dulaṛ mo̱nan hoṛ kanae, Hoṛ hopo̱n do̱ …ditet́geye dulaṛet́le tahẽkana, ar roṛtae hõ aḍitet́ mãhir … gohle utaṛ; edre ar raṅgaotet́ge ba̱nuḱtae, hiska …tage bae baḍaea. Sanam kho̱n ruaḱ hoṛ do̱ aḍitet́e …ãyãwakoa, ar ale Hoṛ hopo̱nko jiwi ar hoṛmo̱ sec̓ …kaboḱ ar bhaḷaioḱ ńutumte aḍitet́e kurumuṭuyet́le …hẽkana.

66. Ado̱ do̱sar serma do̱ ruaḍ kho̱n hõle ṭonko jarwa …rayente, ar oṛaḱko hõle benao baṛawante cuṛa mar … ghatra ar sioḱle ehop̓ena; ado̱ en serma do̱ goḍa …tro ar baihaṛ hoṛo hõle ro̱hoeket́te reṅgec̓ dole laga …ḱkeda; ado̱ noṅka noṅkatege casle nandhao idiket́a. … hoṛko hõ bo̱chor bo̱chorko hec̓ idiyena, ar ato hõ …tka lekate nãwã nãwãle to̱l idiket́a, metaḱme do̱sar …sar sermare do̱ Simoljuṛi, Ḍaharlaṅgi, Joepur, …lerappur, ar ale menaḱle Grahampur hõ unregele …oket́a. Ado̱ bai baite ṭaṇḍi idile poṛto̱nket́a; ado̱ …mikole tear idiyan khan, kanongoi, mo̱nḍo̱lko hõ …c̓kate jo̱mako bandhao idiat́lea, Marań sahebaḱ …ukum lekate; ado̱ je̱mo̱ngele bhaṅgao idia, te̱mo̱nge …ondo̱lko hõ bo̱chor bo̱chorko juripa.

67. Ado̱ Ḍaktor saheb do̱ do̱sar serma do̱ ako tahen …git́ Ṭhakurpuraṛe baṅgla benaoe e̱hop̓ket́a, ado̱ …ṅgla auri saṭoḱre amdaj tesar sermare baṅgla benaore …di ãte kamiket́a, laṭu laṭu khunṭiye goḱet́ tahẽkana; …do adi ãṭ rua ar bethae ńamket́te aḍitet́e kahil are

laṅga uṭarena; ado̱ phaṛiaḱ me̱nte Dhubṛitele sagar idiyekan tahẽkana, me̱nkhan bapuṛic̓, Paglahaṭ noa sa posaḱ gaḍa tiog dela dilire jiwi oḍok calaoentaea; aḍi marań bhabnarele paṛaoena. Arhõ o̱nḍe̱ kho̱nle sagaṛ ruaṛkedea; ado̱ ona o̱kte̱re Tama baganre mit́ten menejo̱r sahebe tahẽkana, ado̱ uni noa bipo̱d reańle laiadea, ado̱ aḍitet́e bhabnayena, ado̱ uni hec̓kate unite ar alete Ṭhakurpuṛa gaḍa aṛerele baekedea.

68. Ado̱ uniye benḍaoen reań menejo̱r saheb do̱ Dhubṛiren Marań sahebe baḍae ocokedea. Ar ańjo̱mate aḍitet́ mo̱n duk ar aḍi bhabnako bujhauket́a, ar ale no̱ṇḍe̱n boehako do̱ Ḍakto̱r sahebe bagiat́lete aḍitet́ bhabna ar mo̱n dukle ńamket́a, aḍitet́le anthaṛi uṭarena, ṭuaṛ uṭaren lekagele bujhauket́a; e̱nte unire aḍitet́ pura puri as bho̱rsa tahẽkantalea, jo̱toaḱreye go̱ṛo are hoṛho jaṅge idilea me̱nte; me̱nkhan bagiat́lete aḍitet́ udas arle tala ṭaṇḍi uṭarena.

69. Ado̱ me̱nkhan Papateko do̱ ṭuaṛ amar leka do̱ bako bagi gidiat́lea; taeno̱mre ale hoṛho̱ ar jo̱toaḱre go̱ṛo̱ale lagit́ Moltko sahebko kolat́lea ar uni hõ bar pe̱ bo̱chore go̱ṛo are hoṛho̱let́lea. Me̱nkhan uniaḱ sanam kho̱n marań kamitae do̱ sendrage, ar Iso̱r ra… reań kami do̱ Siram paḍri ar ale mukhiakogele ńelet́ tahẽkana. To̱be saheb do̱ dharti sec̓te hakimko the̱n ar Deko e̱manko the̱ne so̱ho̱t́alekan tahẽkana. Tob… sendrare do̱ aḍitet́ sikriai tahẽkana, uni lekan sikria d… bale ńel akat́ko… unaḱe jos dareakoa, b…rtha …

ṅgeye aṛaga, gulite hõ̱ gulite phuci cẽṛẽ sudhạ uḍạuḱ
uc'e ṭhu ńurkoa, onkan sikriạị tahẽ̱kana! To̱be̱ bar
bocho̱r taeno̱m Bilạt diso̱mteye ruaṛ calaoena, uni
terege Molkepur ato bandhao akana.

70. Ado̱ Ḍakṭo̱r sahebe bạgiaṭ'le taeno̱m do̱
pateko do̱ ale ranale lạgiṭ' do̱ Nimại ḍakṭo̱rko
ai lea.

Ado thoṛa taeno̱m Kerap saheb ar Papatekin
jawãe goṅkettạkin Bahr saheb ar uniren mem ar
uren gidrạ pidrạ sudhạko kolaṭ'lea. Ado̱ Bahr saheb
hec'kate Koloni rakab reaṅ ar baḍhao reaṅ ar ho̱ṛko
oro̱m sec'tele laha idiḱ reaṅ ar dharti sec'tle mạnus-
mokḱ reaṅ arle rakaboḱ reaṅ ạḍiteṭ'e kurumuṭuketḱlea,
uni hec'kate mare diso̱m khon ạdi ho̱ṛko hec'ena, ar
hõ̱ ạḍi o̱ko̱c'e tolkeṭ'a, metaḱme, * Kạrlinpur,
isepur, Kemolpur, Boragari, Raṅsupur, Quintenpur
Benagạḍiạ, Lotamaṛi Hansenpur se̱ Sapadoha,
Kedalpur se̱ Simoldohi, Samaguṛi, Salgabṛi, Ḍambra,
iputạ, Herkelpur se̱ Koamuhul, Arendrupur,
rikador, Jạkubpur se̱ Buru Amchua, Sirạmpur,
ariguri, noako jo̱to̱ atoe tolkeṭ'a, Ar iskul hõ̱e
adhaokeṭ'a; pahil do̱ e̱ke̱n miṭ' iskulge tahẽ̱kana;
akurpurare etohopre do̱ Pirthiye paṛhaoeṭ'ko
ekana, kora kuriko miṭ'rege, uni taenom Gupinath

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a ...) lolsepur (Louis: pur), Kemolpur

Deko mahasoe ar Dhunu ar Surại hõ̱ un kho̱ngekin
kạmikan tahẽ̱kana.

72. Ar Bahr saheb o̱kte̱re do̱ ceceṭ'ko do̱ko
tahẽ̱kana, Ṭhạkurpurạre Surại, kuṛi iskulre Maeno,
Kerappurre Bhuktu, ar Campbellpurre do̱ Raesen; ar
ona o̱kte̱re do̱ hapṛam do̱ko tahẽ̱kana, Siṅgrại, Sunạ,
Pirthi, Dorkanto, Dharmạl, Candu, noko hapṛamko
modre Siṅgrại ar Sunạ do̱ ạḍiteṭ' sojhe ar Iso̱r bo̱ro̱ae
ar pạtiạr ho̱ṛkin tahẽ̱kana, ar ạḍiteṭ' kurumuṭukate Iso̱r
raj reaṅkin kạmikan tahẽ̱kana, ar kurumuṭu kate
boehakokin hiri arkin galmarao bujhạuakokan
tahẽ̱kana.

73. Ar Papa do̱ ado̱m ado̱m saheb ńutumte ńum
akaṭ' ato do̱ bae kusiaṭ'te mare diso̱m reaṅ Miso̱n reaṅ
ńutume do̱ho̱keṭ'a.

74. Ado̱ Papa ar Mama ar Kerap saheb do̱ akoren
peṛa pạrbhạ ar akoaḱ o̱ṛaḱ duạr ar akoaḱ suk diso̱m
bạgikate ar sat sạmud paro̱mkate ale Ho̱ṛ ho̱po̱n ạcur
ạtiṅte ale diso̱m reaṅ lo̱lo̱ setoṅ jarge jạpuṭ', reṅgec'
tetaṅ ar ạḍiteṭ' harkhet saset sahao lahaokate ale Ho̱ṛ
ho̱po̱nko Soetan reaḱ kaṛaṅ kaṛaṅ ńũt go̱bo̱l khon
chaḍao doḱkate jaejug reaṅ jion ńamjo̱ṅ lạgiṭ' Iso̱r Baba
ṭhe̱nko hirlạ ocokeṭ'lea. Ar ona eskar do̱ baṅ, me̱nkhan
mare diso̱mre aleaḱ re̱ṅge̱c' jala ńe̱lte mãyã jalate ạsuloḱ
lạgiṭ' Asam diso̱m Gumạ Kolonireko jumi jaegawaṭ'lea.
Ado̱ noa diso̱mre hec'kate do̱ Iso̱r Baba dayate ạḍi suk

Ho̱ṛ ho̱po̱n ńutumte jiwi ar ho̱ṛmo̱ reań purạ puri suruthạl oṭoat́lete Iso̱r Baba do̱ nitok̓ ac̓ren gutiko ac̓ ṭhen serma diso̱mteye se̱ṭe̱rket́koa, ar jaejugak̓ suk ar rạskạ diso̱mre dho̱ro̱m gateko tuluc̓ko sulạńjo̱ń arko jirạujo̱ń kana. Ado̱ ale Ho̱ṛ ho̱po̱nkoak̓ niạgetale purạ puri mucạt́ as, je̱mo̱n se̱n laha akan guruko so̱ṅge, ar nit ape menak̓pe aleren guruko ạk̓yurko so̱ṅge mucạt́re je̱mo̱n ale hõ̱ ape so̱ṅgele tahẽ̱ ńamjo̱ń, niạge tale ạḍitet́ as ar bho̱rsa do̱.

75. Ar Iso̱r Baba dayate aboak̓ Miso̱n 50 bo̱cho̱re bahao oco akat́tabon ńutumte goṭa mo̱n khạndri kho̱n Iso̱r Baba gun manao jo̱har, sarhao, sabasitele ńutumak̓ kantaea, arhõ̱ je̱mo̱n abon talare Iso̱r Baba do̱ ac̓ak̓ so̱no̱t marsale jol idi akae tahen ma, je̱mo̱n taeno̱m daramre hõ̱ Ho̱ṛ ho̱po̱nko Jisu Mạsi ṭhe̱nko hirlạ idi akan tahen ma, mucạt́ dhạbic̓. Jo̱to̱ aleren guruko ar Ho̱ṛ ho̱po̱n boehakotabon jo̱to̱koge Jubili po̱ro̱b ńutumte dulạṛ mano̱t jo̱har atańtalepe, je̱mo̱n ko̱po̱e so̱po̱ho̱t́rebon dipisạ akan tahen ma.

Ạliń do̱
Choṭrae Desmạńjhi katha lạlạic̓, ar
Raya Soren, o̱lo̱kic̓.